

I love my religion

Islam

(According to Mulla Nasrudin)

Author
Ezra Bridak



I LOVE MY RELIGION ISLAM 2



Editor for Turkish edition
Faruk Kariger, PhD

Consultant in Religious Matters
Ahmet Hakan



Author
Emina Budak

Drawings
Zehra Ozturk

Graphic Design
Armen Isha Bilyan



Translator
Elçin Nur Erdogan

Redactor
İsmail Eray

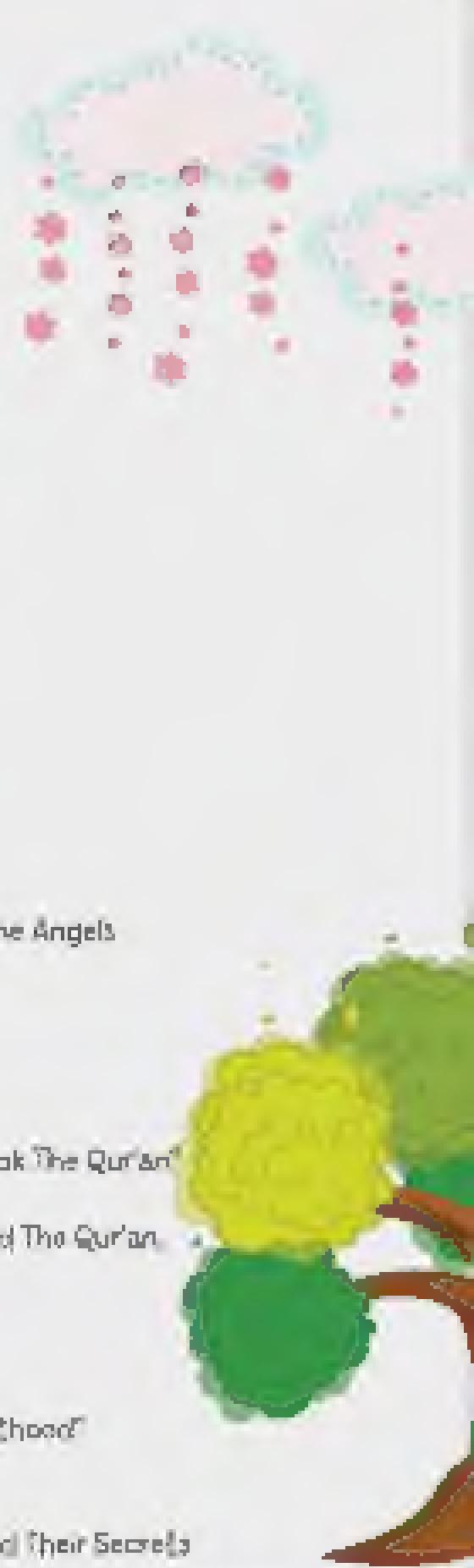
Original Title: *I Love My Religion - 2*
ISBN: 978-5934-82-151-4
Language: English

* Islamic Hijri Year 1437 H
Printed by: Teker Books
Published by: Teker Books, Ankara, Turkey
Copyright © 2016 by Teker Books, Ankara, Turkey
Teker Books Ltd. Ltd. has the right of reproduction.
E-mail: info@tekerbooks.com.tr
www.tekerbooks.com.tr



CONTENTS

- 7 Besides, there is "A'udhu Bi-Samala"
- ★ 8 HOW EVERYTHING STARTED?
- 10 How Did We, People, Come To This World?
- 10 The Prophet Adam
- 12 Surah Al-Isaq
- ★ 14 MY ISLAMIC IDENTITY
- 15 My Muslim Identity
- 17 The Illuminated Word: Kalima At-Tawhid
- 17 The Game Corner: The Game Of Amantu
- ★ 18 THE MEDAL OF FAITH
- 19 1. Stage Of "Believing In Allah"
- 20 The Game Corner: The Game Of Iman
- 21 What Would Happen If It Didn't Exist?
- 22 Beautiful Names Of Allah Are Everywhere!
- 23 Asma Al-Husna
- 25 I Wonder How Allah Is?
- 26 Ayat Al-Kursi (The Verse Of Throne)
- 27 PUZZLE
- 28 2. Stage Of "Believing In Angels"
- 29 There are angels protecting us
- 30 Some Angels
- 32 FOUR GREAT ANGELS
- 33 The Game Corner: The Game Of Let's Find The Angels
- 35 I Believe In Angels And I Feel Myself Safe
- 36 Chapter Al-Qadr
- 37 PUZZLE
- 38 3. Stage Of "Believing In The Books"
- 39 The Enlightening Book
- 40 The Game Corner: The Game Of "My Holy Book The Quran"
- 41 Other Holy Books
- 42 If I Believe In The Revelation And Understand The Quran
I Will Be Very Knowledgeable Person
- 43 Chapter Al-Bayyinah
- 44 PUZZLE
- 52 4. Stage Of "Believing In Prophets"
- 53 The Conditions to Have "the Seal of Prophethood"
- 53 Arrival Of The Prophets
- 54 Prophets
- 57 Some Prophets Mentioned In The Quran And Their Secrets



CONTENTS

Chapter Al-Hishrāh PUZZLE	50	★
A Stage of Believing in Hereafter	53	
Curiosity Of The Prophet Ibrahim	55	
The Game Corner, The Concept Of Hereafter (Akhirah)	56	
Let's Go To Paradise	57	
I Can Understand The Life In The Hereafter	58	
Chapter Al-Qur'ān PUZZLE	59	
The Story of "Believers in Good Qualities"	60	
The Game Corner Goodnesses To The Heart Badnesses To The Trash	63	
The Cameras Are Recording	64	
Chapter Al-Zalimah	65	
Depending On Allah And Trusting In His Tawakkul	66	
PUZZLE	67	
WISDOM	68	★
Kalima Shahada	69	
Umar's Kalima Shahada	70	
The Game Corner, I Am Strengthening My Islamic Faith	71	
Supplication	72	
The Tree Of Kalima Shahada	73	
PUZZLE	74	
WORSHIP OF SALAT (DAILY PRAYER)	75	★
Here Is The Map of the Shield of Salat (Prayer)	76	
Table Of Prayers Cycle By Cycle	77	
The Way To Be Together With Our Prophet In Fardusso	78	
Supplication	79	
The Game Corner, Obligations Of Prayer	80	
PUZZLE	81	
FASTING (SAWMI)	82	★
My Willpower Gets Strengthened With My Shield Of Fasting	83	
Story Of Fasting	84	
Supplication	85	
Be Carefull Don't Break Out Shield Of Fasting!	86	
The Game Corner Silent Fasting	87	
The Game Corner, Either Clap Or Say "Stop!"	88	
Good News!	89	
PUZZLE	90	
GIVING ZAKAH (ALMS) AND SADAQA (CHARITY)	91	★
Protective Shield That Covers The World Zakah Ulms	92	

CONTENTS

- 124 Two Friend's Sadness
- 126 The Chart Of The Shield Of Zakah
- 128 The Game Corner: We are Building Bridges of Charity/ Support
- 130 The Army That Gets Stronger by Alms and Charity
- 132 PUZZLE
- ★ 134 PERFORMING PILGRIMAGE (HAJJ)
- 135 We perform Pilgrimage and become Pilgrims (Hajj). We come back from pilgrimage purified from sins.
- 139 The Game Corner: Pilgrimage
- 141 Story Of The Kaabah And Zamzam
- 143 The Thing We Attain with the Help of the Shield of Pilgrimage
- 144 PUZZLE
- ★ 146 GOOD MORALITY
- 149 Our Natural and Spiritual Cleanliness
- 151 When We Live as Our Prophet Taught us
- 153 The best Cleanser of Our Body and Soul ABLUTION (WUDU)
- 153 1. Prayer Ablution
- 155 2. Major Ablution (Ghus)
- 157 3. Dry Ablution (Tayammum)
- 159 The Game Corner: Ablution
- 161 Some TIPS to Recognize a True Muslim immediately When You See
- 162 The Light Spreading from Muslim to All Around
- 164 PUZZLE
- 165 My Keys Of Cleanliness Are Reaching To The Peak
- 166 Our Positive Personality Characteristics
- 167 Everyone trusts me when I become Righteous and Honest
- 169 An Example Incident for the Honesty of Our Prophet Muhammad (PBUH)
- 171 PUZZLE
- 172 Please Smile with Helpfulness and Generosity
- 174 Here are some beautiful memories from the helpfulness of our Prophet
- 176 PUZZLE
- 177 ~~How Good Life in the World is when you are Responsible and have Self-Control~~
- 179 Here is a Memory from our Prophet about Responsibility
- 181 PUZZLE
- 182 Chapter Al-Fir
- 184 Love And Respect
- 186 Examples of Love and Respect from our Beloved Prophet
- 189 PUZZLE
- 190 The Game Corner



I AM A MUSLIM

I AM A MUSLIM

In order to be a Muslim,

Learn your
Religion and live
According to it!



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(In the name of Allah, The Most Beneficent, The Most Merciful)

رَبِّ بَلِّغْ وَلَا تُخْسِرْ رَبَّ تَعَمَّلْ بِالْخَيْرِ

(My Lord make things easy, do not make them difficult, my Lord complete my matter with goodness.)

O Allah! Make our lesson beautiful and entertaining today,
let us to enjoy and learn at the same time!

Amin.

Our Lord, The Most Beneficent, The Most Merciful depended on you and I will not give up. Please do not give up on me, help me and let my every wish to be completed in the best way.

- Let's see what we mean when we say just one bismillah:
- O Allah, I believe in You and love You with all of my being.
 - Know that You are with me all the time.
 - There is nothing I can succeed without Your help.

When Allah hears these words of ours, He helps us and loves us so much that we don't forget Him and start everything with His name. In this way, we gain the key of success in all of our duties. Amin!

One of the most beautiful qualities of Muslims is that they start everything with the name of Allah and saying a general invocation of asking Allah's help.

Besides, there is "A'udhu Basmala"

أَعُوذُ بِنَفْرِ اللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

A'udhu billahi minnashshaitanir rajim

"I seek Allah's protection from the accursed Shaitan."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillahir Rahmanir Rahim

"In the name of Allah, The Most Beneficent, The Most Merciful"

A'udhu Basmala protects us from all kinds of bad and evil things. It protects us from those who want to cheat us, and it helps us to protect us from very bad feelings such as arrogance, jealousy, lying, anger, laziness, stinginess, and being disrespectful to others.

So what are we waiting for?

Let's have our protection shield by saying A'udhu Basmala.

When we start our day

When we get dressed and undress

When we eat and drink

When we start to work and finish work

When we open our books

When we enter a place or go out of a place

When we start reading the Quran

When we go to our beds

In short before anything we do

Let's do not forget to say and

Let's do not forget to get our guard shield

"A'udhu billahi minnashshaitanir rajim Bismillahir Rahmanir Rahim"



HOW EVERYTHING STARTED?



As a result, the new law will allow the state to ban
abortion in most circumstances, except in cases of
rape, incest or if the woman's life is in danger.
The law also makes it illegal to provide abortion services
to women under 18 without their parents' consent.
It also makes it illegal to provide abortion services
to women under 18 without their parents' consent.

2

"He commandeth or calleth when He intendeth a thing that He saith to it."
The. script. 11.

[View Details](#)

www.english-test.net

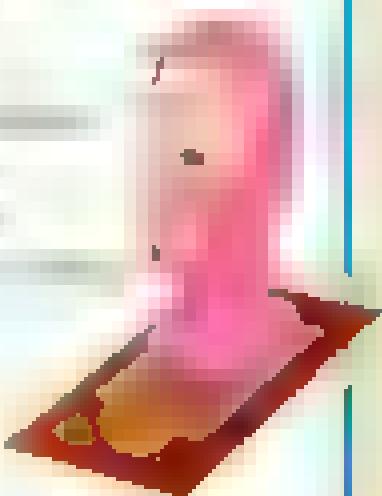
"Allah has created the religion
and (the rabb'ah) in accordance with
truth in the very creation." There is
a message intended for all who believe
[in Him]." (Ar-Rahman 12-14)

As a result, many cities have adopted green building codes and standards, such as LEED (Leadership in Energy and Environmental Design) and BREEAM (Building Research Establishment Environmental Assessment Method). These codes provide guidelines for designing, constructing, and operating buildings in a way that minimizes their impact on the environment while also improving energy efficiency, water use, and indoor air quality. By following these standards, buildings can help reduce greenhouse gas emissions, conserve resources, and create healthier living and working environments.



Captain Hattie went right across the Dog River

In a perfect world which
you granted to us! We thank you
for the Rabbis and very generous!



How Did We, People, Come To This World?

A black-robed prophet man said he has prophetic vision in mind. He treated people from different types of sins such as drunk, yellow red and white. He taught the names of the seven angels to the Propheth Adam one by one. Then the angels accepted the magnificence and supremacy of Allah and bowed down before the Prophet Adam. However this who was a jinn treated him and said "misleah" knowledge too much did not accept the supremacy of Propheth Adam. This showed pride and said "I am far a better jinn than you". Man was treated from here and said "you know about me as a prophet, the supremacy of this weak adam? Never! and no disbelievee Allah". Command someone who disobey Allah cannot enter the Paradise where he becomes an ender of god. At final Allah expected this out of Paraclete so see what happened after his life. He came down from the following angle.

The Prophet Adam

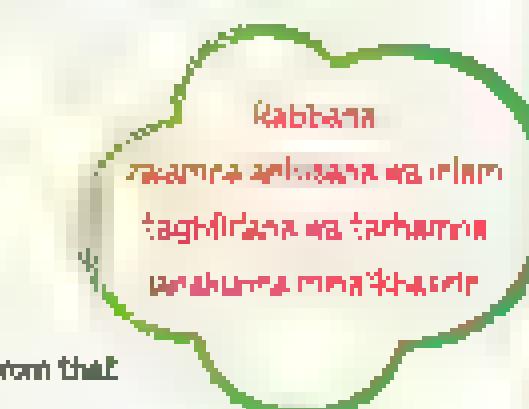
Our Lord wanted,
He created our father Adam.
He created our mother Eve to be the wife of Adam.
He taught every word to both ones by one,
Then he commanded angels to prostrate to him.
All angels prostrated except Iblis.
He was expelled out from the divine presence into
beautiful place.

한국 철도 대학교 80주년 기념 전시회

“Eat from every thing, but do not come close to this tree.”
Paradise was beautiful, but there was an enemy in there as well.
Devil came and said, “O Adam and Eve,
If you two do stay here forever,
you should eat from this tree”
Satan deceived our father and mother
They ate from the fruits of the tree,
and they were sent to the Earth.
They requested so much and made the following supplication:

وَلَا يَبْلُغُ طَلَبَتِي وَلَا يَمْتَعِنُ
وَلَمْ يَجِدْهَا حَتَّى يَرَى مِنْ بَعْدِ مَسْرَكٍ

They said, "Our Lord, we have strayed from our path, and You do not forgive us; and have mercy upon us, for we are Your people, and the inheritance of Your promise."



cept,ons of Devil and stay away from
the mistakes and sins like the Proph-
et Adam did. Would like to know
what happened to Devil after that.
Of course, he became so tired. He said
'Oma, couldn't deceive Adam again.
They entered the Paradise. Well then,
will deceive his children so that they
will not be able to enter the Paradi-
se.' Thus, he started to make plans
to be able to stand that. Allah loves people so much and that
Satan has always hated the chosen.

Keep making your plans, O Satan!
We will be safe from your traps and all

Al-Baqarah

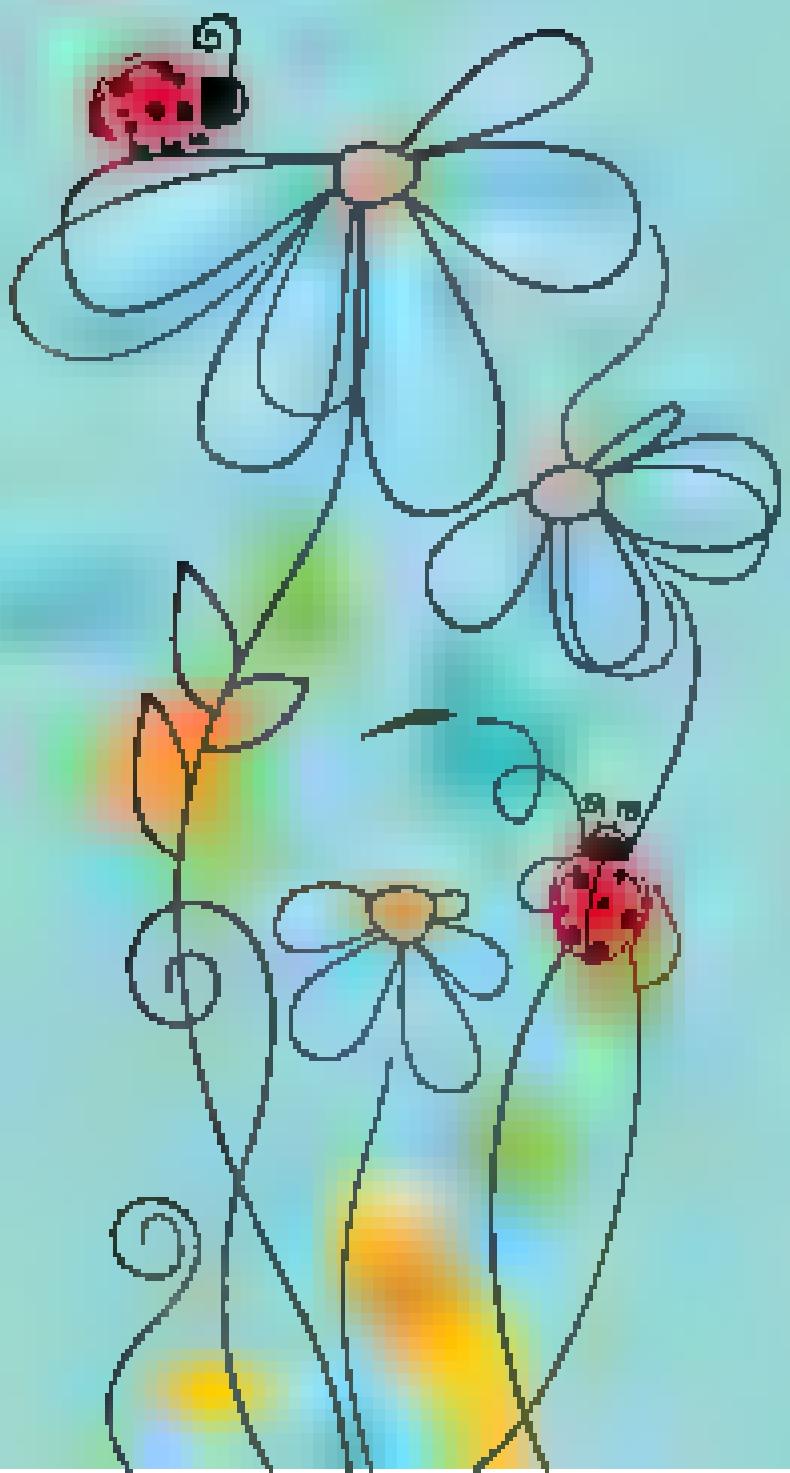
Mash tells us how He treated us in the Quran
in chapter Al-Baqarah

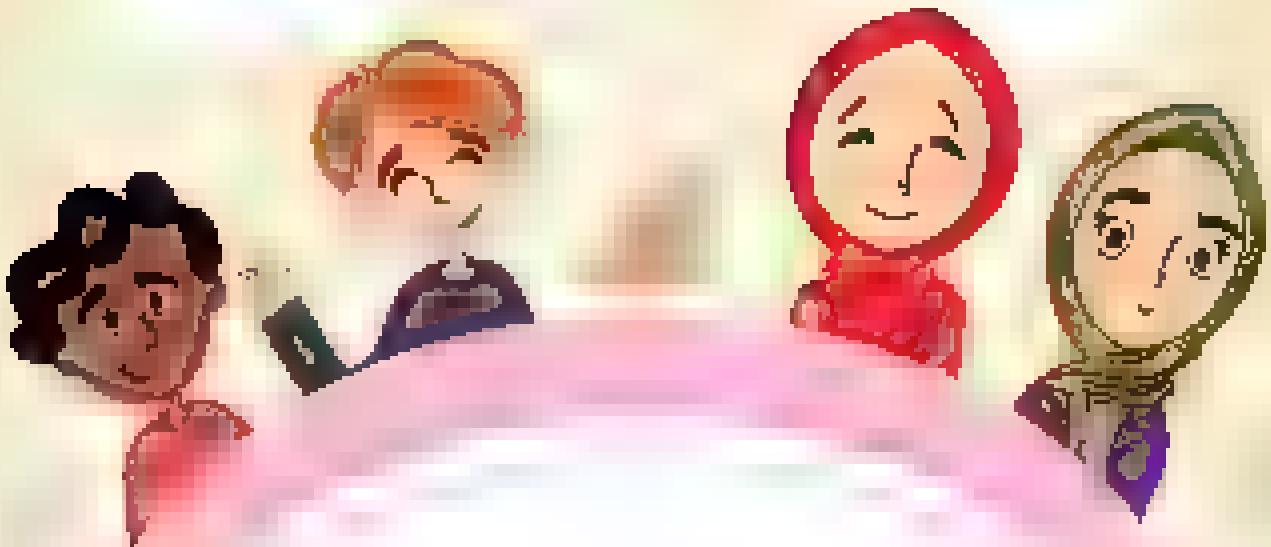
We help us that He taught us the truth and the good things to
be considered in life and to be knowledgeable people. We can note
the Paraphrase if we do good deeds after that we can be in the way that
Allah taught us and if we perform prayer regularly then we can be
helpful all the time. We can be a hero in other stories a good Muslim
everywhere.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

فَبِسْمِ رَبِّكَرَبِّ الْعِزَّةِ الْمُحْكَمِ لِإِنْسَانٍ مِّنْ عَبْدِنِ (۱) فَلَرَبِّكَرَبِّ
الْكَرَمِ (۲) رَبِّ الْعِزَّةِ الْمُكْرِمِ لِإِنْسَانٍ لِمَ يَعْصِمُ (۳)

- 1) Recite in the name of your Rabb, who creates man from a clinging substance
- 2) And, recite also your Rabb, the most Generous who taught us
to be open, laughing and happy without being hurt



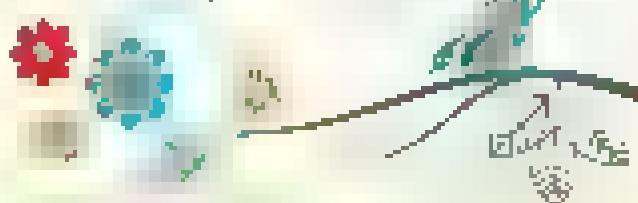


MY ISLAMIC IDENTITY

As great heroes, in other words all prophets have the light of faith in their hearts. This light of faith gives them strength and courage to stand against all kind of evil. By means of this light they gain an unbeatable power in any circumstances. By this way, no one can harm a person who is strong with No one or make him sad.

In order to have the light of faith rooted in our hearts we have to be Muslims. In other words, we have to learn Islam in the best way. But how?

Here is the簡單的 idea to be a person who lives Islam in the best way.



इसलाम

His/Her Book: The Quran

Our/His/Her Qiblah: The Kaabah

God's Name: Allah "Bismillah With the name of Allah, the Most Gracious,

Most Merciful" "Subhanallah Glory be to Allah, the Most Exalted"

God's Attributes: "Allahu Akbar Allah is the Greatest" in Arabic

God's Names: "Rabb" "Rabbul 'Alamin" "Rabbul 'Alameen" "Rabbul 'Alameen" in Arabic

Az-Zikr: "Astaghfirullah" ask Allah's forgiveness in Arabic

Al-Hamdu lillah: "Alhamdulillah" Praise to Allah in Arabic

Al-huda wa al-hikma: "Alhamdulillah Praise to Allah only in Arabic

Knowing Islamic identity is good but the best thing is to live our life according to Christianity. Applying Islamic identity to our lives is called as 'Good manners'.

Al-islamu Huuun al-Khulood: "Islam is good manners."



My Muslim Identity

- ❶ Good morality means that a Muslim is always truthful and good-humored person.
- ❷ The Muslim with good morality is clever because he knows his Creator and does what his Creator wants him to do. He never falls in the same mistake twice.
- ❸ A Muslim with good morality is always curious and searches for the truth. He always uses his brain and feelings to find the helpful true and good knowledge. But he never feels curious of people's private lives and searches for them.
- ❹ A Muslim with good morality is soft-hearted. He looks at the world with love and treats people with kindness. He feels empathy to the people around him, and shows them respect. He has a soft heart like a ball of love. He feels the people's sorrow in his heart no matter how far away they are. He tries to help the needy and support them by his prayers.
- ❺ A Muslim with good morality treats everyone with justice. He never discriminates people as the white, the black, the poor the rich, the close or the far and treats everyone equally and with justice.
- ❻ A Muslim with good morality is optimistic. Whatever he experiences, he never feels hopeless about how beautiful the future will be. He knows that Allah's mercy never ends.



To be able to have all this good morals, we firstly have to be Muslim by saying Kalima Shashidha and then chose the good behavior at our prophet Muhammad; people do our best as an example and live as ordered o hem



The Illuminated Word: Kalima Al-Tawhid



لَا إِلَهَ إِلَّا اللَّهُ وَلَا رَسُولَ لَهُ إِلَّا مُحَمَّدٌ

"There is no god but Allah. Muhammad is the messenger of Allah."

The Game Continues

The Game Of Amantu

Now shall we play a game

Now together we will recite the supplication of Amantu and then we will say Kalima shahada. And then our teacher will give us an example from our day. We the student need to find what they do say in that situation. For example

- o Start to eat, say بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 - o saw a beautiful flower, say سَبَرَ
 - o When I am told that people were created out of clay, say أَللَّهُ أَكْبَرٌ
 - o A friend who got good grades in an exam, say مَشَاهِدَ
 - o When you trip upon some a word, you say أَسْأَفُ
 - o When your friends suggest to play after class you say مُسْتَحِثَ
 - o When you earn or lose a good amount of money, you say أَلْهَمَ اللَّهُ
- Those who do not say the correct words will be out of the game. And the one who does not make any mistakes will be the winner.

Let's see who can say the correct word in each situation.

If we read Amantu at the time we will enlighten and wash our hearts. By this way we will strengthen our faith. Many times we will be more in doubt;

then are you ready to earn the Verse of Faith and to enlighten and purify our heart with the light of Faith? So let's start



THE MEDAL OF FAITH

There are ten stages that must be passed in order to win the seal of Faith.

Here is the 1st one:



The Stage of Believing in Allah

After we have been created we are given a soul. At that time of creation Allah said "I am your Lord". The creation will not be able to believe you built by engineer and can create her own master. So we have to teach them.

You should say "He does not do what he does not want to do, therefore you are not forced to do anything". You should also say "If you are doing something which you do not like then you are not doing it".

Then teach them that the soul is chosen by Allah, money, wealth,

etc. are not the main reason for our creation. We are created by Allah to serve him and not to serve ourselves.

We update ourselves of various hadiths and qur'anic ayat. When we recite the hadith like "O son of Adam, when you sleep, do not let me see many more things than you do" or "Thinking about Allah, then

very often are made by thinking these many bad thoughts. We are many and have such great and innocent souls. That's why Allah might place us in the way where better ideas and the ideas of the express bus much

so we should not do any bad thing for the

things He gave us as gifts. And say Allah's name

when you are sleeping. We are not sleeping everyday

then we are sleeping only by remembering the

name of Allah in our eyes. In other

words we are not sleeping at all. So

about sleep and need it greatly

so here Allah has explained the thing

This way we accept the existence and

presence of Allah and that only Allah

interacts in Allah makes up the concept

and belief in Allah. After this the

next we have to understand that

the person is not our master in

believing in Allah".

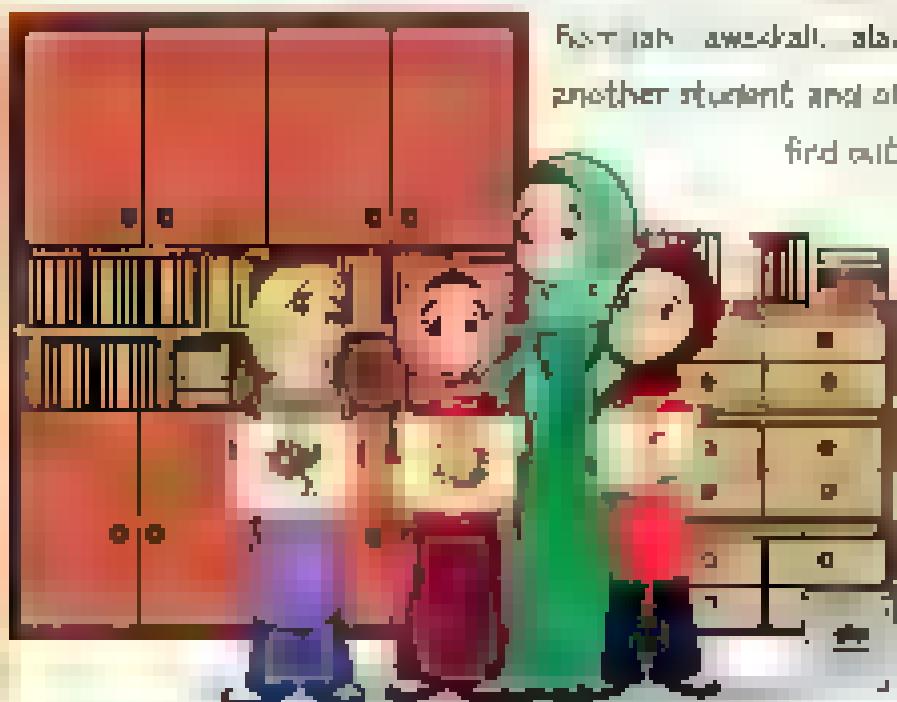


The Game Corner

The Game Of Tafakkur

In the days when our Shari'ah was still new but very simple, there was a food which was allowed to be eaten with a single gaze or eye contact and it was interesting; the Imam used to do as a random choice one of them at a time before he ate the food ready. Then a student asked him that what has given you the choice without looking. Upon this question, the Imam also disclosed that when he was going around in the circle, he earlier chooses one of his students secretly so that he can leave the circle secretly and go to a place where they are asked to do. Thus, if someone asks him who is the student then he says Robert. For example let's assume our friend who used to be the Sunnah student, we will say that what would happen if the absence of the Sunnah student; we can say that the student would be the Sunnah student. What will happen after that? After that the other students will start to ask about the Sunnah student and get to know who is absent.

It is a common situation in schools today that students often do not know the Sunnah student's name. You can see many hark and you say that he is here with us but we don't know his name & who are they that are missing? Well, also has been a state of affairs with all copybooks from us small school. But when a student is absent, other students try to find out who the absent student is; and then they talk about the importance of it. And the game continue until all of them are chosen.



What Would Happen If It Didn't Exist?

Fill the blank in the ...

AIR

If it didn't exist...

SHEEP

If it didn't exist...

BEE

If it didn't exist...

THE SUN

If it didn't exist...
...
...
...
...
...
...

FRUITS

If it didn't exist...

VEGETABLES

If it didn't exist...

GRAPES

If it didn't exist...

WORMS

If it didn't exist...

WATER

If it didn't exist...

TREES

If it didn't exist...
...

Beautiful Names Of Allah Are Everywhere!

It is said in chapter of Arat, verse 181: "And to Allah belong the best names, so invoke them only." And our Prophet, Muhammad, peace be upon him, said, "Allah has 99 names, and whoever mentions them will go to Paradise." **Qur'aan**

Allah's names are called as "Asma' al-Husna," which means "The Most Beautiful Names." Because the most beautiful names belong to Allah, the beauty of the names of Allah covers all universe. The birds, the clouds, the flowers, all of them show us the beauty of the names of Allah. If we observe them carefully and think about them deeply, in other words if we take Catalogue we can see this beauty.

Below are the names of Allah:

The meaning of each name and an example explaining them are also given.
very day close your eyes and put your fingers on
the table. Let's see which name you
will see.

Read Asma' al-Husna and
think about the example
that explain the name
of Allah.

Let's see if you can
find any example
other than the one
given on the table.

How nice that
everything tells us
About.

Knowing Allah ma-
kes us stronger



Asma Al-Husna

Beautiful Names of Allah	Meaning	It tells us Allah or allows
Al-Izzah	The special name of Allah which comprises all the other names	+ He created everything from the smallest particle to the entire universe.
Ar-Rahman	The All-Compassionate to all creation in the universe	+ Producing milk from sheep and cow from the trees.
Ar-Rahim	No Al-Murid - One who believes in the Hereafter	+ He makes the Sun rise every morning and set every night to provide us proper conditions to sleep.
Ar-Ra'if	The King, The Sovereign, the Almighty Ruler	+ For the Arabic City belonging to him
Al-Qur'aan	The Pure One, The Purifier	He creates the fragrant flowers from fragrance itself.
Ar-Ra'eeq	The Source of care and caring	+ He gives the wings to birds to make them fly comfortably.
Al-Wa'eeq	The Giver of Security	+ Stars don't fall on our heads and the Sun does not burn us.
Al-Allaah	The Almighty, The Invaluable, The Honourable	He creates the mountains so when there are earthquakes it has no effect and melts.
Ar-Ra'eeq	The Caretaker, The Engineer, Creator	+ He gives us everything that we desire to eat.
Al-Wali	The Wali, The All-Subduing, everything with His mercy, The Omnipotent, The Boundless	He is the one who makes shepherds and finds them when our迷路了.
Al-Halim	The Perfectly Wise	+ It is the wisdom that the heart of a blind person feels stronger than a normal person.
Al-Basheer	The Laying One, the Giver One and the comforter one	It is the one who gives love or when two people like each other they stay at one place and comfort each other.

Beautiful Names of Allah	Meaning	+ tells us Allah as follows
Ar-Rabit	The Resuscitator	<ul style="list-style-type: none"> He makes the dry branches to grow in the spring again
Al-Haqq	The Truth, The reality	<ul style="list-style-type: none"> The most important law is gravity to make us live comfortably
Al-Mu'izz	The Supporter, He Who Brings Forward	<ul style="list-style-type: none"> He sends us the peaceful superior animals and plants
As-Sabiq	The Winner of everything	<ul style="list-style-type: none"> Everything we do are well known and recorded by the angels
Al-Qader	He Resists/Holds The Compeller	<ul style="list-style-type: none"> Doctors can treat the diseases with the ability that Allah has given to them
Al-Wadid	The Nurturer, The Dependable, The Merciful	<ul style="list-style-type: none"> Seasons and days take care for us by themselves
Al-Muktabib	He Styles, Is The Supreme	<ul style="list-style-type: none"> Huge waves in the oceans in such situation of being like storm or how great Allah is
Al-Jalil	The Possessor of All Strength	<ul style="list-style-type: none"> He can make you rich or poor without anyone's help because he can do it.
Al-Khalil	No Reasoner of nothing	<ul style="list-style-type: none"> He created the earth and universe without anything
Al-Matin	The Firm, The Foundation	<ul style="list-style-type: none"> He gives stability in the little spiders to make humans very strong here
Al-Zayn	The Purifier, the Maker	<ul style="list-style-type: none"> He creates human kind colorful from us
Al-Wali	He Protecting friend	<ul style="list-style-type: none"> Strong friend always supports each other

Bewitching Names of Allah	Meaning	It tells us Allah as follows
Al-Mu'min	+ He is the One who has faith in his creation.	Humanity gradually gets off the track from the straight path.
Al-Ghaffar	+ He repeatedly for- gives.	The most important thing is that we make her angry.
Al-Qahhar	+ The Subduer of the evil.	Whosoever overcomes his evil nature.
Al-Wahhab	+ The Almighty re- wards without expecting anything in return.	God creates healthiness, beauty and all that is good.
Ar-Razzaq	+ He provides the resources.	Fruitful land grows owing to the soil rich foundations.
Al-Hafiz	+ He Memorized the Number of All.	He is the One who knows how many stars there are. He says and know much about the laws he is the One who teaches us what is true.
Al-Uzz	+ The Victorious One Whoever Who Brings Hurt Will	Magnificent winds are some facts due to their being: magnetic fields, lightning
Al-A'ziz	+ The Opener of the way.	Decorative flowers and other decorative fruits.
Al-Bir	+ The All-Knowing, Im- mortal.	Scientists learn scientific truths from read in the Quran or some source.
Al-Wadid	+ The One who is kind. Mercy. He is benevolent.	Everyone's fingerprint is unique.
Al-Sameed	+ He creates the objects e.g. The Self-sufficient.	People do not need someone to make them or take care of their needs; in the way takes care
Al-Basir	+ The all-seeing.	Feeling: pleasant and happy and wa- ywardness, happiness, peace

I Wonder How Allah Is



Do you know... I know Islam more... why? Who has more real ill names? People asked at Prophet Muhammad where he came from. Not about Allah the big was he to us. They reply back. Who is this? who is this? they didn't know. If you ask them to ask our culture you will come up with last name our Prophets. even Islam revealed under al-Khalis. Allah described himself in just short sentence. He taught us how speak less but say many things!

The meaning of chapter al-Khalis "Say, 'He is Allah, (unto whom) none is similar. Allah is the Self-Sufficient Master. Within all creatures there is need. He neither eats nor drinks. He begets not, nor was He begotten and there is none co-equal or comparable unto Him.'

Are you ready for it, he affirms the attributes of Allah quickly

that we learned from the Quran and hadith

Our Allah with His Great Attributes:

Allah has the Attribute of "Al-Hayy (Existence)" He is eternal and everlasting.

Allah has the Attribute of Al-Qadur (pre-Eternity) Allah exist without a begining and an end.

Allah has the Attribute of "Al-Khalq (Everlastingness)" both existence does not end. He is everlasting.

Allah has the Attribute of "Al-Wadud (Gentleness)" Allah love. There nothing in the creation which is fiercer than He. We are same as human beings. He loves us like a father treating everything differently.

Allah has the Attribute of "Al-Qayuum bi-Nafs (Non-neediness of others)" Allah loves "Dil" more than a son or a mother. A name of existence because he exist. We have a beginning; and do not have to re-birth again so he be begotten.

Allah has the Attribute of "Al-Hakim li-his-Sam' (Non-resemblance to the Creation)" Allah neither goes nor resembles a mountain or a star. or the Sun. He will show himself in Paradise to those who will be successful in the task of His work.

Allah has the Attribute of "Al-Hayy (Life)" Allah is alive. And those who stay in him are alive.



Allah has the Attribute of "Al-'Ilm (Knowledge)" There's nothing that Allah doesn't know

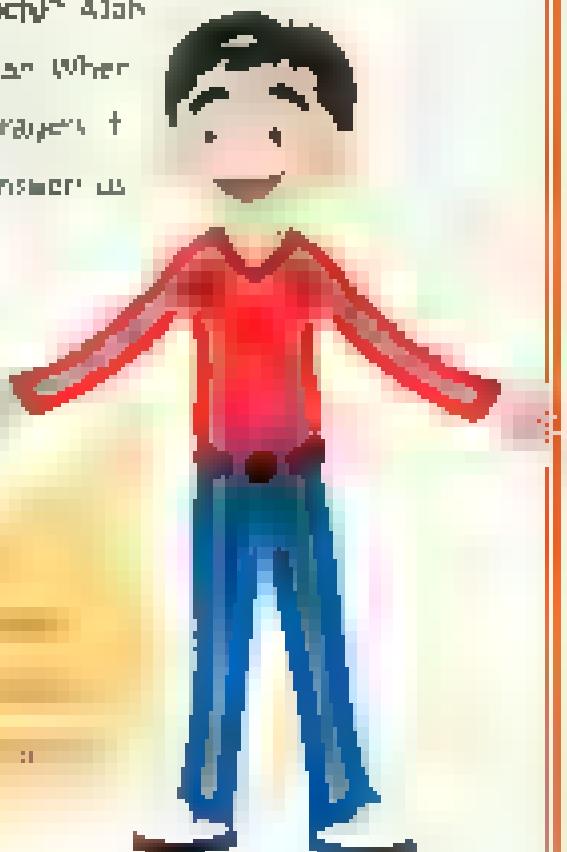
Allah has the Attribute of "Al-Sam' (Hearing)" Allah can hear the lowest voices even if people don't say anything but He still hears

Allah has the Attribute of "Al-Basir (Sight)" Allah sees even a black ant in the dark and nothing can be done without His seeing

Allah has the Attribute of "Al-Kudrah (Ability)" Allah creates everything from nothing in one moment. He wants. He does not need to get ready before creating. He creates everything perfectly whenever He wants.

Allah has the Attribute of "Al-Qudrah (Power)" Allah makes it difficult to move a needle pointing even a small muscle. He has the power over all things and there is no being beyond His power. He creates everything He wants. He is the One who creates both good and坏事 as He wants.

Allah has the Attribute of "Al-Khalim (Speech)" Allah speaks or speaks through His verses in the Quran. When we pray, Allah and when we perform our dhikr, thoughts & tears that we are creating a link for our answer will come through His verses in the Quran.



(The Verse Of Throne)

Right Al-Kursi tell us about the 255th chapter which is the most important now great, and powerful our God when we read this verse
Our Throne: whom amine appears upon him. said about this verse
Everything habit, power, and the dominion of the sky and is under
al-Baqarah if it were is a verse which he greatest in the Qur'an Ayat
al-Kursi. Inshallah

نَّٰلٰهٗ لَا يَلِهٗ كُوئٰ لَا يَنْعِمُ مَنْ وَلَمْ يَرَمِمْ
سَعْيَ سَوْمٍ فِي الْأَرْضِ مِنْ دُنْيَى يَشْفَعُ مَنْ لَا يَدْرِي يَعْلَمُ
فَبِئْسَ يَدْبُرُ مَنْ خَلَقَهُ وَلَا يَعْلَمُ بِشَيْءٍ مِّنْ عِنْدِهِ لَا يَرِى
كُوئٰ رَوْحٌ مُّخْرَجٌ بِسَعْيٍ وَلَا يَرِى وَلَا يَرِى مُخْرَجٌ وَلَا يَرِى

(255) **نَّٰلٰهٗ لَا يَلِهٗ**

255th verse of chapter al-Baqarah

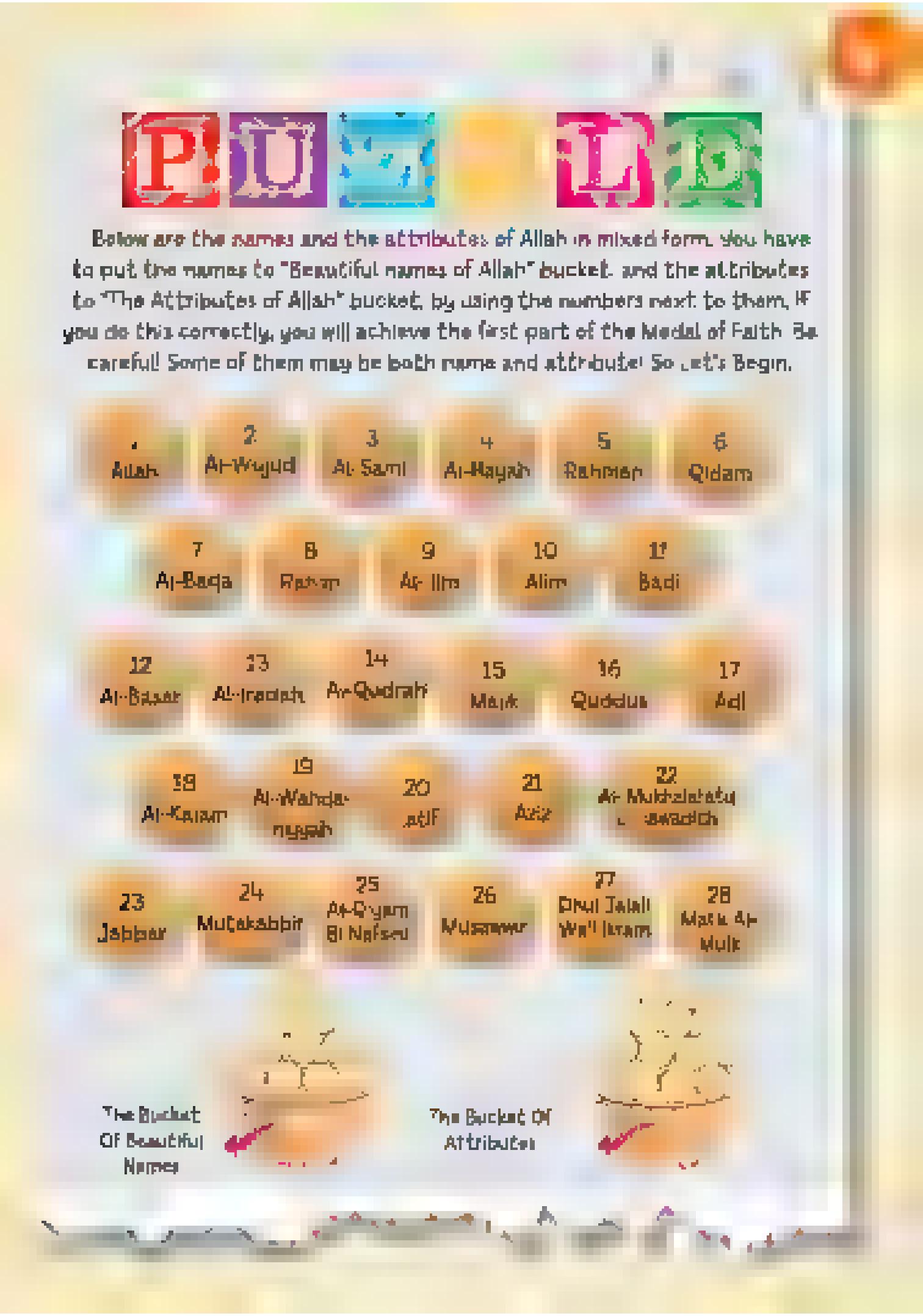
The meaning:

In the name of Allah the Beneficent the Most Merciful

Allah has glorified God but no one among the angels, the sky, the earth,
and the jinn can compare him nor does all creation in heaven and earth
see his Glory. Who can intercede in his presence without his permission?

He knows what all exists in front of and behind His throne.
But they only have knowledge of him except what He wills.
His dominion extends over the heavens and the earth and He has no
relation in guidance and preserving them for him is the Highest and
Most Exalted.

PIU



ED

Below are the names and the attributes of Allah in mixed form. You have to put the names to "Beautiful names of Allah" bucket, and the attributes to "The Attributes of Allah" bucket, by using the numbers next to them. If you do this correctly, you will achieve the first part of the Medal of Faith. Be carefull! Some of them may be both name and attribute! So, let's begin.

1	2	3	4	5	6
Allah	Al-Wujud	Al-Sami	Al-Hayah	Rahman	Qidam

7	8	9	10	11
Al-Baqaa	Rahim	Al-Ilm	Alim	Badi

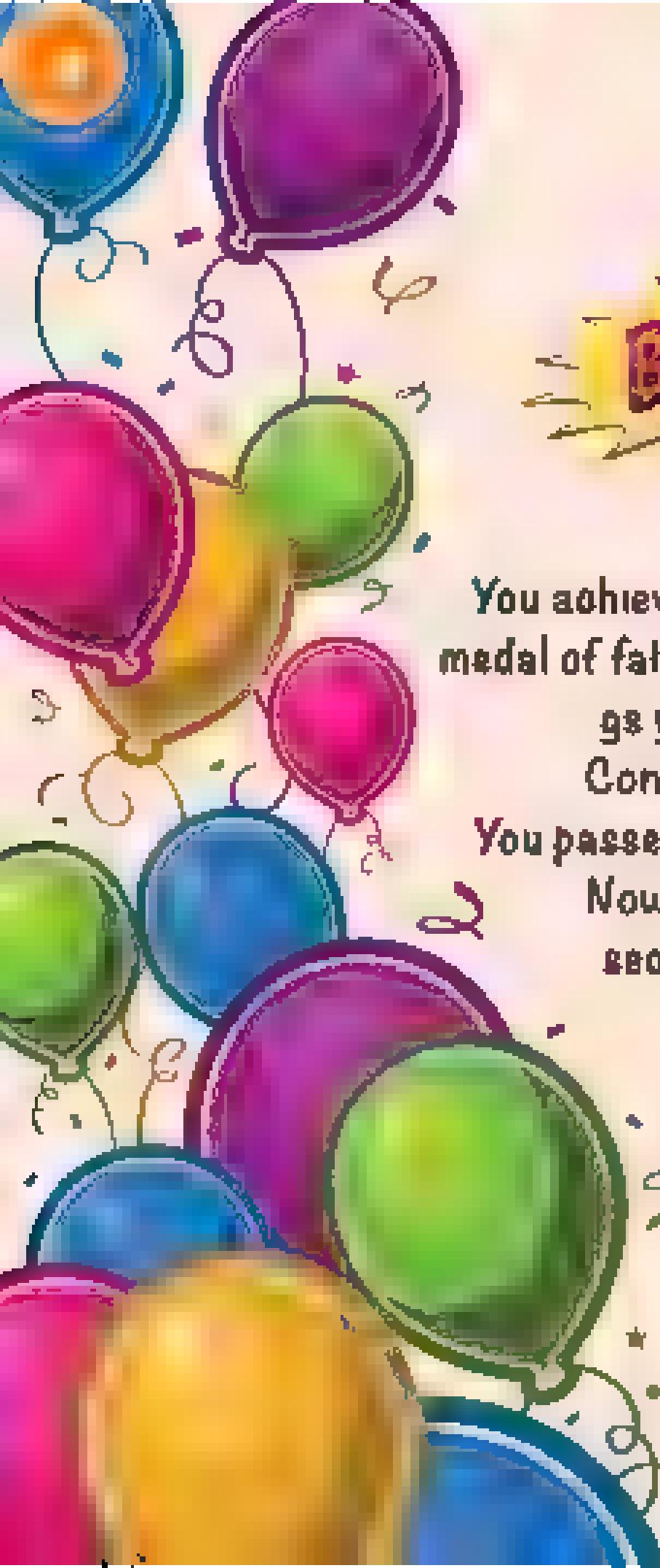
12	13	14	15	16	17
Al-Basir	Al-Imadah	Al-Qudrah	Malik	Quddus	Adl

18	19	20	21	22
Al-Kawn	Al-Wahdah	Al-F	Aziz	Al-Mukhlisatu
ayyin	nayyin			l-wadah

23	24	25	26	27	28
Jabbar	Muqabbir	Al-Qayum	Musannif	Dhu'l-Jalali	Malik Al-
Bi-Nafsi				Wali'l-Ulam	Mulk

The Bucket
Of Beautiful
Names

The Bucket Of
Attributes



BRAVO!

You achieved the first part of
medal of faith with all these thin-
gs you learned!

Congratulations!

You passed this stage easily!

Now it is time for
second stage



Stage Of "Believing In Angels"

There are angels protecting us!

Angels are air creatures which are created from our right, and they are creatures like lights. We cannot see them with our eyes, but Prophets saw them.

Angels are very powerful; they do whatever Allah asks them to do, and never disobey him. They do not have male and female genders like human beings. In other words, they are quite different than us.

Angels whisper the good and beautiful thoughts to our hearts. They also pray for us and say "Amin" upon our recitations and when we perform our daily prayers. There are angels visiting us who always remember Allah and read the Quran. They bring us His mercy to us. Our hearts are filled with peace and tranquility when they come near us. There are even some angels who are responsible for holding the earth and the sky in their place. There are also some angels praising and glorifying Allah in the hereafter.





Some Angels

The Angels of Kuraman Kabitib
Munkar and Nakir. Rukn, Ibtaza
and Hamalat al-Anay
Let's learn about them one by one!

The Duty of the Angels of Kuraman Kabitib They are on our right and left shoulder and record our good and bad deeds

Students stand up and show their shoulders and write something down

The Duty of the Angels of Munkar and Nakir is to Ask questions in the grave
(Student stand up and make the motion of 'be careful')

The Duty of the Angels of Rukn in Paradise

Is between the two hands: arm, hand, eye

The Duty of the Angels of Ibtaza in Hell

Students raise their hands and stand up)

Being the lead Angel Being the lead Angel

Students all take up and say the command

The Duty of the Angels of Ibtaza is to Protect people

Students all stand up and hold their arms)

**The Duty of the Angels of Hamalat al-Anay is to Hold the earth
and the sky in their place**

Students sit like they are carrying something on their backs,

FOUR GREAT ANGELS



Gabriel

Gabriel is the angel of revelation. He brings the infatuation and the knowledge he took from Allah to prophets. He is a kind of a messenger between Allah and the prophets.

Our Lord says in chapter al-Baqara verse 3 about Angel Gabriel:

مَنْ مِنْ كُلِّ خَلْقٍ لَّمْ يَجِدْ لِي مَوْلَةً إِلَّا خَلَقَنَا هُنَّا فَيُنَزِّلُنَا مِنْ
كُلِّ مَرْءَى وَمَطْأَى وَبَشَّرَنَا بِالْحَسَنَى

"Say, "Whoever is an enemy to Allah - it is suffice with him who has sought the
enmity from your soul heart". (Muhammad) by permission of Allah confirming that
whom he detest it and assign grace and good things for his believers."



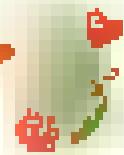
Angel Michael

Angel Michael is responsible for organizing the events taking place in nature. He arranges the places even like seasons, plants, animals or trees or herds etc without making any mistakes.

Our Lord also said Angel Michael in the fifth verse of chapter al-Baqarah:

مَنْ كَانَ عَدُوًّا لِّلَّهِ وَمَنْ هُنَّ مُنَذِّرُونَ وَمَنْ يَتَّخِذُ وَجْهَنَّمَ قَاتِلًا لَّلَّهُ أَعْلَمُ
لَكُلِّ هُنَّ بَرِينَ

"Whoever is an enemy to Allah and his angels are the messengers
and himself and Michael. He himself Allah is an enemy to the
disbelievers."



Angel Israfil

Angel Israfil is going to blow the 'Sur' (Trumpet) at the end of the world. 'Sur' means 'the day before hour when he blows the trumpet the sky will be resurrect on him. According to the book of al-Bukhari, the messenger will start with people who are resurrected and will be gathered in the place of gathering. Our prophet is also about this event in eight verse of chapter al-Zuhra.

وَسَعْيٌ فِي بُصُورٍ لَمْ يَرَوْنَ مِنْ قَبْلِهِ سَعْيٌ مَّا لَأَرَى إِلَّا
مَنْ سَبَقَ لَهُ تَمْسِيقَهُ خَرَقَ لَدُونَهُمْ مَا يُبَطِّلُونَ

And the hour and the白天 and whatever is in the heavens and whoever is on the earth, the الْأَنْوَارَ and the sun and the moon shall stand still and they will be blazed again, and at once they will be .Cawing, looking on



Angel Of Death, Azrael

Here the angel who takes people whose life time is over works under God's command. He never works alone or on his own, the Angel of death works with two angels, when they see the angel of death they get scared because of his beauty. However bad people get scared because they realize that it is time for the punishment for what they have done. Our prophet said in S. 63 verse 8 of chapter an-Naba:

وَهُوَ الظَّاهِرُ لِنُفُوقٍ حَبَدٍ وَّبِرَسٍ عَيْنِكُمْ خَمَدَتْ مُشَيْشِيَّةٍ
حَدَّكُمْ نَعْوَبٌ تَوْلَةٌ وَّسَبَّ وَقُمْ لَا يَعْرَفُونَ

And He is the Subjugator over the servants, and He sends over you His angels - an-angels until when death comes - a one at you: Our messengers take their and they do not fall in their duties!"

The Game Corner

The Game Of Let's Find The Angels

When a name or two great angels is said all student do the action which describes the duty of the angel Those who do wrong moves will be out of the game - So see who will not make mistake and win - keep your info and

How to play the game?

When the name 'Gabriel' is said, the students will put their hands to their mouth and will say 'Beql'

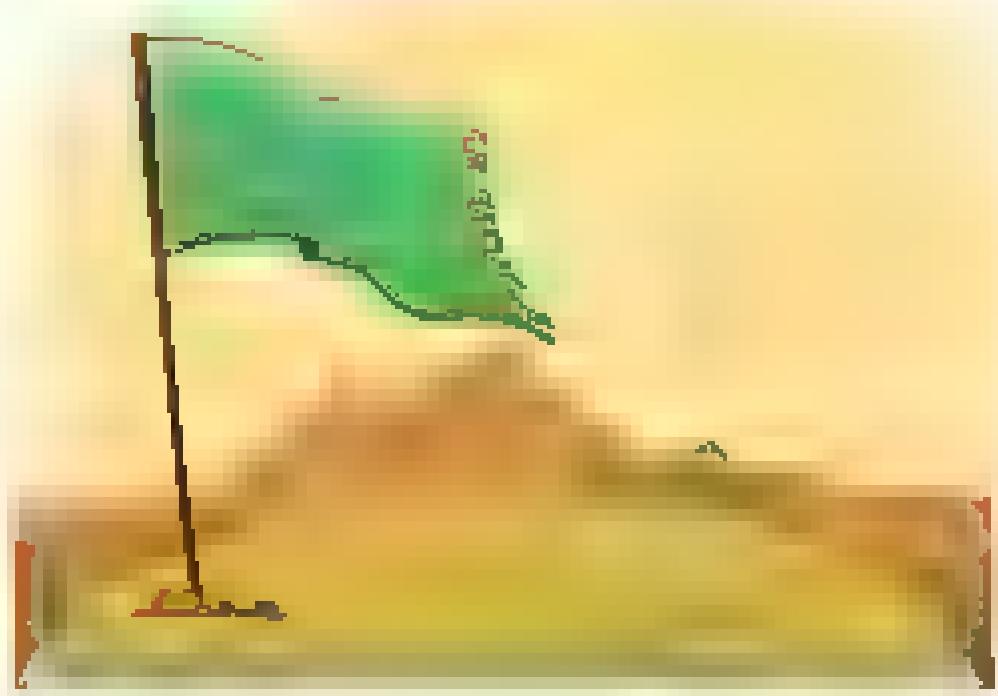
When the name 'Mica' is said the students will tap their fingers on the table as if it were

When the name 'Israfil' is said the students will use they are blowing a trumpet

When the name 'Araf' is said the students will stand and wave their hands



I Believe In Angels And I Feel Myself Safe



If we pray Allah much and if we worship our Lord by remembering His name the angels will always help us. They also say "Amen" to follow our invocations. They also ask "Amen" from Allah or us. They even prevent the evil who want to hurt us. Do you wonder how?

It is well known that in the battle of Uhud the army against our Prophet and Muslims was three times bigger than the Muslim army. Muslims were still weaker and the army of the polytheists had 3000 soldiers. The army of the polytheists who were the enemy of Muslims and Allah was so powerful. However Muslims never felt worried because they trusted Allah. Our Prophet Muhammad prayed Allah till the dawn and asked Allah to make them victorious against their enemy. Allah sent Gabriel upon him. There were 3000 angels with Gabriel waiting for the command. On the Prophet Muhammad's prayer be glorified, the earth and the sky were almost full of angels. The army of angels helped Muslims in the battle and Muslims defeated the crowded enemy army with the help of angels. By this way, those who believed Allah won the battle with the help of angels.

Once there was a rich man named Abu Jahl. He had promised a boy and his dog to him. However he later seized his property and money and even got rid of them. He also made fun of the poor kid and said 'Go to the noblemen of Quraysh and Muhammad. Ask them to take your property from me and give it back to you'. Abu Jahl's aim was to humiliate our Prophet Muhammad. He thought that they did not have enough money to help the kid. The kid, who was unaware what was happening went to our Prophet because upon him and our Prophet embraced him and listened to his problem. Then, he took the kid and went to Abu Jahl. He said against him and said, 'Give the property and money of this kid which you seized immediately!' Abu Jahl suddenly trembled and got scared. He immediately gave the kid's property and the money back. Everyone who saw them fell shocked. Abu Jahl's friends said:

'We were going to make fun of Muhammad. Why did you give kid's money back?'

Abu Jahl said

'It didn't occur to us that the lions standing by the sides of Muhammad were going to eat us. They are the ones he was walking about where he angels of Allah. They were angels come to protect that orphan and our Prophet and they appeared to Abu Jahl like they were lions.'





There is a hidden, very special and beautiful right in Ramadhan month in that night above, and all angels descend on the earth. Whoever mentions the name of Allah, these angels greet him and pray for those who worship Allah, they say Amni to their master.

This special night is also the night in which the Qur'an was revealed. During these hours we can tranquilly ask happiness inside us. That night is the night of Qadr which is better than one thousand months.

Chapter al-Qadr tells us about that night and the descent of the angels to the earth in that night.

How great chapter al-Qadr is in the Quran which is the most dear Angels always pray for us and never leave us alone.

+ - + - + -

نَزَّلْنَا لِكُمْ مِنَ الْمُجْدِدِ لَيْلًا مُّبَارَكًا لَيْلَةً مُّتَرَكِّبَةً (٢٧) سُورَةُ الْقَدْرِ

لَيْلَةُ خَيْرٍ مِّنْ كُلِّ لَيْلٍ (٣) لَيْلَةُ مُبَارَكٍ وَلَيْلَةُ فِتْنَةٍ بَطَانَ

وَلَيْلَةُ مُنْتَهٰى الْمُعْصَمِ مِنْ خَيْرٍ مُّنْتَهٰى لَيْلَةٍ (٤)

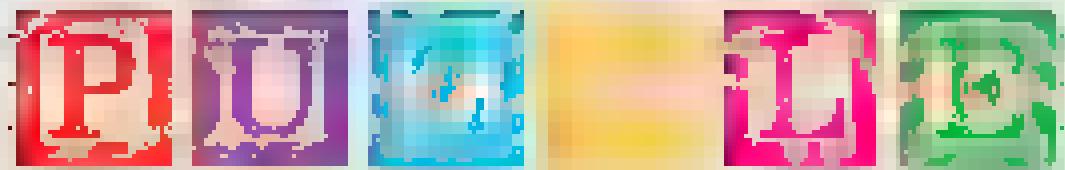
Verily, We have sent this Quran down in the night of Al-Qadr (Decree).

2) And what will make you know what the night of Qadr is?

3) The Night of Decree is better than a thousand months.

4) The angels and the Spirit descend there by permission of their Lord for every matter.

5) Peace! until the emergence of dawn.



There are some missing words in the sentences given below. Find the correct places of these missing words, write down and complete them. If you write them down in their correct places, you will achieve the second part of the

Medal of Faith

Be careful! There might be some strong words in the list

Angels are created from

fire, light, and air are therefore angels.

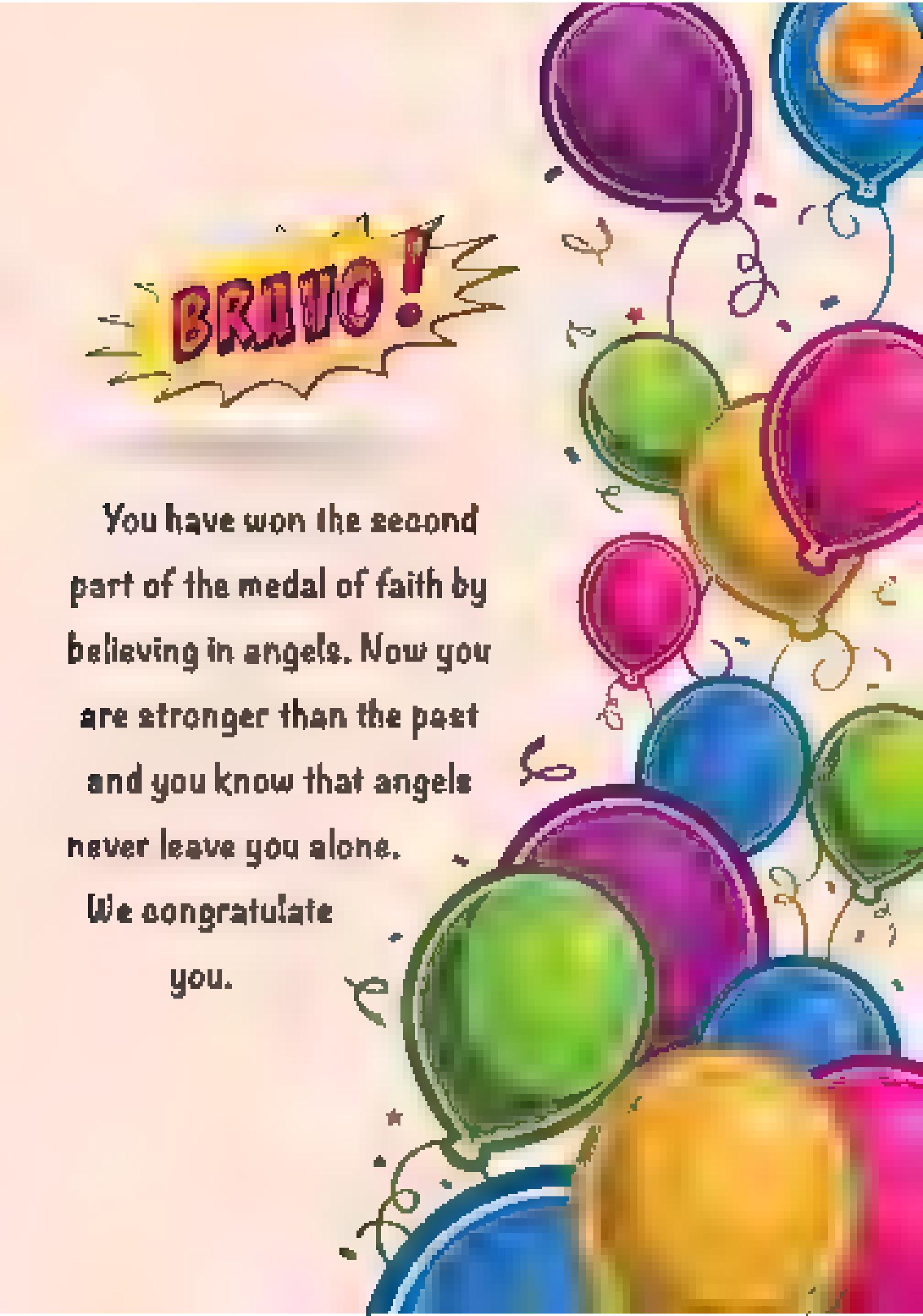
The angels who protect people are called the angels of _____

The angels who carry the earth. and the angels who carry the sky.

In the battle of Uhud, angels helped our Prophet (Muhammed).

Mikail	From Fire	Harmat Al-Arsh	Bar	From Nur (Light)	Kiramah Katibin
--------	-----------	----------------	-----	------------------	-----------------

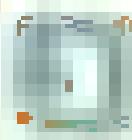
Jhud	Harmat Al-Arsh	Malik	Small	Big
------	----------------	-------	-------	-----



BRILLIO!

You have won the second part of the medal of faith by believing in angels. Now you are stronger than the past and you know that angels never leave you alone.

We congratulate
you.



Stage Of Believing In The Books*

وَإِذْنُهُ بِالْحَقِّ وَمَرْيَمُ ابْنَتُهُ مُؤْمِنَةً بِمَا فِي الْكِتَابِ

لَمْ يَجِدْ لَهُ مُؤْمِنًا مِثْلَهُ إِلَّا نَحْنُ

رَسُولُهُ وَكِتَابُهُ تُقْرَأُ لِئَلَّا مِنْ قَبْلِنَا وَمِنْ يَكْفُرُ بِهِ مُظْلَمٌ

وَكِتَابُهُ وَسَبِيلُهُ وَلَيْلَةُ الْمَحْرُومِ حَلَّتْ لَا يَرَى

O you who have believed in the Book and His Messenger and the Book
that He sent down upon His Messenger and the Scripture which He sent down
before and whoever believes in Allah and His angels and books and messengers
and the Day of Resurrection, then he is right.

(Kutubat al-Baqarah 2: 151) (Muhammad bin Idris al-Shafi'i)



For what are we sent on the earth? - asked Ishaq
for which reason are we sent here?

Who sent us here

What does the one who sent us here want us to do?

Do we have to tell the truth all the time?

After that we do a be happy and heal them

What is the way that come from the prophet

After a while some people started to pollute the nature and hurt others h
arm and do wrong things they even killed each other so much that they
even committed murder

After our prophet gave people a walk on the earth in order to in
form them messages and reform an do through the angels and messen
gers like such messages as many revelations he never wrote it was
and then were compiled in holy books

the prophet said and explained he revelation is one right up how a
true and happy people became happy by doing it was also
obeying what they asked them to do they loved each other and lived a pure

the last holy book revealed to us by Allah is the holy Quran of other holy
books except the Holy Quran and our sun are also lost or corrupted only
the Quran reached the day without any changes it has never been under the
earth except Our commandments about 'hi ha' in chapter after art verse 7.

وَمَا تَرَكَ مِنْ أَنْذِكُوكُمْ لَكُمْ مِنْ حِلٍّ وَمَا تَرَكَ

And the word of your Lord has been fulfilled in truth are unjust a none an
after His ways and He is the hearing, the knowing

The Enlightening Book

After reciting the Holy Quran to our prophet Muhammad used to be upon him. After we read the Quran our mind and heart are enlightened and we earn the secret of ultimate success here. Do you know how?

WORKING WITH THE QURAN TO ENLIGHTEN THE MIND

We understand the Quran more when we read the Quran in the Quran. Surah Jethilah himself told us that he who is able to realize the universe the angles and the rules of light embraces it all. As we understand the Quran our face and eyes are enlightened.

HERE ARE THE WORKS OF THE QURAN

These verses give us information about many things ranging from heavenly bodies to our cells which we cannot see with our eyes and this information makes us to think deeply. In the time that the Quran was revealed people thought that the earth was in the shape of a plate. However the Quran gave us information saying that the earth is oval, moves and turns around the Sun.

The Quran saved people from information and enlightened them throughout the ages. If we are epic the Quran as a guidance's book we will improve a lot in every respect and doing useful things and nobody can beat us. If we work and do our duties properly and in a good way just as Allah want us to do, we will be a better and a worthy to whom all people admire.



THE QURAN TEACHES HOW TO WASH YOUR BODY AND SOUL; GET STRONGER THROUGH THESE ACTS OF WORSHIP. WE ARE ASKED TO PERFORM DAILY PRAYERS, GIVE CHARITY, ALMSGIVING, ZAKAH AND PERFORM PILGRIMAGE UNTIL BY PERFORMING THESE ACTS OF WORSHIP, WE WILL BE A PERSON WITH GOOD MORALS AND WILL BE LOVED BY EVERYONE.

The Quran teaches us how to wash our body and soul; get stronger through these acts of worship. We are asked to perform daily prayers, give charity, almsgiving, zakah and perform pilgrimage until by performing these acts of worship, we will be a person with good morals and will be loved by everyone.

We learn the pure & good things from the life of the Prophet & the Qur'an

Many difficulties that the Prophets experienced in their lives are told us in the Quran. The way how they overcame those difficulties are also taught in the Quran. If we read the Quran much, we learn how to overcome if we face such difficulties. Moreover we learn the ways of being a Muslim with good morality by reading the Prophets life stories.



The Qur'an can help us to be healthy

There are therapeutic verses in the Quran. There is also information about wings & healthy life. Even, we can give up our bad habits by reading the therapeutic verses found in the Quran.

The Quran is a cure for us with all respects. It is seen in 102nd verse of chapter al-Isra. And the 10th down of the Quran that which is healing and mercy for the believers but it does not increase the wrongdoers except worse."

For Qur'an to make us a person with good morals

We learn the good and correct behaviors from the Quran. Allah prohibited some behaviors to prevent us from doing bad things and get hurt. For example, Allah warns us by saying, "Don't ever be from among those who hasty, and oppresses. If we follow the words of Allah in the Quran, we will be well-behaved people. We will be loved and respected by people around us.

If we do what Allah asks us to do and live our life according to these rules, we will be a hero who is loved by everyone.



The Game Corner

The Game Of "My Holy Book The Qur'an"

The students say the information given below by tapping rhythm with their hands.

There are 114 chapters in the Holy Qur'an

Approximately six thousands verses

14 verses of prostration

30 Juz (Sections)

Every Juz consists of 20 pages

With clear meanings

The treasure of knowledge

And full of wisdom

My holy book is the Qur'an

How we play it?

A student chosen by the teacher tells something he/she knows about the Qur'an. Another student next to the first one repeats what the first student said and also adds new information from what he/she chooses. The next one repeats the previous information and adds new information himself. By this way all students tell everything they know about the Qur'an like a chain of information.

Let's see who will say without forgetting and last



Other Holy Books



Chronologically, Sulayman sent the Torah to the prophet Moses, Psalm to the Prophet David, and the Bible to the Prophet Jesus. However, people gave up loving what their holy books forced them to do after their prophets died. They even changed some information inside their holy books with their own ideas. By this way, the information found in the above mentioned three holy books were changed, lost or corrupted.

Finally, Sulayman sent the Quran. Today, only holy book that people can really benefit from the Quran. All who informed us that the other holy books have been corrupted and the Quran is unique under His protection until the end of the world. Nobody has the power to change it. Real hero is the one who believes in the Quran and performs what the Quran informs us. In other words, real heroes are the Muslims.

I Believe In The Religion And Understand The Quran, I Will Be Very Knowledgeable Person

It's better to understand the religion and understand the Quran, because the Quran is the best book and it's enough, especially the fact that Quran is available now in so many different languages.

Like our Prophet (P)

When the prophet (P) was told about the event that happened, he used to say to his wife, "With what you have seen, you should be more than enough for your husband." And when he said one another, "Don't you think that you belong to the people of the Earth?" He (P) said, "No, I consider the Earth with the knowledge he got from the Quran. Then the prophet (P) said, "Don't believe the words of the people who are ignorant and illiterate."

He (P) said one day about how sick people will be healed by the Quran, "The woman who taught the house, do you just know and make your own life? And if she does, she makes up her life with her own life, but if she does not, she makes up her life with the Quran. After the prophet (P) said this, he (P) said, "I might have on the path - he who follows our Quran and the way of Allah. The answer is, 'I do', If we consider the Quran as our guide, it is not Muhammad (P) who is good, but the Quran which is under-God. Of course, it is Muhammad (P) who is with Quran, so there will be no problem in his guidance. The Quran is the way, there will be a straight way in this world, a good Muslim.



Al-Baqarah gives guidance to those who follow the Right path, informs them that they will be granted with reward in the Hereafter, and those who deny the truth are in the wrong path and they will face both in this world and in the Hereafter. And modernity has exposed successive generations to the error of harboring al-Baqarah. In order to understand the bond of brotherhood, we must achieve successes in this world, and earn decent gifts and presents in the Hereafter.

وَمَنْ يَكُنْ مُّجِدًا فَلْيَتَرُدْ مِنْ أَهْلِ الْكِتَابِ وَمَنْ يَكُنْ حَسِينًا فَلْيَتَعَمَّدْ
 الْبَيْهِقِيُّ (ج ١، ب ٣) رَوَى مَرْأَةُ اللَّهِ يَعْلَمُ مَا هُنَّا فِي إِيمَانِهِ فَلَمَّا كَفَرُوا قَاتَلُوهُمْ
 فَإِنَّمَا يَعْذِرُ اللَّهُ عَزَّ ذَلِكَ لَا يَنْعَذُ مِنْ عِبَادِهِ مَنْ جَاءَهُمُ الْبَيْهِقِيُّ
 فَلَمَّا كَفَرُوا مِنْهُمْ لَا يَعْذِرُ اللَّهُ عَزَّ ذَلِكَ لَا يَنْعَذُ مِنْ عِبَادِهِ
 فَلَمَّا كَفَرُوا مِنْهُمْ لَا يَعْذِرُ اللَّهُ عَزَّ ذَلِكَ لَا يَنْعَذُ مِنْ عِبَادِهِ

The Meaning of chapter al-Baqarah (verses 1-5)

If the name of God is the Most Beneficent, the Most Merciful

He is the Most Beneficent and Making the Humans in the 5th future and the
 polytheists were not to be spared from this tribe even until there are
 no more jinn existence

c. This was explained in a discussion from Quraish during prophet's peri-
 od

1. Within which are correct endings

4. And those who went over the limit must be like the Jordan and
 after there had come to them as evidence

5. And they were not commanded except to worship Allah. (Ibn Qayyim, Imaam)
 And if they do not know the truth, then it is better for them to give zakah. And that is the correct religion.

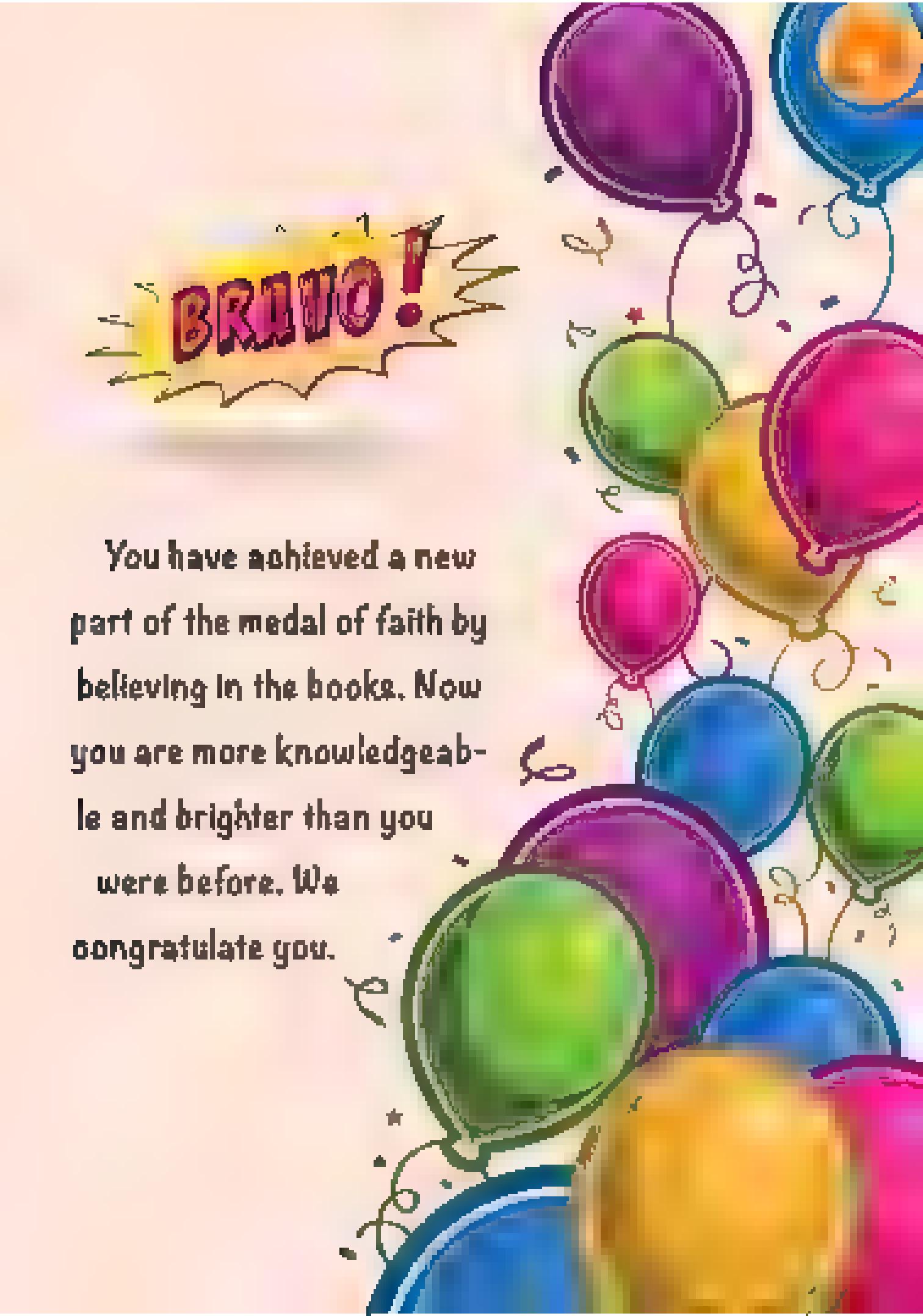
PUZZLE

Below are the holy books given next to the name of the prophet to whom it was revealed. However their letters are mixed. Can you correct the letters and find which books are revealed to which prophet? When you find them, you will be achieved the third part of the Mecca of Faith.

Good luck!

The Prophet Jesus	Suam
The Prophet Muhammad	Hcaro
The Prophet Moses	Ibibe
The Prophet David	Radnu





BRILLO!

You have achieved a new part of the medal of faith by believing in the books. Now you are more knowledgeable and brighter than you were before. We congratulate you.



Stage Of "Believing In Prophets"

For those who have not yet known about the Prophets & their
beliefs or would like to know more about what is His plan then the
stage of "Believing In Prophets" is the stage where we believe that
each one of the Prophets is indeed from Allah and we accept His
commands word by word.

1 *I believe in the Prophets and I accept them.*

2 *I believe in the Prophets and I accept that they are from Allah and I believe
that Allah has sent them.*

3 *I believe in the Prophets and I accept that they are from Allah and I believe
that Allah has sent them. When they do that which Allah has commanded them. Although I
may not like it, but I still accept that they are from Allah and I believe
that Allah has sent them.*

4 *I believe in the Prophets and I accept that they are from Allah and I believe
that Allah has sent them. When they do that which Allah has commanded them. Although I
may not like it, but I still accept that they are from Allah and I believe
that Allah has sent them.*

5 *I believe in the Prophets and I accept that they are from Allah and I believe
that Allah has sent them. When they do that which Allah has commanded them. Although I
may not like it, but I still accept that they are from Allah and I believe
that Allah has sent them.*

6 *I believe in the Prophets and I accept that they are from Allah and I believe
that Allah has sent them. When they do that which Allah has commanded them. Although I
may not like it, but I still accept that they are from Allah and I believe
that Allah has sent them.*

7 *I believe in the Prophets and I accept that they are from Allah and I believe
that Allah has sent them. When they do that which Allah has commanded them. Although I
may not like it, but I still accept that they are from Allah and I believe
that Allah has sent them.*

8 *I believe in the Prophets and I accept that they are from Allah and I believe
that Allah has sent them. When they do that which Allah has commanded them. Although I
may not like it, but I still accept that they are from Allah and I believe
that Allah has sent them.*

9 *I believe in the Prophets and I accept that they are from Allah and I believe
that Allah has sent them. When they do that which Allah has commanded them. Although I
may not like it, but I still accept that they are from Allah and I believe
that Allah has sent them.*

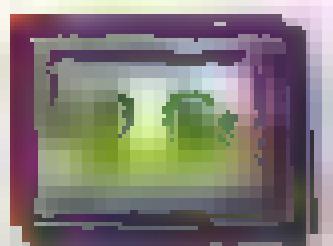
10 *I believe in the Prophets and I accept that they are from Allah and I believe
that Allah has sent them. When they do that which Allah has commanded them. Although I
may not like it, but I still accept that they are from Allah and I believe
that Allah has sent them.*

Arrival Of The Prophets

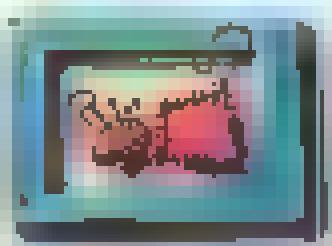
Firstly sent the Prophet Adam & the first human being and the first prophet. Afterwards many prophets were sent periodically. Finally, our Prophet Muhammad Mustafa (peace be upon him) was sent. After the Prophet Muhammad, there will be no prophet sent to the world.

Our prophets whose names are mentioned in the Quran became the guides and perfect examples to people in goodness and truth. Allah sent them to humanity as examples. Some nations and people denied the prophets, and then got them killed. However Allah is always sending the prophets and revelation to help them find the right path and be good people.

All prophets taught with and over time all had lost faith at the end showed us that a person who believes in Allah always wins. Each one of them is a real hero.



The Prophet Adam



The Prophet Noah



The Prophet Abraham



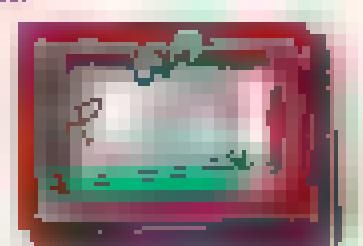
The Prophet Abraham



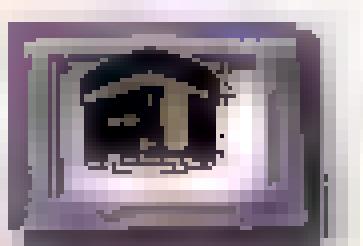
The Prophet Muhammad



The Prophet Jesus



The Prophet Jonah



The Prophet Muhammad

Prophets

Allah speaks about many prophets in the Holy Quran. Let's learn some of them now.

The Prophet

Adam, Idris, Noah, Hukmu

Adam, Idris, Nuhun, Hud

Saleh, Ibrahim, Lut, Ishmael

Saleh, Ibrahim or Ishmael

Ishaq, Israfil, Sulayman, Ayub

Ishaq, Shuaib, Sulayman, Ayub

Shuaib, Musa, Harun, Dawud

Shuaib, Moses, Aaron, David

The Prophets in the Quran

There were more than 100 prophets and they all are different. Hardly any two are like each other. Some of them are very famous, for example, a tiny rock at Masjidil Aqsa, where prophet Muhammad (PBUH) used to pray and the rock is called Al-Baqi'ah. And, the last prophet Muhammad (PBUH) died in the year 1020 AH. He was buried in the Cave of Al-Khalid in Madinah. They have made a mosque there.

Sulayman, Ilyas, Elyasa, Dhul-Khalasa

Sulayman, Ilyas, Elyasa, Dhul-Khalasa

Jonah, Zechariah, Yahya, Jesus

Jonah, Zechariah, Yahya, Jesus

Peace be upon them all.

And,

The Prophet Muhammad

(Peace be upon him)



THE PROPHET ADAM

He is the first agriculturist engineer and carrier he taught the people how to cultivate.



THE PROPHET NOAH

He built an Ark for the flood and a Noah's Ark.



THE PROPHET ABRAHAM

He is the first prophet made man the father of the nation Israel.

THE PROPHET ISHAQ

He was a shephen.

THE PROPHET JOSEPH

He learned interpretation of dreams.
He stored the products of soil
in sufficient time.

THE PROPHET SHUAIB

He engaged in agriculture
and trade.



THE PROPHET IDRIS

He was a sage and a seer, he was a prophet and a seer, he invented measuring instruments and tools, he invented the umbrella and was the first ruler.



THE PROPHET IYAD

He helped in trading like a
sign how to trade a mulki
and honest way.



THE PROPHET JUT

He was a historian. He also was
the first man who believed in three
scriptures (Torah, Quraan,
prophet hood).



THE PROPHET JACOB

He was a tailor a weaver
and a shepherd.



THE PROPHET ABDAL

He was famous by his education.
He studied the sciences and
mathematics he engaged in
agriculture.





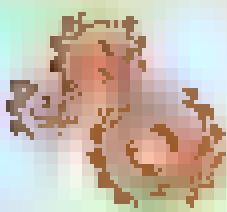
THE PROPHET MOSES

He was a shepherd and believed in one Prophet Jesus.



THE PROPHET DAVID

He was the first one who got God's word. He was a hero when he killed Goliath.



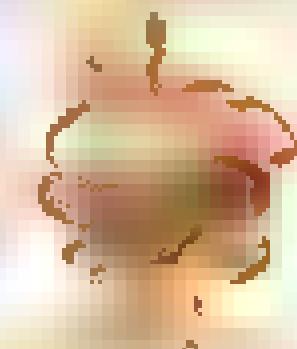
THE PROPHET SOLOMON

He taught copper and had a crown formed from animals and people.



THE PROPHET ELIJAH

He was the ancestor of the Prophet Muhammed.



THE PROPHET ELIAS

He engaged in racing.



THE PROPHET JONAH

He was an expert fisherman.



THE PROPHET YAHYA

He was a great prophet and giving people peace.



THE PROPHET ZAKARYA

He engaged in writing.



THE PROPHET MUHAMMED

He was a shepherd and a very successful merchant.



THE PROPHET JESUS

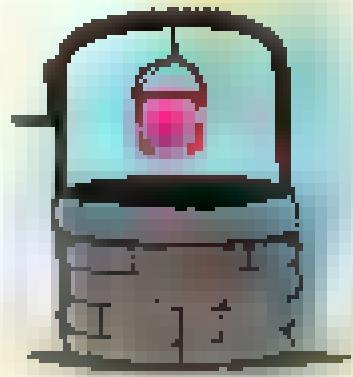
He was an expert in healing and showed miracles in Medicine.



Some Facts & Moral Lessons The Quran and The Sunnah

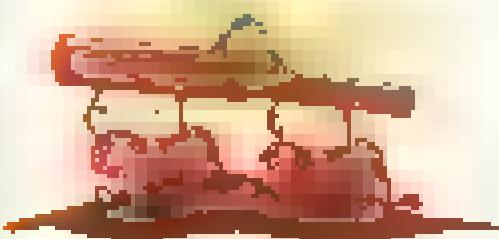
If we read the Quran seriously, we understand & the lesson of each surah.
We brought along in this surah about prophet Joseph.

In the time of prophet Joseph in Egypt, there was a famine. There were 7 years of famine in Egypt and the surrounding countries. The prophet Joseph never said,
What is happening? I am an interpreter
or a beloved of your king that would help in
the famine. Instead he prayed to the Allah. Finally
he got out from jail and was sent as a slave. However
he remained in jail for 11 years. He was sold as a slave. After
11 years of famine, his appearance as the most
responsible from managing of Egypt.



The situation of the prophet Joseph is "Dear kids! Do not ever feel depressed or angry. Allah reward patiently, surely help will arrive. You

have learned in language of all animals are named.
He showed us it is possible to speak to them and they have their own language.
Nowadays terrorist have ruined it so some plants have a special language between themselves. The prophet Sulaiman taught us that time after time he used to call every creature created by Allah. All these are all created by Allah but the destroyed animals will bring evil and bad things to the people. So this is creature carry us help us and serve us. The prophet Sulaiman showed us how to care to the creatures around us and how we will benefit from their services.



The Prophet Sulayman was a commander who carried out a mission over land when he was passing by with his army. Once he even struck it on earth and made the following invocation:

"My Lord, enable me to be grateful for what you have bestowed upon me and upon my parents and to do righteous of which you approve And accept me only soul merely into the ranks of your righteous servants."

(Ibn Al-Qayyim, "Tuhfatul Muhtasib")

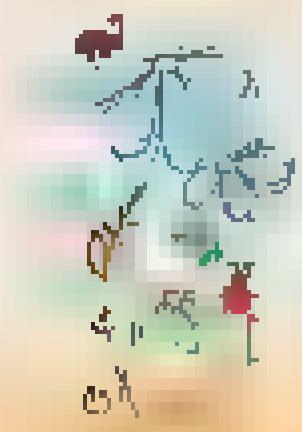
Level 2
The Prophet Aaron was like his brother and friend of the Prophet Moses. He always supported his brother. They depended on each other. Together they taught the truth and the good to people. They also defeated Pharaoh, the powerful ruler of Herrera.

He influenced the people by his strong voice and speech. Everyone was amazed at his speeches. His brother Moses was closer and people could not understand his speeches very well. However the Prophet Aaron did not feel that "I (probably) can't teach Moses so am a weaker Prophet". He knew that the most important thing was delivering the people the message and was informed by Allah. The prophet Moses and Aaron believed that if they support each other they will achieve great happiness and success.



He never felt jealous and said "Why the only work which Allah rewards is my brother Moses has not been done?" Instead, he said, "Whatever Adam gives to anyone is beautiful" and supported his brother the Prophet Moses at the time He showed us that all powerful enemies can be defeated. They had together against them. These two brothers became the prophets by Allah sent His greetings.

True Prophets passed through very rough times. Truly, our beloved prophet was people who did not like him, even insulted him. There were many in Mecca who treated our Prophet harshly. They denied him and even targeted him. All Prophets felt so hurt and sad, but he never gave up telling them about God. Our Quran in chapter Al-Ankabut about how we helped our Prophet in those hard times and how He relieved his heart. He informs us that there is sadness together with every happiness and we can overcome them if we become patient. Allah advises us not to waste our time with useless things and start a new duty whenever we are done with what we do. In this way, we can be happier and more successful. If we want to be a hero like our Prophet we should read chapter Al-Ankabut as well. We should understand one meaning of this chapter. In order to be happy, we should work hard and pray harder. May Allah - our helper in the end.



لهم شرخ لف هندرک (۱) و حصفا عیش و رزک (۲) حدی تذکر
شهرت (۳) وزرع لف لف دنگرد (۴) مدنی مع بصر بصر (۵) افع
لعم بزم (۶) لذ لذ لذ غصه دلصب (۷) و زل زل زل (۸) و زل

Wenche

- 1 And we sent使者to you. & when
2 we sent you. you were
3 And we commanded you
4 which had weighed upon your back
5 And caused high for you your repute
6 For indeed you will not be able to do, since
7 Indeed you will be unable to do, since
8 So when you have finished your duties, then stand up
9 And to your Lord direct in words. on your day.

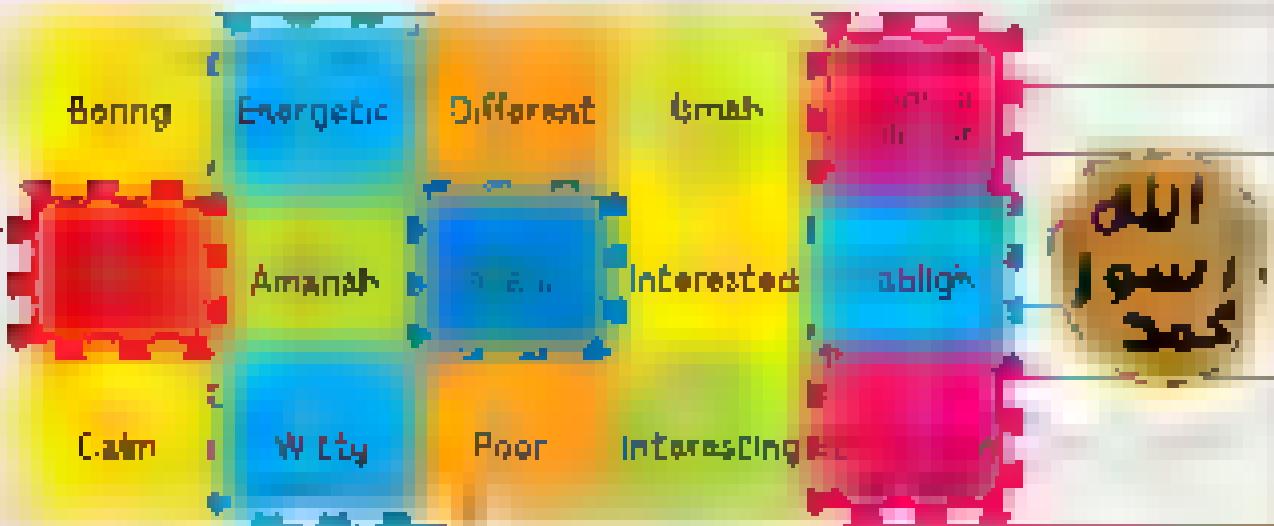
PROPHET

PROPHET

Are you ready to win?

For the seal of prophethood, you have to pass through necessary stones and reach the sea of prophethood. Later on, you will find the meanings of the stones you passed through and you will put them in the correct sentences. This challenging duty will make you achieve the fourth part of the medal of faith.

Let's start



..... means ruthlessness. The prophet are extremely trust to people.

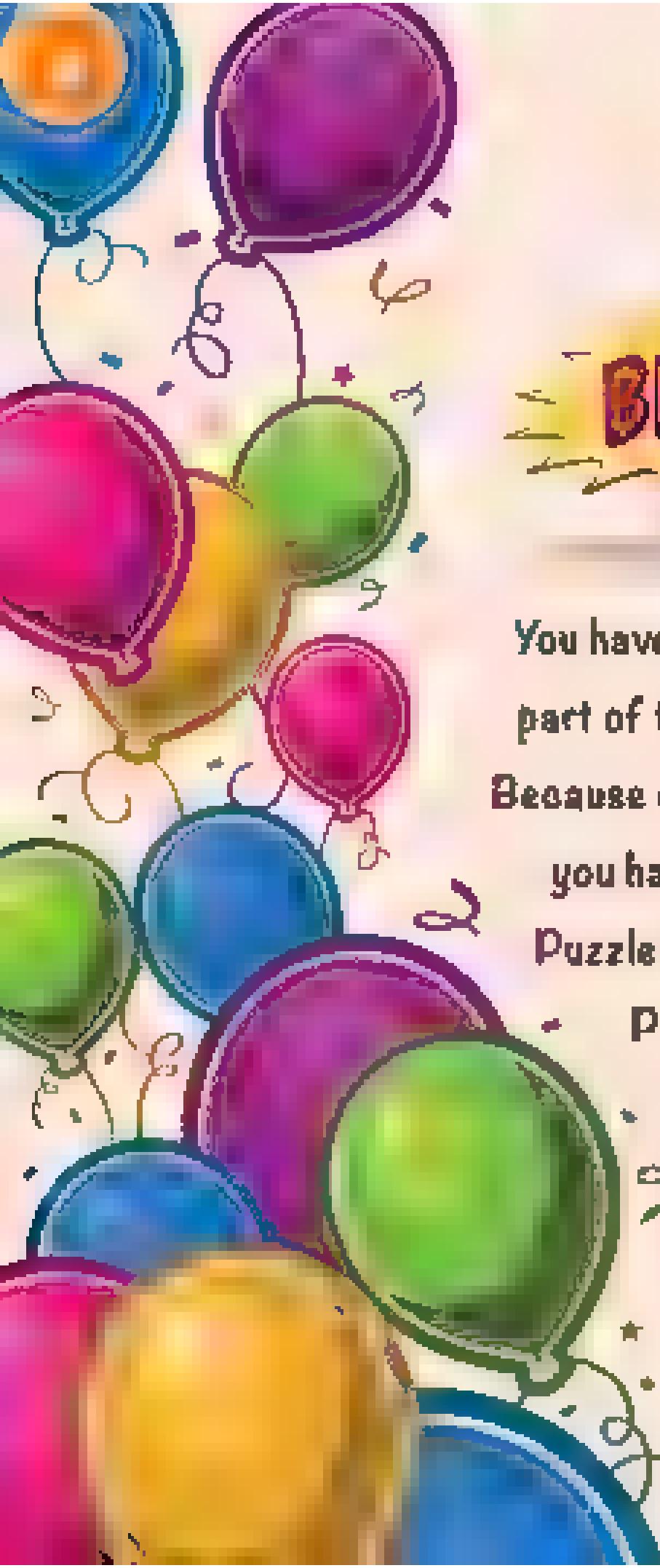
They never lie.

means being trustworthy, certain. The prophet were people who se words and deeds were trusted.

means being clever and wise. The prophet were quite smart and clever people.

means no committing i.e. the prophet never committed secretly or hidden.

means the delivery & message. The prophet delivered the message that they received from Allah a people without making any change.



BRAVO!

You have achieved another
part of the Medal of Faith.
Because of this achievement,
you have earned in the
Puzzle of the seal of the
Prophethood.

Stage of "Believing in Kerueft"

وَلَدِينَ يَأْعُذُّ بِهِمْ بَعْدَ تِرْبَةِ سَبَّا وَهَدْرَبَرْ كَرْبَلَاهُ فِي فَطَافَةِ وَبَلْ أَخْرَاهُمْ يَرْجِعُونَ

Are you before it what has been revealed to you if Muhammad and
what was revealed before you, and to the Hereafter as they are certain in truth,
X hadith serial no. 41

The which will last untill Resurrection and will last forever. Also as the hereafter Believing in resurrection after all people we are reward and punishment in hereafter is one of the necessities of being a Muslim.

Our Lord created the Earth for us. He gave a lifetime to every person to
create. This lifetime is given to them to know whether they are good or bad.
When all people becomes good, the duty of this world will also end. But God
is destroying this world won't He created from nothing at the end of this world?
When that day comes Angel Izzatullah, known as Hirji. His work will be comple-
tely done. And when Angel starts his work for a second time all people will be
resurrected.

4. people will see the result of their good and bad deeds. here whose rights were violated will get them & gifts from people who oppressed and hurt others will give their good deeds to them. because oppressed people will get all their right. judgment day is the day when the right and the wrong, the good and the bad will be distinguished. here who do good deeds will be rewarded and get their gift and on the other hand those who do bad things will be given their punishment and will be thrown at the entrance of the paradise.

This is told us by our Prophet,

"Whoever has oppressed another person concerning his reparation or anything else, he should beg him to forgive him before the Day of Resurrection when there will be no money to compensate for wrong deeds) but if he has good deeds, those good deeds will be taken from him according to his oppression which he has done, and if he has no good deeds, the sins of the oppressed person will be loaded to him." (Bukhari, Muslim, 30)



Do You Know?

Our Lord will not ask about the deeds of other creatures in the world. He will only ask about the people's deeds. Because our own valued people are given their responsibilities. Each person will be asked according to their responsibility and accountability of examining responsibility of our tasks & helping the patients. One of the teacher's responsibilities is to give good education. A Muslim Doctor will not be answerable for the responsibility if teachers and teachers will not be answerable for the responsibility of doctors.

Because of this, he one who believes in the hereafter is very careful. He knows that he will be asked of everything he does in this world. He does not treat anybody with injustice and wants to do justice all the time. A Muslim, who fulfills the condition, achieves and gets necessary qualities to become a hero.

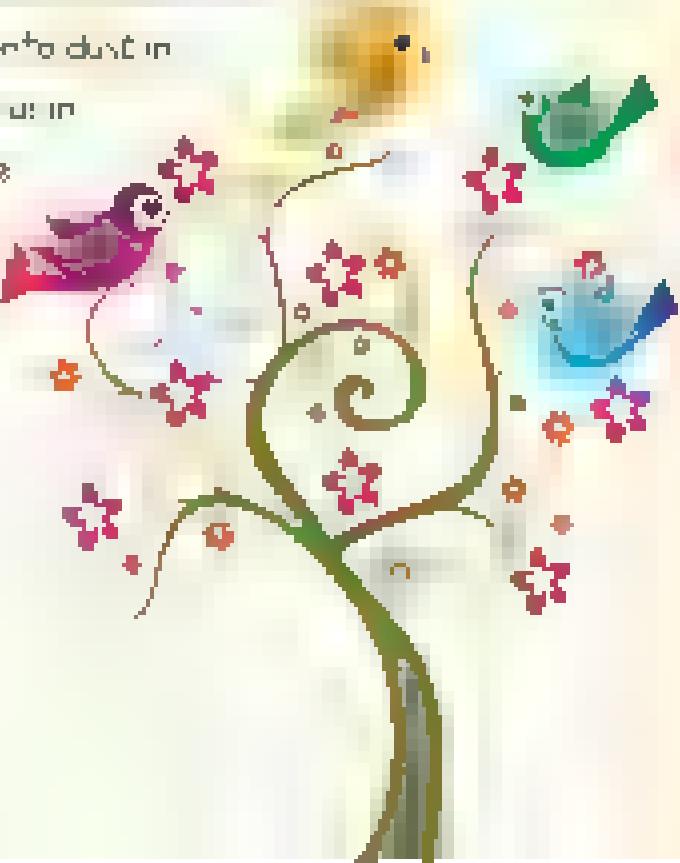
Curiosity Of The Prophet

That time it was wonder very hot because when death all happen
one day, he asked Allah "O my Lord can you show me how you resurrect dead
people?" Allah said "Don't you believe in Me?" And he replied, Ibrahim
said, "I believe in You O my Lord, but wonder how You bring them back to life
and neither here nor there is any sign.

Take all birds because when I will command you when I want, let them
not fly until I call them and then I'll be a portion of them on every hill and sea.
When they will come to you it has to be known that Allah is A Mighty, Glorious
and Sublime.

Thereupon the Prophetic Adam took four birds he raised them and as follows
commanded of them they died, the took their pieces saying: legs heavily and left
them in different places. Then he raised them again and took the pieces
of birds and they alive to him saying. The Prophet Ibrahim was amazed. At that
matter he clearly understood how Allah creates and resurrects. So like us we
are born in this world, grow in age, we live & then die
but the next life body will turn into dust in

our graves then Allah will resurrect us in
the Hereafter and we will be gather
ago again. We will go to our Prophet
Muhammad joyfully like birds. Those
who love our Prophet and love
like him will run to him happily and
gather around him. Because those
who really love each other will
never be separated and will be
together forever. Now make



The Concept Of Hereafter (Akhirah)

The Guest Corner

The words listed below and their meanings are given to the student.



Death End of lifetime in this world.

Grave Our place after death.

Burial Our time in grave

First Sur Mourning of Sun for the first creation, the angel Gabriel and the birth of beginning of afterlife.

Qiyamah End of the world; warming of sky and earth and end of everything.

Second Sur Mourning of Sun for a second creation by the angels Rasul and beginning of retribution of all humans.

Resurrection After all people in the hereafter in two worlds according to 114.

Heaven Gathering of people in presence of Allah.

Book of Deeds In which in which all of our good and bad deeds are recorded.

Judgement Everyone's getting the result of good and bad deeds.

Nizam (Scale) Measuring all good and bad deeds perfectly, without any mistake.

Hell The place where the people who do bad deeds and sin will go. The place of regret and sadness.

Paradise The place where the people whose good deeds are more will go. They will be rewarded with gifts and presents there. The place of peace and happiness.

Students are divided into two groups. Each group writes down the words given above in small cards & stores them. Teacher makes a sign. Each group throws their cards in their planes mixed. The group who put the incidents that will happen in the afterlife in the current chronological order wins. The student is applying the winning group.

Let's Go To Paradise

- Those who read the Qur'an that Allah sent and follows its principles
- Those who try to live by taking our prophet as an example
- Those who perform ablution and pray
- Those who listen their mothers and others and never complain.
- Those who like helping others and doing good deeds
- Those who visit old and sick people
- Those who do not break the hearts of their friends
- Those who wear smiling face and always tell the truth
- Those who are merciful to animals
- So those who live in this world like they live in Paradise

Good News To You!

- ★ Allah created Paradise for us
- He filled it with beautiful blessings and great gifts.
- He loves everyone in this world and make them happy, we will be happy
- All worlds will be a kind of small Paradise
- All years will be filled with peace and tranquility
- Allah will make us to see the results of our good and correct behavior. Our good deeds will welcome us to the Paradise as easiest and lasting gifts.
- How happy to the Muslims believing in the hereafter

Be Careful!

- ★ We're also told
- ★ It is the place for those who regret for what they did
- ★ It is place for those who suffer and feel sad
- ★ May Allah protect us all from Hell
- ★ May Allah make us among those who know what is good for the soul and do them. Amin!

Concurrent Transactions

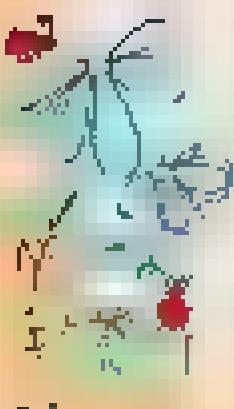
various and colorful flowers in the Herbarium

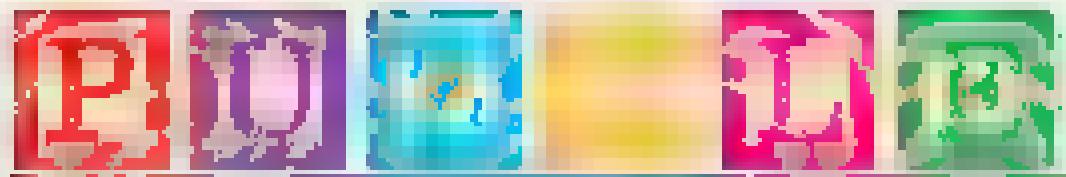
It will surely be very difficult to get success.

There is a chapter in the book you are reading now, the Herodotus of India, called the
Igmar, which describes the first stage of the war between the Indians and the
Greeks. It tells how the Indians, who were then the most powerful nation in Asia, had
conquered the Greeks and their allies, and had taken possession of the whole of
Asia Minor. The Indians were led by a general named Darius, who was
prepared for battle when he came to the gates of the city of Nineveh. He
said to his soldiers, "Look at these people who have come to attack us. They
are more numerous than we are, and they are stronger than we are.
But we are勇敢的, and we will not be afraid of them. We will fight them
with all our strength, and we will win the battle." And so it was.

نذر عده ۱۰۰ تا رهه ۲۰۰ دریفہ سکھ عہ ۳ نیو میکون سنس
کی عمر اسی لمحہ ۱۴۰۰ و نیکون لمحہ کالعہن لمحہ ۱۵۰۰ میں
لطف مواریہ ۷۰٪ نہو لی خیثہ و اخپیہ ۷۰٪ ما عن خیثہ مواریہ
۸۰٪ قائمہ خوبیہ ۱۹٪ دریفہ خوبیہ ۱۵٪ داعیہ ۱۱٪

- 1 he Striking Calamity
 - 2 What is the Striking calamity.
 - 3 And what can make you know what is The Striking calamity.
 - 4 It is the Day when people will else methods rejected
 - 5 And the mountains will be the which tilted up
 - 6 how as for one whose scales are heavy with good works
He will be in prosperity
 - 7 But as for one whose scales are light
 - 8 His refuge will be in abyss
 - 9 And what can make you know what that is
It is a Day where very hard





Are you ready to win?

In fact, a Muslim can turn his life into a paradise with the way of his living in this world. By this way, his life in the Hereafter also becomes Paradise while he lives happily in this world. There are some behaviors given in the list below, which will turn both our life in this world and in the Hereafter into Paradise. In addition to them, there are also some bad actions which will make our world and the Hereafter uncomfortable and miserable. Your task is to put the good deeds into the right side of the scale which will measure the deeds recorded in our book of deeds in the Judgment Day, and the bad deeds into left side of the scale. Put the good deeds into the Paradise side, and the bad ones into the Hell side. We hope that you will be among those who will get the right side of their scales with a heavy heart in the Hereafter!

1. S/he performed prayer

2. S/he smiled

3. S/he established the house without causing any damage

4. S/he said "Allah" to his/her children

5. S/he performed fasting

6. S/he gave importance to family

7. S/he gave his/her child to a nearby nation

8. S/he helped to an old woman

9. S/he started calling every morning the name of Allah

10. S/he gave his/her child to another country

11. S/he spoke ill words from him/his mother

12.

13. S/he brought his/her mother to another country

14. S/he caused her/his mother

15. S/he chose death to jannah

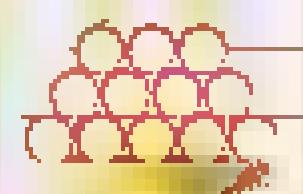
16. S/he gave her/his child to another country

17. S/he denied the love of Allah to enter the heaven

18.



CIRCLE OF KARIM

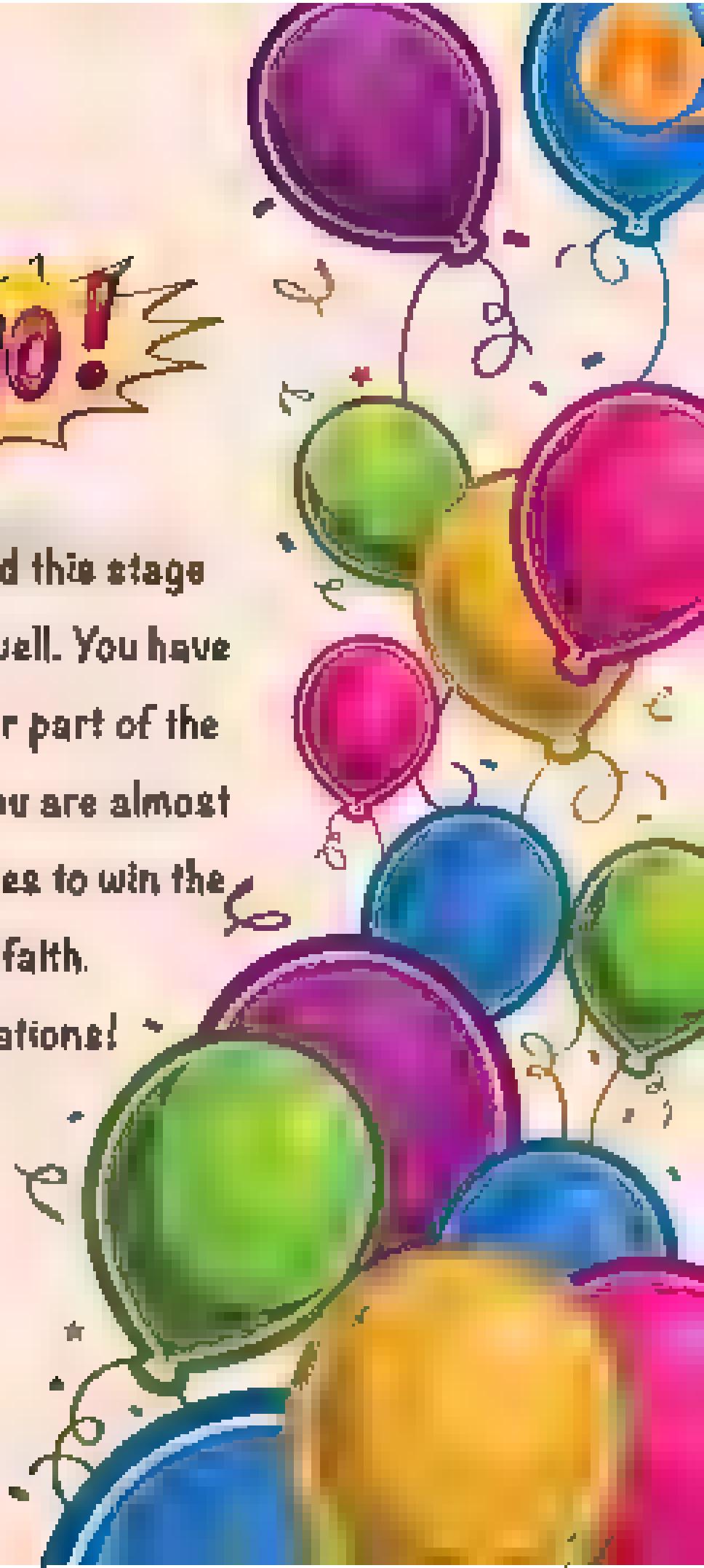


LINE OF KARIM

BRUH!

You have passed this stage successfully as well. You have achieved another part of the medal of faith. You are almost done all the stages to win the medal of faith.

Congratulations!



The City Council Court (Law) Section

ԱՐԵՎԻ Փ ՓԱՔ. ԵՎԱԴ Խ ՊԿ ՕՐԸ

What means it is English know everything and the English can change it. Every-
thing that is created even a leaf moves with our to a new type of
the culture. It's what is the tradition and what they do the best. A man
is born in other words make a journey of every year we

A lot of older people are no longer healthy. People have to adapt to that now. It's better to live in an independent home, or an assisted living facility, or a nursing home. And there's a saying I will never forget where the people will be at a new year and one hundred days after that it's gone. In this world

A & friend for which we thank you. And want them to have the right thing, just like
me. Their power over the beings I hope can be given to them as you say.
If a person wants something you are a fool not to help them. The same we should
do for our children. We are very thankful for that by your gift
"Give me good things."

He who believe in God know the strength of God even if it took
Allah much time to do it. Allah is the most powerful and most wise.
Refugee of Allah and depend on Him

A Muslim who believes in qurbat al-rrahimah and is a sinner when he does some wrong has the right to repent. In this case, Allah Almighty has a provision in His Book for those who repented sincerely and did not do anything.

What is a hero with strong will?

Indeed, we all humans are the same. We are all here. We know our life plan. Either life continues in this world or goes to hell if we don't do what we have to do. And each one of us has his own place in the world and the function he has to people and society according to what he is.

Re-set mark

The Game Continues

Goodnesses To The Heart Badnesses To The Trash



Now the babies special people do our duty in this game is to separate the good and the heart behaviors from the wrong and the bad ones.

In order to help him you will write down the good and the beautiful behaviors on small papers. Then you will write down examples of the bad and the wrong behaviors on small papers as well.

Now, it is time to draw two hearts on the ground. Then let's take the trash bins and put them on the different corners. Let's mix the papers and throw them in the middle.

Then each choose two winners and they will be collecting the papers with the mind of teacher. They compete in putting good behavior in the heart and bad ones in the trash bin. The one who collects more papers in the heart wins.

Well kids, we have many responsibilities now. If we do not good behavior in our heart and let all the bad behavior go out in our voice and throw them into the trash, we will be the winners.



The Cameras Are Recording

There are cameras continuously recording how we behave and what we say on the path of destiny written by Allah. Allah makes the angels of Kiraman Katibin fulfill this duty. These angels continuously record our good and bad behavior as they are. The cases recorded by these angels will be presented in front of everyone without anything missing or added to it. On that day, whatever we said and did will appear before us.

Our Prophet says:

The Prophet ﷺ said: "I have had no news on the Day of Judgment until he was asked about four things:

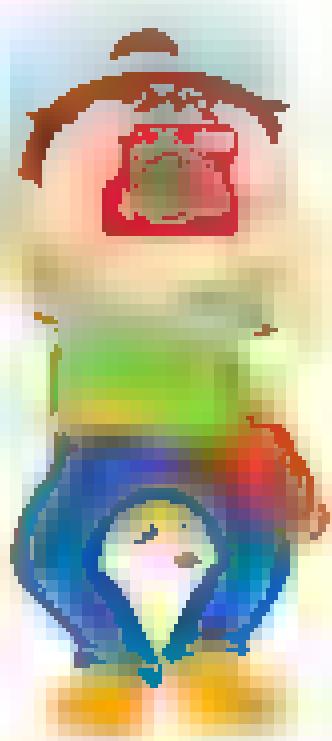
about his life and what he did with it,

about his knowledge and what he did with it,

about his wealth and how he earned it and where he spent it on,

about his body and for what we wore it out." (Tirmidhi: 11)

Our Lord will ask us about whether we have spent our life with good, useful and beneficial things. Everything we did will be reflected on a type of screen. Even the things which are done secretly without being seen by anyone will be clearly revealed. If we spend our time with good and beneficial things, our points of Paradise in other words our Good deeds will increase. If we sleep more than we need, or play games all the time and waste our time our good deeds will be less. In fact we need so many good deeds to be able to enter Paradise.





In short, our body created by Allah is entrusted to us by him. And above all, our body has a role in doing good deeds. If we do not care for the bodies, by eating more than we need or eating less than we need, it will blunt our teeth or rot, leaving our nose and face ugly, so that others may consider us as a bad example. This is why Allah says: "We will judge our people by their points". However, if we eat our bodies perfectly, and perform prayers by our bodies, with knowledge and as beneficial things, we will get to Paradise points. However, if we eat our angles like them, without how their permission, then our bodies and our living frames which we ate, we will eat what from Paradise. May Allah protect us from doing such things. Whereas, those given by body as a gift from Paradise will.

In addition to this, there will be a test about whether we have earned and spent our money. Have we used someone else's money or have we earned it by our own efforts? If we earned it by eating other people's right, our Paradise point will immediately go to the person whose right was violated. If we earned it by our own efforts, our points will increase. Then it will be checked if we have been good people, in good or bad ways. If we have sinned, the good points will be taken away, and if we have been good people we will be really rich in the hereafter. Sufficient gifts, foods and drinks will be given in the Paradise. You know that however those who will be here are angry and never share anything with anyone. In this place beautiful things. How beautiful

There is a chapter in the Qur'an called Al-Zalzalah - Azzatul-
Mawt - It describes what will happen in this chapter and tells us
what will happen after the end of world. Since People will be re-
united after judgement even the smallest good deed and bad
deed will surely be revealed. Nothing will be hidden and everyone
will be held accountable for what they have done. There is a chapter
called Zalzalah which tells these things.

وَمُرْسَلٌ لِأَرْضِ رِزْقٍ (۱) وَنَخْرَجَتْ لِأَرْضِ نَفْرَةٍ (۲) وَرَقَبَ
لَا نَسِيَّهُ (۳) يَوْمَ يُحْكَمُ كُلُّ دُنْدُبٍ (۴) بِالْوَرْبَدِ وَحْشٍ (۵)
يَوْمَ يُعْصَمُ الْمُسْكُنُ كُلُّ أَثْرَارٍ (۶) وَهُنَّ مَعْلُونٌ مَعْلُونٌ دَرْدَرٌ
كُلُّ أَرْضٍ (۷) وَمَنْ يَعْمَلْ مَلْقَائِيَّاً فَرِيقٌ نَسْرٌ بَرِيقٌ

- 1 When the earth is shaken with it. (true, ear'quake)
- 2 And the earth discharges its burdens
- 3 And man says, "What a terrible thing with it?"
- 4 That Day, it will report its news
- 5 Because you had not commanded it
- 6 Then say, the people will depart separated into categories; to be shown (the result of) their deeds
- 7 So whoever does an atom's weight of good will see it.
- 8 And whoever does an atom's weight of evil, will see it.

Depending On Allah And Trusting In His Tawassul

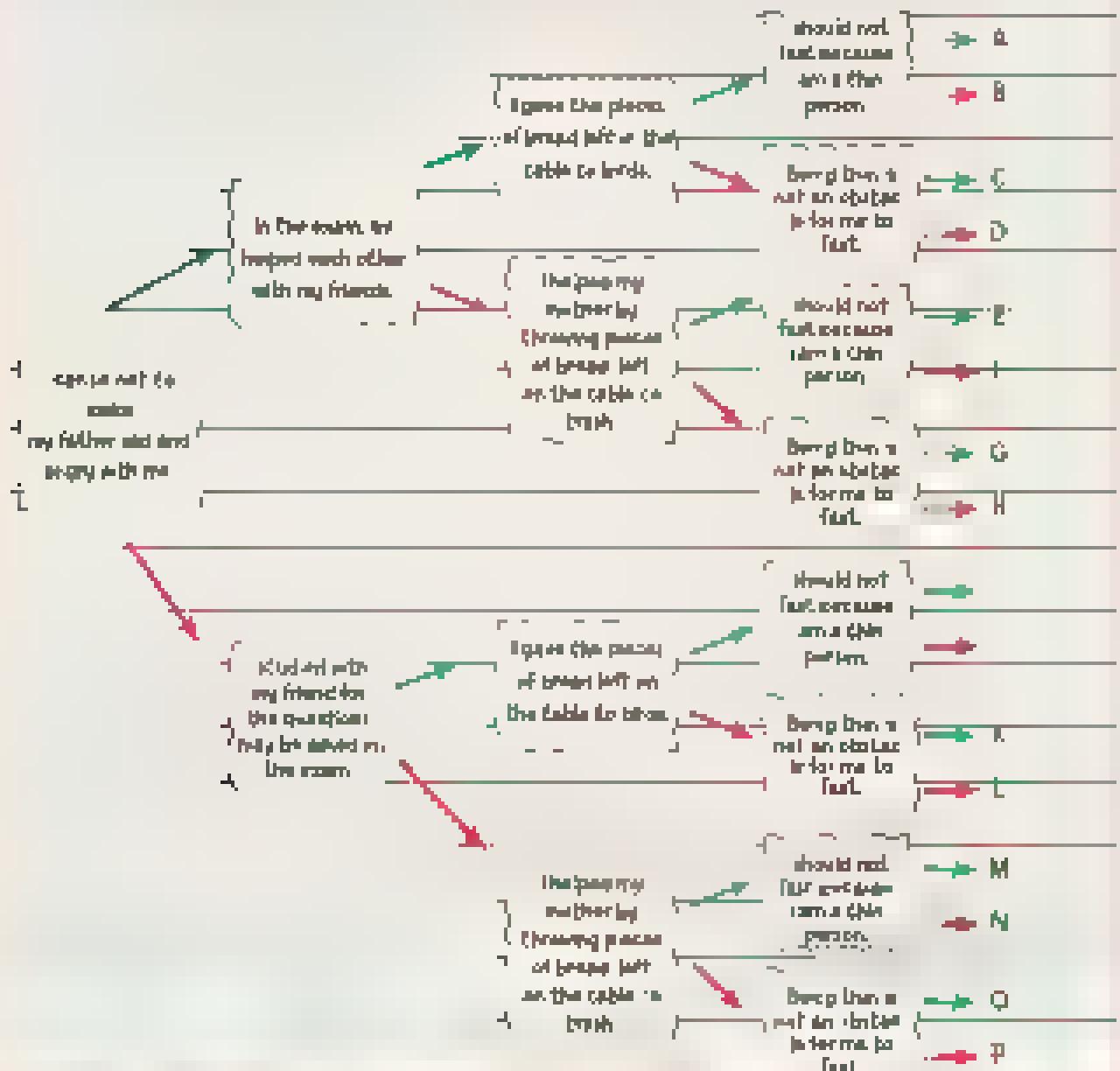
Those who believe in Allah and trust in Him always become successful.
Allah surely helps those who believe in trust in Him and asks His help
Because He loves people who's trying to be good and happy.
Our Lord created Paradise for us and invites us there.
Therefore our goal is to try to become someone who deserves Paradise by
believing in Allah and worshipping Him, praying, reading, reciting the Qur'an and
having good morality.

How happy we will be when we enter Paradise!



PIU LIFE

Now your duty is to follow the green arrows if the behavior or action given below is a good one or follow the red arrows if the action or behavior is a wrong one. You will proceed on a path by following these two rules to see to which letter you will reach in the end. If you can follow the correct actions until the end of the path, you will use your W-power in the correct way and earn the final part of the medal of faith. In this way, you will earn all the parts of the medal of faith. Good luck!





The letter J made you gain the Medal of Faith.
Now, are you ready to know how to protect the
medal you have gained?

So, let's start learning about the acts of worship!



Worship

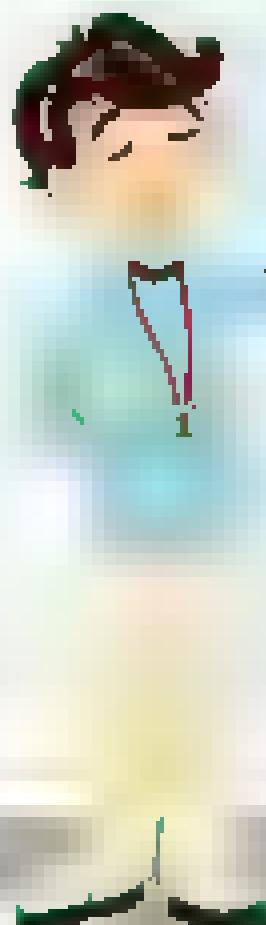


Are you ready to protect your shield of faith
in something one needs to spend effort. It is also necessary to spend
effort not to lose it.

Now, we are in a process our shield of faith.
Act of worship are our shields to protect our heroes. Just we have achieved
this by performing five acts of worship. we develop a kind of shield around
us which protects us from all kinds of evils. By this way, we get stronger.

Do you know how? as this you have to pass through 5 stages. Every stage
will make you stronger and protect you from harmful attack and dangers.

Now it is time to raise or put on our shield





Kalima Shahada

Devote that: Am a Muslim with my shield of Kalima Shahada.

When we say Kalima Shahada, our first shield emblem is up.

A person who says Kalima Shahada becomes a Muslim!



A person who says *As-Salamu 'alaikum* separates himself from everything that is wrong and bad. In this way, a Muslim says that he certainly believes in the existence of Allah, Owner of everything.

Moreover, one who says *As-Salamu 'alaikum* also states that Muhammad because he is his prophet is our 'Ummah' and he is also a servant of Allah just like we are. By saying this statement, one emphasizes that he tries to be just as our Prophet taught us to do good and beautiful things and to treat everyone with justice.

How beautiful it is to be a person who loves Allah and trusts in him and is protected by Allah etc., say *As-Salamu 'alaikum* together.

اللهم إني أشهدُ أَنْ لا إِلَهَ إِلَّا أَنْتَ، وَأَنْكَنْتَ لِي الْجَنَاحَ وَمَا مَنَعَكَ أَنْ تُنْهِنَّنِي إِلَيْكَ

"Ash-hadu an la ilaha illa Antu wa ash-hadu Anna Muhammada-n nabi-jun. Wa Ash-hadu an la ijlaha illa Antu wa ash-hadu Anna Muhammada-n nabi-jun. Wa Ash-hadu an la ijlaha illa Antu wa ash-hadu Anna Muhammada-n nabi-jun."

It means: bear witness that (there is) no god except Allah; He is One. He has no partner and bear witness that Muhammad is His Servant and Messenger.



Umar's Rahma Shahada

Everyone was feeling afraid of Umar ibn Khattab before he embraced Islam. Because he was very strong and used to beat people and harm others when he was angry. He felt so angry when he heard that our Prophet and his ancestors religion had brought a new religion. Without hesitation, he decided to kill our Prophet. When his friends saw him in rage they said: "You should first check your sister. She changed her religion as well and became a Muslim." When he heard this, Umar ibn Khattab turned his direction to his sister's



home when he arrived here he heard his sister and her husband loudly reading the Quran. When Imaar heard the Quran he said "how beautiful & wonderful it is". He was influenced from the Quran and asked his wife what he heard. However since he was less exposed to the Quran he was enraged by it and said, "How dare you oppose our own father's religion and command them follow this new religion" and envened their home message. He was angry with his sister and sister's husband. He shouted at them and even slapped them.

holy month started

"This is the book of the religion we believe in. You can have a look and read it if you want." After reading the Quran, Imaar realized that it was quite different and wonderful book. He immediately set off to visit our Prophet. Muslims who saw his arrival said: "He is so afraid. They discussed and said: "What if our prophet try to attempt to hurt our prophet? Should we not let him enter our prophet's presence?" All the men said, "our prophet, let him come to him."

Imaar knelt down directly when he came to our prophet and said, "Tell me about Allah. Tell me about the Quran. Because he was amazed by the verses of the Quran so much that he deeply wanted to listen them again and again. Imaar said, "his is such a wonderful book. It cannot be an ordinary human writing! This is a book from Allah!" He wanted to become a Muslim at that moment. Our prophet taught him Salma Shababka Amu. Imaar converted to Islam by saying "Lahadu an la ilaha illah wa ash-hadu anna Muhammadan abduhu wa Rasuluhu. After that day, everything

started to change by reading the Qur'an and listening to our Prophet. In time, Imaam understood that it was wrong to act in anger. He started to pray, fast and give alms and charity. Every passing day these acts of worship made him a better Muslim. Whenever a bad thought came to his mind, he was able to pull them out of his mind fast. Bad people were not able to approach him. Kauka Shabada had no saka as he fasts and his worships protected him like a shield.

After learning Kauka Shabada and becoming a Muslim, angry Imaam was gone and a lovely, understanding and helpful Imaam came in his place. Everyone started to love him.

Imaam became a caliph after the Prophet Muhammad passed away. He ruled people with justice in the light of what he learned from the Qur'an and from our Prophet. During his ruling, almost no one committed a crime. Everyone started to follow him with great love and admiration.

Only ill-motivated and evil people continued being afraid of Imaam and trembling in his presence.



The Glim Corner

I Am Strengthening My bran (Faith)

Students go in a group with their teacher where they all had tree branches. Everyone will, according to small branches those who find a branch say Kalma Shahada and come to the teacher.

After everyone finds a branch and brings it to the teacher he will shake all the branches in his hand and says "Now all of us have seen that it is a bit weak. Shukh Can it be broken easily?"

So let's do something to strengthen our faith.

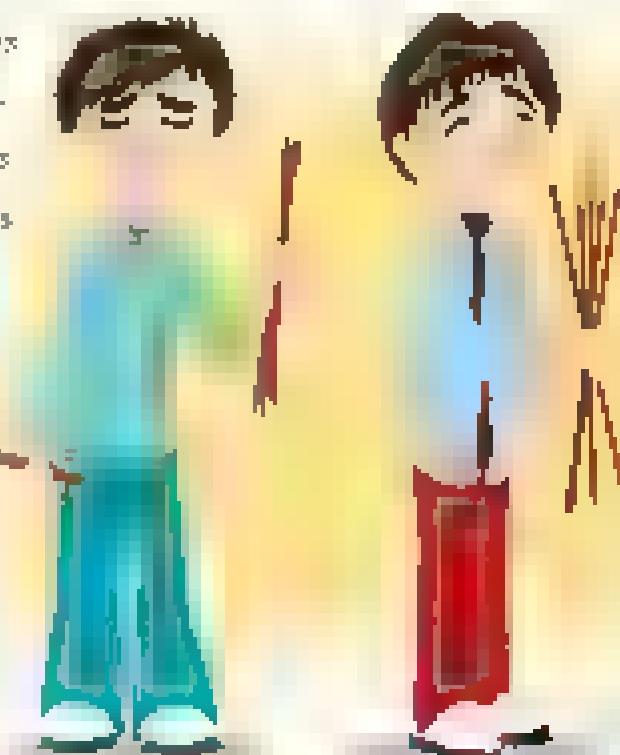
When it is said prayer Israaq. Students run to the right when it is said Fasting isamaiif students run to the left when it is said Aman. Zikr students run forward, when it is said "Dargahage mery" the student run behind, and when it said "Kroog moryay" students run to any direction they choose.

Those who find a branch say Kalma Shahada and put it next to the previous branch.

When they are done collecting tree branches the teacher asks "Now hold all of the branches you collected try to break them & econre Can you break them? No you can't anyone."

Then teacher continues. Our faith exists with Kalma Shahada and becomes stronger with worship and good morality like these branches, it becomes so much stronger with other branches that no one and nothing can break them. Devil and evil people cannot harm our faith either.

We congratulate you all. Now you have strong faith and you learned how to protect it in the best way.



Do you remember the supplication of Abu-Jat?

This supplication narrates the event when Allah ascended our Prophet up through heaven by night in the Night of night (travel known). This event happened during the days that polytheists were oppressing and hurting our Prophet so much. When our Prophet was ascended to heavens (heavens), he angels and other prophets greeted our Prophet very welcomed him with kiswah.

Our Prophet will be exalted and honored when he will raise in the presence of Allah and said:

اللهم إني أراك أباً للياس الله الصبور على

"All good invocations, all prayers, all good things, and all phrases are for Allah." Our Lord greeted our Prophet by saying:

سلام عبیت تک انہی و رحمۃ اللہ و برکتہ

⇒ Prophet Peace Allah mercy, and His blessings be upon you. Our Prophet did not urge his immortal followers at that emotional moment and said immediately,

سلام عیناً و خسی عباد اللہ العالجین

'Peace be upon you all good above, oh Asgar' Angels mentioned on the beautiful day Angels recited this beautiful dua and they started saying Kalma Shahada with joy and happiness.

أشهد أبا نبي شهداً إلهَنِّي شهداً خالقَ و ربِّهِ

bear witness that there is no god except Allah He alone He has no partner and bear witness that Muhammad is His servant and messenger The whole universe echoed with these words

All Muslims gained strength against the terrors of the polytheist by this event They attested to each other and said Kalma Shahada much stronger After this event they did not give up saying Kalma Shahada no matter what happened to them In anyways Muslim became victorious in the end

The Tree Of Kalima Shahada



Our Lord tells us about the Tree of Kalima Shahada in the Quran.

...We will not consider in Allah's present an example (anything) a good word like a good tree whose root is firmly fixed and whose branches are upright in the sky. It reaches to its fruit and some by permission of its Lord. And Allah presents examples for the people (that) perhaps they will be reminded. And the example is a bad (unjust) tree uprooted from the surface of the earth not having any stability.

Surah Al-Ikhlas 101: 5-7

When we say Kalima Shahada we want a tree whose branches reach up in the sky. The trunk of this tree be very strong when we lift it up daily prayer. When the heat give birth and person a grime the living branch of our tree stretch towards the sky. By means of our good words and behavior our tree produce a many leave and fruit.

This tree of faith come into existence by saying Kalima Shahada. The fruits of this tree are the fruit of our Iman (faith), and our good morality, and acts of worship, are its fruits and its branches that reach up in the sky.

apple we have learned for our thick leverages by saying Kalima Shahada protects us.

Now let's get to work to water it and strengthen it.

You can pass the stage by solving the following puzzle

P

D

T

E

P

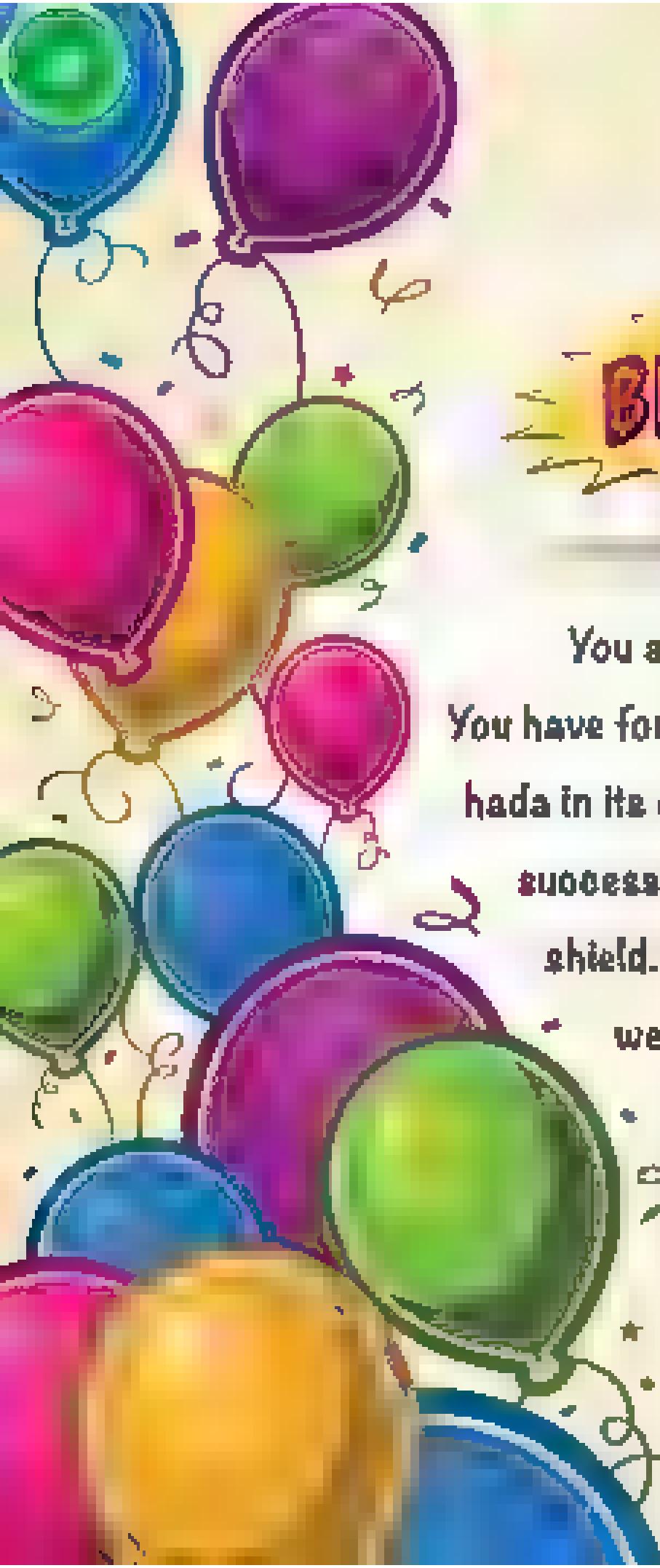
D



The kid in the above wants to have a tree of man (faith). To plant this tree he gathered some soil and some words of the Holy Quran which cover the entire land you see where they are written, are they correct order? In this way, you can help him in Kelly & Shabads amrabi.

Good luck.

Where	What is written
In the grass	لَهُ حَمْدٌ
On the trunk of the tree	كَلِيلٌ وَّكَلِيلٌ
3	
4	
5	
6	

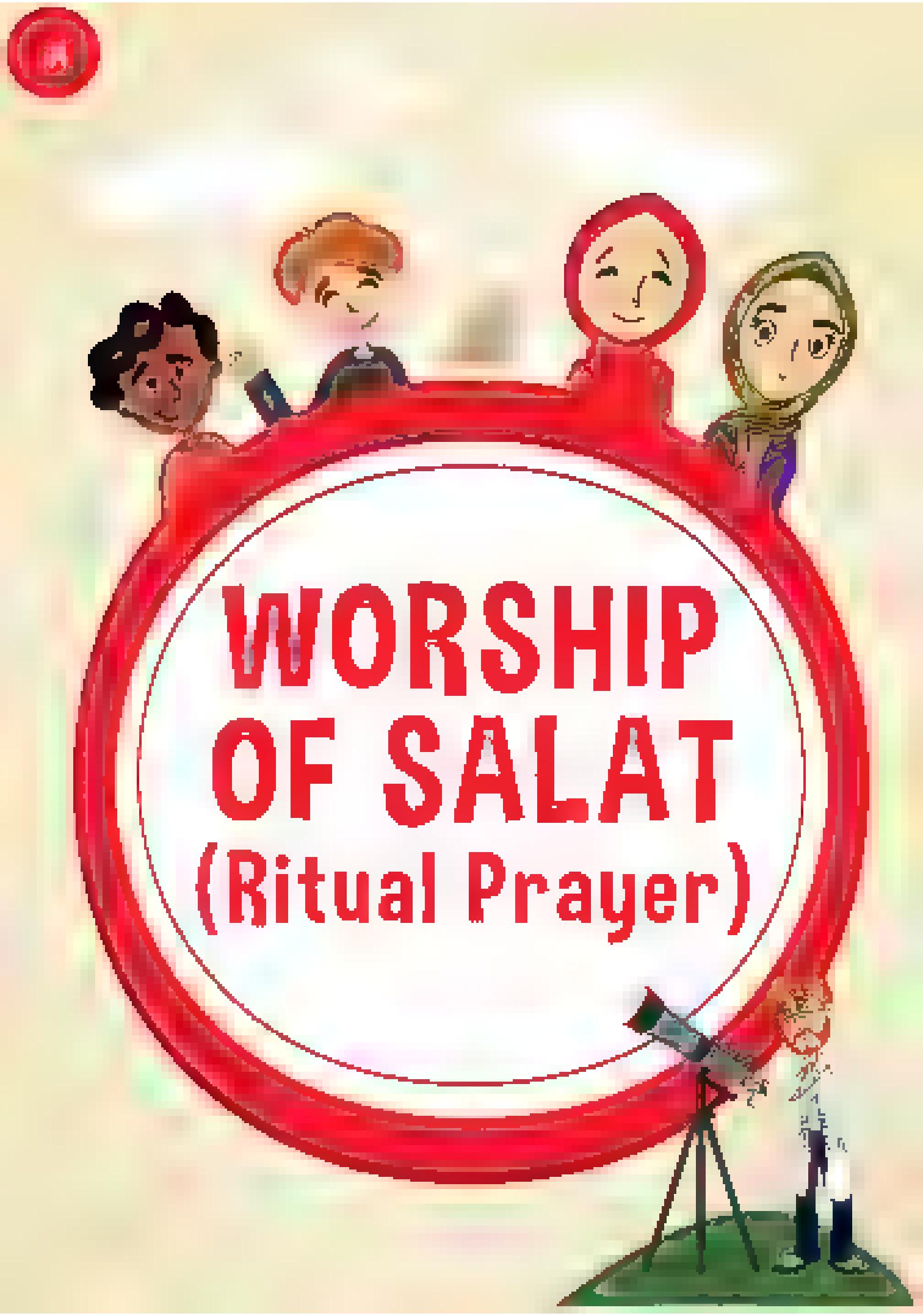


BRAVO!

You are great!

You have found Kalma Shaha in its correct order and successfully put on your shield. Now it comes to wear your shield of salat. We are sure that you will wear this shield as well. Good luck!





A circular illustration at the top shows five people of different ages and ethnicities performing Salat (ritual prayer) together in a mosque. They are standing in a row, facing towards the right. The background is a soft-focus view of a mosque interior with a minaret visible through an open doorway.

WORSHIP OF SALAT

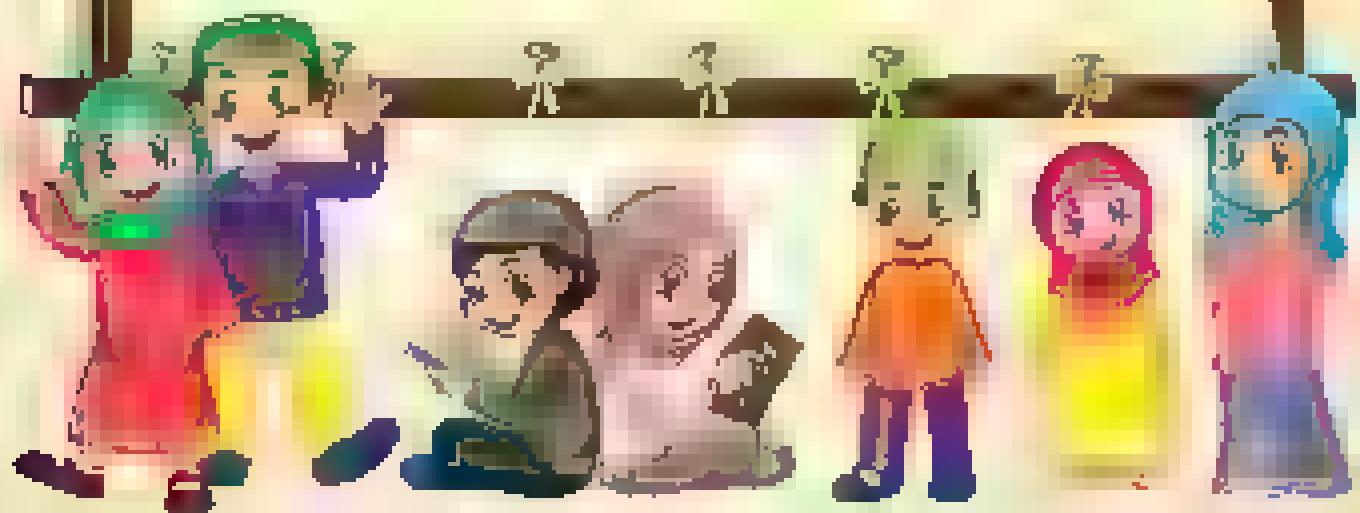
(Ritual Prayer)



The first half of the 19th century saw the rise of the modern nation-state.

Our Prophet said,

"Do not do to a'le any thing wif. Know even h uch go out
into pieces and burned Do not negle: any prescriv'g
yer stelltem[ely] or whisever negle: is delverately no lon-
ger has 'he protection of Grah" & with Eur 21:



Yes, Salat is Protecting Us...

1 We wake before sunrise and perform Salat al-Fajr (the Dawn Prayer) to make Allah our pleased with us. We will full of good energy by treaching the clear air & dawn. By this way, we can think very fast and easily find the truths. We can easily do our homework and duties, and do not get easily tired after we play.

2 When we are in the middle of the day, we perform Salat al-Dhuhr (the Noontime Prayer) to get closer to Allah. When we feel tired because of hot weather, our hard-work and our classes, we perform much naps/tours. Then go to prayer and feel relaxed. After this prayer we can happily continue our classes and other.

3 We pray Salat al-Asr (the Late Afternoon Prayer) before sunset. To express our thankfulness to Allah. Our tredness goes away and we can't be tred. Allah increases His help to us and gives us strength to finish our jobs with patience and it's a good way. By this way, we can play games with our friends away from bad words and behaviors.

4 At the sunset we orally Salat al-Maghrib (the Evening Prayer). To earn contenteness of Allah. Our heart get filled with peace and tranquility and we get strength to do our duties and help our mother and father at home.

5 We pray Salat al-Isha (the Night Prayer). After sleeping time comes. Dark-ness of night is alarming or by the light of prayer we think about what we did during the day and thank Allah for our good behaviors and for the blessings He gave us. In addition to this if we pray Salat as-Isha and then go to sleep while we are in the state of sujood. In the we perform prayer just the next morning. Our good deeds continue to increase even when we sleep. By this way, we can easily wake up for Salat al-Fajr next morning.

Do you know Sajat is an act of worship that we perform by inclining our body towards heart. When we pray, we not only turn our heart to Allah but also do some physical exercises. In the morning we need to do every day Sajat on the one hand it strengthens our heart, and on the other hand it strengthens the muscles of our neck, waist, arm and leg. There are so many benefits of performing Sajat. aren't here

Qibla & have Sajat. We love performing prayer so much!!



Here Is the Map of the Shield of Salat (Prayer)

With this map you can learn the times and the number of rakat (cycles) of prayer easily. Every time the shield of salat will embrace you and during her you move the shield of prayer will protect us from all kinds of badness. Our mother said when she was speaking with her friends:

"If there were a river at the door of anyone of you and he took a bath in five times a day, would you find any dirt on him?"

The companions said,

"No trace of dirt would be left." The Prophet answered,

"That is like example of the five prayers which Allah sent down upon us by ~~angels~~ a prophet."

How beautiful is the shield of salat! It keeps us away from badness and at the same time cleans us from sin and strengthens us.





କାଳାବ୍ୟାପକ ପ୍ରମାଣ ଯେ କିମ୍ବା କିମ୍ବା

ଶାରୀରିକ
ନିଯମଗୁଡ଼ିକ କାହାର
କାଲାବ୍ୟାପକ ହେବାର
କାମଙ୍କାରୀ କାମଙ୍କାରୀ

ଶାରୀରିକ
ନିଯମଗୁଡ଼ିକ କାହାର
କାଲାବ୍ୟାପକ ହେବାର
କାମଙ୍କାରୀ କାମଙ୍କାରୀ

କାଲାବ୍ୟାପକ
କାଲାବ୍ୟାପକ
କାଲାବ୍ୟାପକ
କାଲାବ୍ୟାପକ

କାଲାବ୍ୟାପକ
କାଲାବ୍ୟାପକ
କାଲାବ୍ୟାପକ
କାଲାବ୍ୟାପକ



Tarawih Prayers Cycle By Cycle

If you want to make Tarawih, you can perform your ritual prayers in certain way by performing interconnecting shahadahs, over you. You'll repeat each prayer three times, progressively from the qur'anic stations. In qibla direction, it's called Hujjat Al-Ulum, or "Proofs of Hajj".

1st Cycle: Isha & Fajr

Ar-Rahman & Ar-Rahim
Takbir, minha la illaha illa
Allah sallahu alayhi



Ar-Rahim, Ar-Rahman
La ilaha illa Allahu
Allah sallahu alayhi

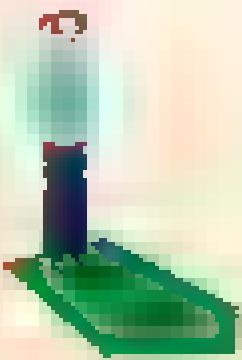
Isha in qibla direction
Takbir, minha la illaha illa
Allah sallahu alayhi

Isha in qibla direction
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahman & Ar-Rahim
Takbir, minha la illaha illa
Allah sallahu alayhi
Allah sallahu alayhi
Allah sallahu alayhi

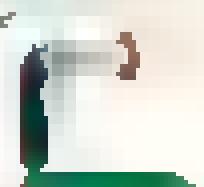
Ar-Rahim, Ar-Rahman

Perform for the first cycle of a
two-cycle prayer



2nd Cycle: Magrib & Isha

Ar-Rahman & Ar-Rahim
Takbir, minha la illaha illa
Allah sallahu alayhi



Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi
Allah sallahu alayhi
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi
Allah sallahu alayhi
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman



3rd Cycle: Magrib & Isha

Ar-Rahman & Ar-Rahim
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

4th Cycle: Magrib & Isha

Ar-Rahman & Ar-Rahim
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi

Ar-Rahim, Ar-Rahman
Takbir, minha la illaha illa
Allah sallahu alayhi



Surah Al-Baqarah

Surah Al-Baqarah
is the second largest
surah in the Quran.
It contains 286 ayat.

Surah Al-Baqarah
is the second largest
surah in the Quran.
It contains 286 ayat.

Surah Al-Baqarah

Surah Al-Baqarah
is the second largest
surah in the Quran.
It contains 286 ayat.

Surah Al-Baqarah
is the second largest
surah in the Quran.
It contains 286 ayat.

Surah Al-Baqarah

Surah Al-Baqarah
is the second largest
surah in the Quran.
It contains 286 ayat.

Surah Al-Baqarah
is the second largest
surah in the Quran.
It contains 286 ayat.

Surah Al-Baqarah

Surah Al-Baqarah
is the second largest
surah in the Quran.
It contains 286 ayat.

Surah Al-Baqarah
is the second largest
surah in the Quran.
It contains 286 ayat.

The Way To Be Together With Our Prophet In Paradise

One night, Reba who loves our Prophet, more than anything else became very happy to serve him. He served our Prophet. As he knew that, our Prophet was going to come to mosque in Dhuhr Prayer, he had prepared his matress to avoid infestation. However, miswak, oil, cologne and his prayer rug (the rug) before finally, our Prophet appeared in front of the door he struck at. Reba said and greeted her.

Everything was just, as Reba wanted. It was such a peaceful and spiritual night. Master of the universe was performing adhan on his high chair and reciting qur'an

water of him. That moment was the best for Jesus to pass peacefully passing water in these beautiful thoughts. When our prophet finished performing his ablution Jesus gave him a bath and suddenly they saw his brother's eyes Reba. Full of embarrassment and bent his head. "O Messenger of Allah said

"Reba! What do you want in return for your service?

It was the greatest shame in Reba's life.

"Want to be with you in Paradise O Messenger of Allah!

"Don't you want anything from the world?"

"Want to be with you in Paradise O Messenger of Allah!"

This was really a great request. Reba was demanding to be with our prophet who will be in the highest position "Mazhar al-Mahmoud" in Paradise and who the most beloved one by Allah "Uti Sirajin" said to him

"Do you like something big from me or're you like something else?"

Reba said

"O Messenger of Allah! All want to be with you in Paradise"

"Then the Messenger of Allah said

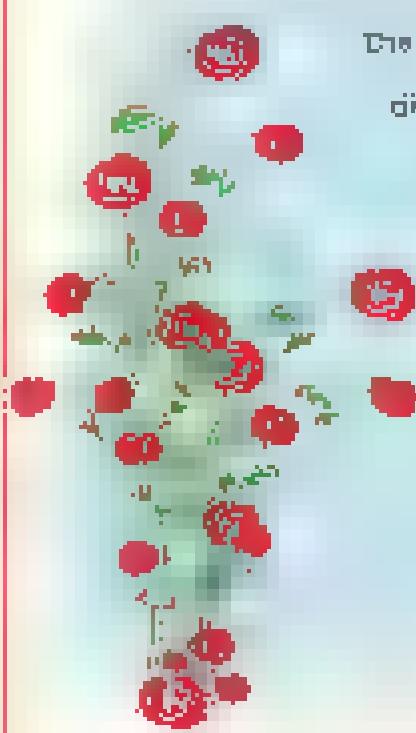
"O Reba! In that case help me by informing players as much as you can!"

After that day, Reba played at the table. He played so much Reba had found

The key of Paradise which he wanted so much. He was holding it so firmly, that he did not even notice while he was playing.

"I will not tell anyone about the secret of the door."

Dropping Sadaqah





Supplication

The first five verses of Chapter al-Baqarah tell us the characteristics of a true Muslim. When we read these verses, we can understand that Muslims advance by obeying the Quran.

1 455, 200, 200

2 This is the Bank about whom there is no doubt a split
divine for hope concerning of Allah.

7 Who believe in the unseen establish prayer and spend
of what we have provided for them.

4. And who believe in what has been revealed (to you) (O Muhammad), and what was revealed before you, and as for those hereafter they are certainly in doubt.

5. Those who are upright in guidance from their Lord, and it is those who are the successful.

The First Cut

and we can do it by defining the condition as well

For a while I was the only one who
had the same idea as me and I began to feel
less alone. When I got back we all go
to the beach again and I took my camera
and shot the sunset and it came out
absolutely beautiful.

They are nineteen

- 1. Participate from Home (through Internet/Email)
 - 2. Participation from the Hospital (through Video Conference)
 - 3. Visit at Hospital involving the Parts of the Body that are not Difficult to see from my Office
 - 4. Video conference through Internet



- I. Planning and Preparing Chapter 27-28**

A. The Anti-Race Isometric Position

Waking up from the nap

B. Preparation Phase

Setting variety between the two positions and

Adjusting posture corresponding our Prayer

C. Pre-Prayer Position

J. J. S. and

D. Performing the successive parts of prayer in fixed order

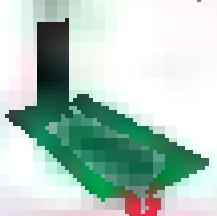
(1) Waking up from the nap and taking away one of the successive parts of prayer

E. After-Prayer stage and doing the actions

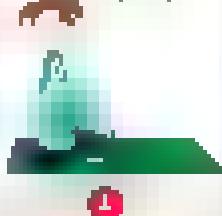
**P****D****D****D****D**

Armen is performing Four obligatory cycles at the time of offering Prayer. However he is confused about which order which moves to do. Help him by putting the motions in the correct order according to Prayer.

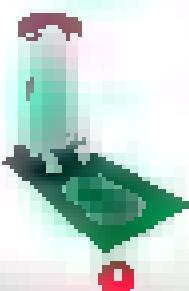
Worship up
and down
with all
parts of
the body
while doing
the prayer



Worship up
and down
with all
parts of
the body
while doing
the prayer



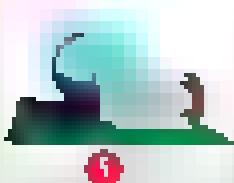
Say no before
both hands



Interior and
exterior
abw



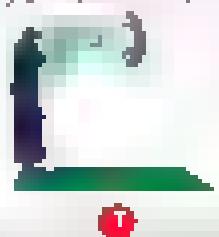
Frontal and
backitudinal
movements
of the head



Supination of
wrist and hand
shoulder to the
front and back
from the waist



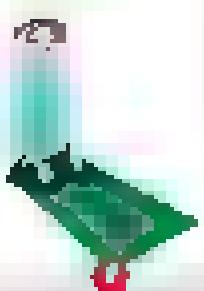
Lowering nose and upper
part of the body by the
lowering the front over
the back and vice versa
by the waist



Backward
and forward



Upward
and downward



Say no. Salat +
praying and pre-
paring the body



Worship the
upper part of the
body and the
lower part of the
body

1st cycle

2nd cycle

3rd cycle

4th cycle





BRAVO!

Congratulations! You have completed your duty successfully and you have girded on your prayer shield now. Now it is time for the shield of fasting. We are sure that you will earn it successfully as well. May Allah help you.





FAST

FAST



My Volunteer Gets Strong Head With My Shield Of Fast :-

Fasting is an art of worship which we perform with our body. From dawn until sunset, we don't eat, and drink anything for the sake of Allah. The art of worship is called as fasting.

No living being can live without eating and drinking. However, we can spend our time without eating and drinking for a while in order to be a good servant of Allah. When we fast in a way, we say, "O Allah I am fasting because I love you and so [fill] the command you gave me (to do) I didn't eat or drink myself and do not eat and drink, only except from all these blessings that you have given us." Allah Many Thanks to you for all these blessings. Insha, You have given us

When we fast like this,

- 1. Our body becomes stronger and can take easily overcome the disease. Acting even prevents us from attacking many types of diseases.
- 2. When we control ourselves and do not do everything which come to our mind and do everything we want. We do not become a spoiled or a disobedient person again. The commands of Allah. In other words we are control our desires made to and strengthen our will power. By this way, we are struggle against difficulties.
- 3. We can enter Paradise from a special gate called as "Barzakh". There are awesome gifts awaiting only those who fast. By this way we live in the hereafter happily forever.

When we perform this art of worship our eyes, tongues and hearts also fast. Do you know how?

Our eyes fast by not looking at the things that we do not want us to look at.

Our ear is by not listening to gossip, bad and wrong words

Our tongue is by not talking behind anyone and not saying bad and wrong words

Our heart is by not holding the bad feelings such as jealousy and being angry w/ h anyone and not feeling hear broken to anyone

Our organs such as hands, feet, and others fast by not hurting anyone and not behaving badly.

By this way Iftara becomes a kind of shield protecting us from badness, a shield from all kinds of badness and wrong actions.

When we properly fast in the month of Ramadhan this shield stays with us in other months as well. It protects us from going back to sins until the next Ramadhan comes. When Ramadhan comes again, we strengthen our shield more and we become a better Muslim than we were before.



Our Prophet says us "Fasting is a shield or a protection from the fire and from committing sins. If one of you is fasting, he should avoid quarreling. If somebody should fight or quarrel with him, he should say 'I am fasting'."

(Muhammad bin 'Abdullah ibn 'Umar)

Story Of Fasting

It was the 17th day of the month of Shawwal. The end of the companionship in Muharram felt the joy and happiness of Ramazan. They fasted more the prayer in the Jumu'ah and at 'Isha'. Not only did the companions gathered around him and listening to him carefully.

The shadow of a rainy and great month are over us here is the light of快哉月 (Fast Month). This is more valuable than one thousand Mounts of Silver. He who fasted during the month of Ramazan and performed the extra prayer during the night, whoever makes an effort to get rid of sin by doing a toxic deed he becomes like someone who has also got rid of many sins. A month in which months. Whosoever performs an obligation in this month, he is considered as one who fasts the entire obligatory fasts of the month. Ramazan is a month of that year. The reward of patience and忍耐 (忍耐) is a month in spring, a hot summer and a month in which every provision (Nizq) is increased.

A poor Companion asked,

"Messenger of Allah! What if we have to break the fast during our sleep?" Our Prophet said,

"If you make a voluntary break - tasting even with a date or a glass of water or a drop of milk whilst you sleep this person remains in Paradise from the time of creation till the judgment day and will say that this servant will never feel thirsty until entering Paradise."



Are you ready to drink water from the water of Kawther from the hand of our Prophet? So let us fast and at the same time help a fasting person break his fast!

Supplications which we say when we are breaking our fasting are very special. Allah certainly accepts the supplications of those who fast who are just and who are oppressed. During the Daytime Allah normally peace upon him for breaking his fast by saying some supplications all the time.

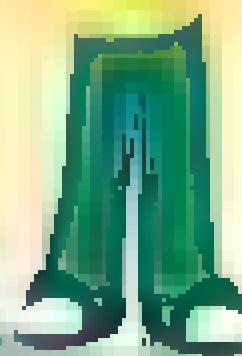
What do you like or learn in special supplications?

"Allah! For you have tested us and made us weak, so don't put my trust away. Your provision has broken my fast and I intend to fast the next day of Ramadan." Allah! Forgive my past and future sins.

For you know what our intentions are when we are breaking the fast after the supplication?

"When one of you breaks his fast, then let him go to wash three times for they are wretched. Whoever does not find water, then no water for it is purifying. In the name of Ibrahim, says: As Us Salatun: 11"

As Our Prophet was breaking his fast with date or water One of the students in this camp ate dates suddenly after not eating for a long time our doctor glucose level increases very fast However the dates enhance the level of glucose which helps in stabilizing blood sugar and it is as healthy like our prophet Muhammad (Peace be upon him)



Be Careful! Don't Break Our Shield Of Fasting!

If we do not, take, or break our fast without a valid excuse our fasting becomes broken. So, we have to learn what things make our fasting invalid and what things make our shield stronger.

The things that make our fasting invalid for us, in other words children:

- ➊ Eating or drinking something intentionally
- ➋ Taking medicine and pills orally
- ➌ Changes in intention of fasting
- ➍ Starting to eat and drink by forgetting that we are fasting,
- ➎ Eating and drinking by knowing that our fasting has already become invalid when we forget that we are fasting
- ➏ Drinking water by mistake while performing ablution (Wudu).
- ➐ Vomiting intentionally



Our Prophet gives a small secret to help us to remember. Let's see what he says:

"Whoever does four things, fasts easily
Breaking fasting with water,
Not neglecting to get up for salat
Not neglecting to take a rest a little in the afternoon,
Wearing perfume. (Bukhari and Muslim, 507)

The Game Corner

Silent Fasting

We have two games are you ready to play?
Or we first game is to read together carefully the various benefits of silent fasting and learn them well!

Sukhaar is time of expressing our intention to fast and the meal we eat before the starting of fast. Pretend like you are eating.

Masajid Dahn (We close our mouth)

Nazar The Time when sun sets or time in Evening when stars are acting ones we pull our right hand on our ear and say like the people Azan will be Prayer and then we act like eating)

Zakah in hajjat or we give in the month of Ramzan in order to express our gratitude to the blessing which has given to us like we do our hands like we give someone something)

Waqa Make up some performances for the day. we are no, in order to be more & remember ourselves during a journey of life

Huda saying Monday morning to new a Friday or the day by a person who wants act because it's old or having illness will go to fast. so he could not eat

The art of Kaffarah atonement fasting or the day performed by a person who breaks his fast my intention is without a valid excuse

STORY

• We separated into two groups and write down our new words on paper and put them into a box and mix them

• Groups choose a teacher friend among them in order to explain the words. The teacher selects a word

from the box and will try to explain the word silently with gestures and motions

• Group who finds out the word first will win and earn some points

When all words are finished the group who gets more points will win



The Game Continues

Either Clap Or Say "Stop"!



Our teacher or friend will move around until our teacher or friend stops clapping his hands. Our teacher or friend will say something that would either break our fasting or not.

If our teacher says something that breaks fasting, the students will sit down immediately and say "NO STOP" to teacher.

says something that does not break fasting, students will continue moving by clapping hands.

The one who makes the wrong movement will be out of the game. The one who stays until the end of the game will be the winner.



Good News!

First Good News

Tabis & Abdurrahman May Allah be pleased with them gives us glad tidings from our Brother Muhammed (Peace be upon him)

Five gifts have been given to my ummah in the month of Ramadhan that they have not been given to any of the prophets before me.

First: On the first night of Ramadhan Allah looks at my ummah with a glance of mercy. Allah does not punish those whom He looks at with a glance of mercy.

Second: The month of Ramadhan is more generous than the month of Muzeh in the presence of Allah.

Third: Every day and night Angels ask from Allah for the forgiveness of those who fast.

Fourth: In that day Allah commands to paradise as follows: "Paradise is not ready and demands of My servants their salvation from the hardships of this world and coming to My presence and dominie in order to get reward have come closer."

Fifth: Within the last night of Ramadhan - may Allah forgive all of His loving servants -

One of the Companions who heard the good news asked, Are you talking about last night? (The Night of Power)?

Our beloved Prophet ,pblhr responded

No, am not. Don't you know that the workers are paid when they work and finish their job?

At that moment all Companions started look at each other and smile happily.



How happy! We can earn all of these gifts by fasting. There are so many gifts that we can earn when we spend Ramadhan by fasting. Moreover there are some surprise gifts hidden in Laylat al-Widah.

How will our Lord reward us and how wonderful it would be if He?

Second Good News

We can perform this beautiful and spiritual act of worship, Fasting, not only in the month of Ramadhan but also in other months of the year. By the way, we can make our shield bigger and stronger. This is up to us.

Fasting which we perform in scorching month is obligatory. In other months our Lord asks us to perform it in the Quran. By the way, we never great shields and started to protect ourselves by means of these shield of fasting. Our Lord in 183rd verse of chapter ar-Baqara says:

وَلِلّٰهِ مُرْسَلٌ رُّحْبٌ عَنْكُمُ الْفَمُ كَمْ تُشَبَّهُ عَنِّي ۝
قُلْنَمْ بَعْلَنَمْ بَنْوَنْ

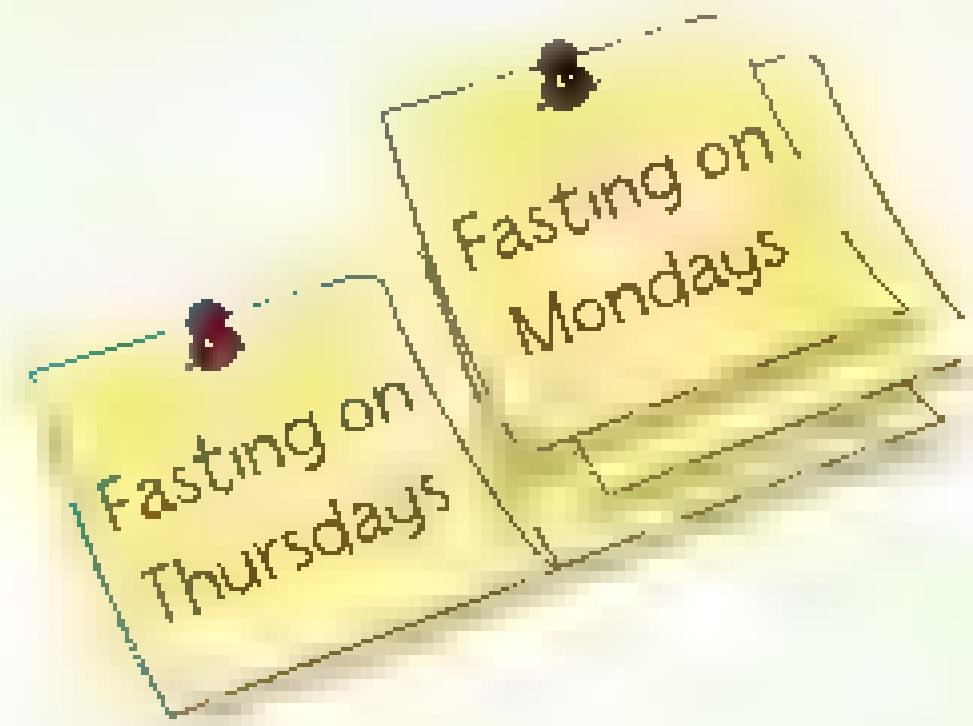
'you who have believed, do not upon you a fasting as it was decreed upon those before you that you may become faint-hearted'

Fasting which protects & strengthens and makes our sinless & strong greater are the ones that are voluntary. Supererogatory fasts are performed in the months of the year other than Ramadhan.

Aisha (May Allah be pleased with her) informs us in the Beloved Prophet's hadith on Mondays and Thursdays (Musnud Ahmad 21)

So that why our Beloved Prophet (w) so (Grand) One of the reasons that made him & overcome difficulties so energetic. In he used to have the habit of fasting carefully and to strengthen & at the time

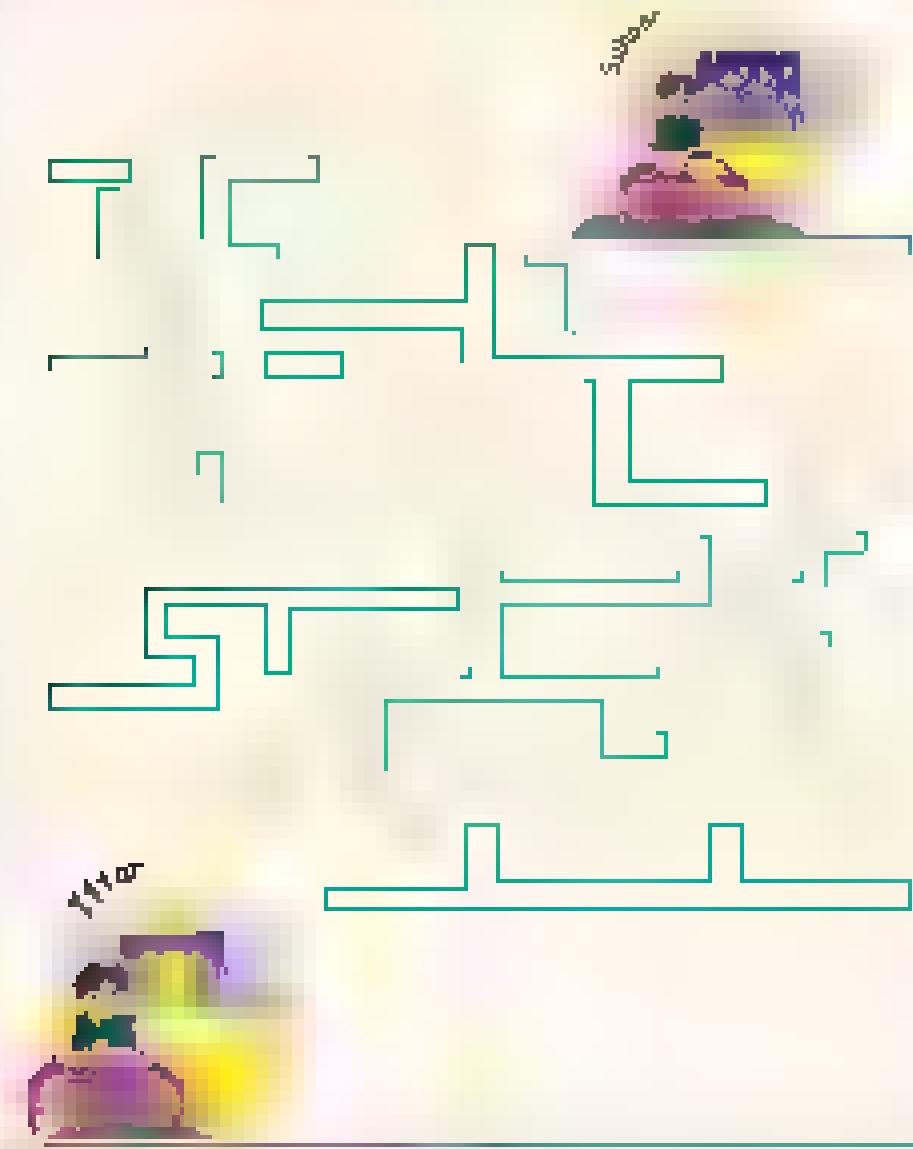
So, let us Fast as well and have a great shield of fasting like our Prophet (w). It will protect us from all kinds of difficulties.



Warning Our prophet said 'You are not permitted to fast in two days. And only on Friday and not three days of Eid al-Adha. Musnud Ahmad 21
Don't fast on these four days so that you would break your shield of the Almighty.'



בָּרוּךְ יְהוָה שֶׁבָּרַא לְנוּ שְׁנָתִים בְּרָאָה וְלֹא שְׁנָתִים בְּשָׁמָן
'here is a racing day below - can you take our friend who wake up for Shabbat
time of מִזְבֵּחַ how many times can you pass?

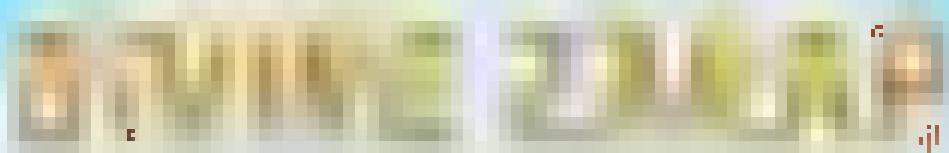


מִזְבֵּחַ שְׁנָתִים

we have successfully completed your mission to have completely built this site by adding the shield of King David, the sum of earning the shield of Zephaniah and Siddiqah Faridah. We are sure that you will earn the shield easily & well. Good luck.

BRAVO!

You have successfully completed your mission. You have completed your third shield by adding the Shield of Fasting. Now it is the turn of earning the shield of Zakah (Alms) and Sadaqa (Charity). We are sure that you will earn this shield easily as well. Good luck!



Islam and SADAQA (Charity)



at al-Baqi' in the virtue of hajjat al-haqara

الَّذِينَ آتُوا مِسْكِنًا وَلَا يُرَأُونَ "سَمْوَاتٍ وَجَهَنَّمَ وَكُوَفَّةً"

وَمَنْ أَعْلَمُ بِالْأَقْرَبِ لِلْمُحْسِنِ إِلَّا هُوَ هُنَّا

injeera Those who believe and do righteous deeds; and establish prayer and give Zakah and have their religion kept from them, and there will be no fear concerning them nor they will grieve

Umar ibn Al-Khattab said,

"First start your Friday with giving Zakah and your Friday + the Jumu'ah, Idaqah, char yr and get ready for 'the hardships by praying'" Muslim Book of Hadeeth II -

Zakah is an act of worship performed by wealth and money. In another words, zakah and charity provide so many benefit and pleasure. Whenever we give zakah the gift given us by Allah increases. They never decrease. We can never increase our Zakah and charity.

If we give 10% of our wealth we will be profiting our wealth and money. Besides, when we give Zakah and charity, we will meet the needs of the people around us and help them. If all people give Zakah, there will be no poor and hungry people left in the world. All people will have full stomach and we can see a happy world. In this way, both those who give and receive Zakah can happily live in the world that we



Two men - friends who read the three much before their chapter within
"And whatever you give for interest to increase within the wealth of people
will not increase with Allah But what you give in Zakah, decreases the charitable
hand of Allah. These are the multipliers. tell very happy. They wanted to
give Zakah and sadness as soon as possible. However they do not have any
money to give. They were hardly able to find money to buy bread and
to eat tomorrow.

These two friends who felt very sad about their situation sat under a tree
and started thinking.

Abu Huraira, who saw them so sad and was absent-minded approached to
them and asked, "What's wrong, my sons or brothers? What is your trou-
ble?" And they said, "Having Zakah is a very nice act of worship. We have
grown up and old one adults. Thanks to Allah we are also some men who give
all the one who remained to give zakah even though we do not have money and
wealth. ... because of this we miss so many rewards and gifts that Allah will
give in Paradise. That is why we are so sad."

Abu Huraira smiled at them and said, "Haven't you heard the Prophet Mu-
hammad (peace be upon him) saying about it in the hadith you are to no forget?
Do not ever feel bad and he started to tell them what he had heard from
our Prophet.

There are chariot race that are given every day in each organ 'ha' one
→

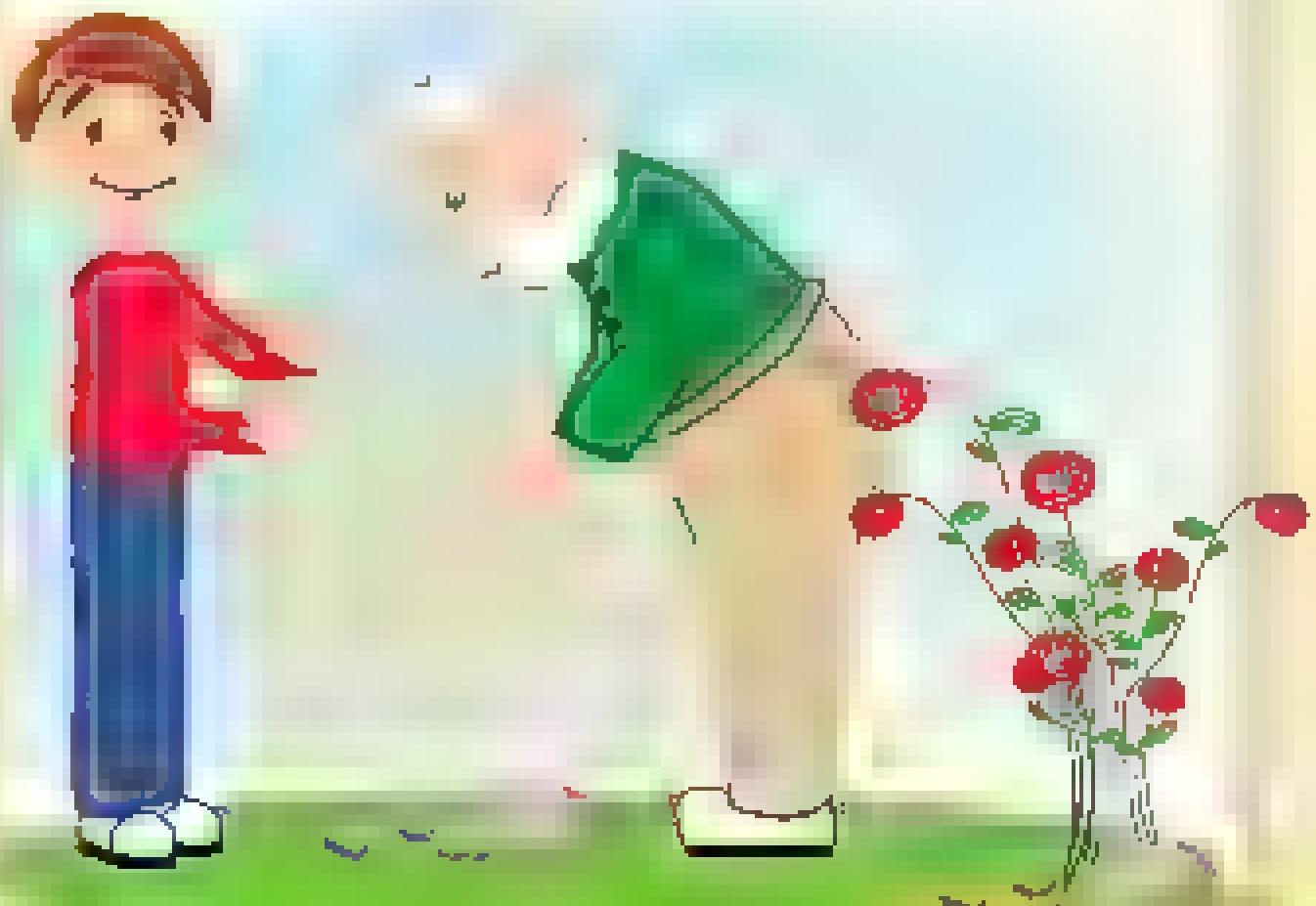
- Feeding between people with positive is a charity
- Help the people while going on a vehicle or packing it in a vehicle
is a charity.

- Saying good words is a charity
- Each step after you do the prayer is a charity
- Removing something harmful from the road is a charity

So when you do all these nice deeds they are accepted as charity. If you do this you will earn true multiple rewards and gifts of Paradise so do not be tired.

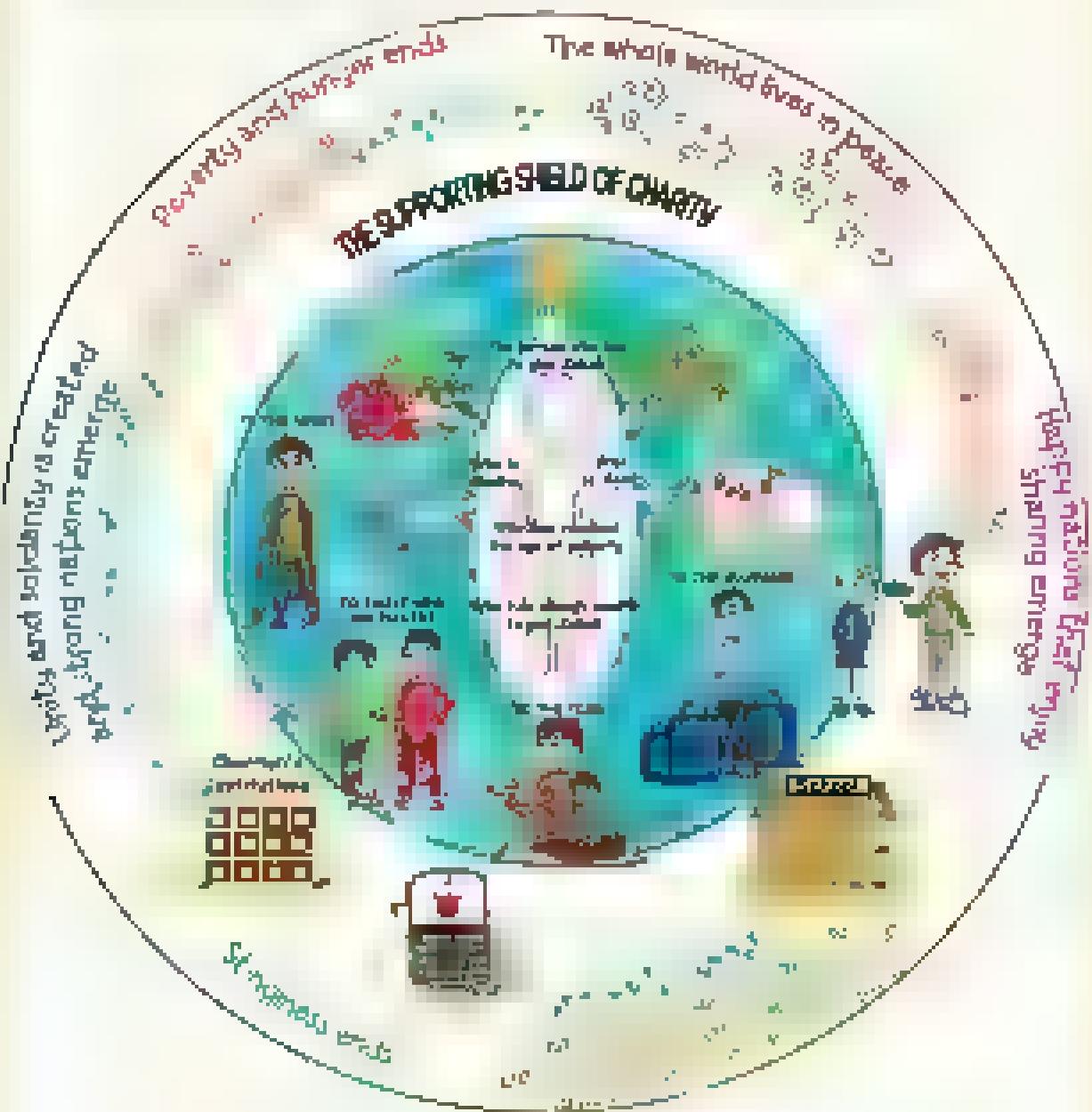
When Abu Huraira finished his speech, he saw these two young ones here were happily leaving. One of them said excitedly, "I would remove this stone from the road not to hurt anyone." And tried to remove it and the other one was asking an old man to carry his staff by saying, "O' the help god, my brother can carry it for you."

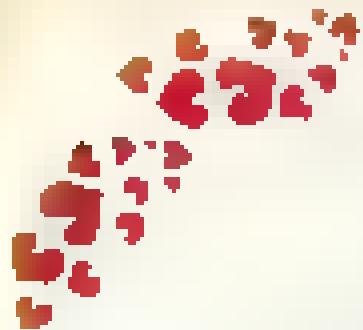
(It is a story extracted on the Sunnah - Muslim - Book 2 - Hadith 246)



Here is the chart of zakah sharing. With this chart you can see your share easily. You can know to who we can give zakah and how much we will give and what will go after the zakah collection.

The girl in the middle shows us the person who has to give zakah. And when the words written on him, we understand that this person must be a sane Muslim reached puberty and have wealth enough to give zakah.





People to whom we can give zakah are shown on the works.

What will you give us zakah? It is so easy now.

In near the hands are showing them to us. Animals,

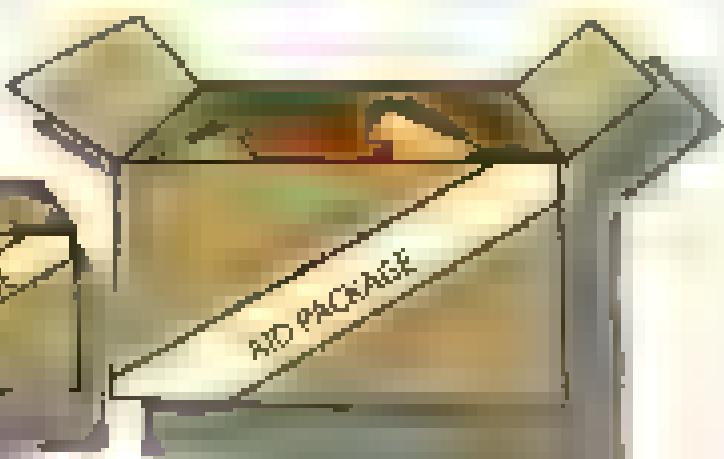
fruits, vegetables from us. Money, gold, silver and commercial
merchandise

Charity is the act of worship that strengthens and supports the shield of zakah. People who do not have enough wealth to give zakah can raise their The Supporting Shield of Charity. In this way, they can also have this great service. To raise the shield of charity it is enough to be good-natured and

nice person if you want to strengthen it more you can donate to institutions of charity feed the needy, and give zakat right before the Feast of Ramadhan. You can also have a school or a water fountain built write a book of religious students.

In this way, our shield of zakat which will protect us will be raised and we will enjoy all the benefits and happiness.

Now nice take action to earn the shield covering the world!!



The Golden Corner

How to Give a Bridge of Charity

If there is no bridge or chariot available nearby, then we will find some materials such as long tree branches, or a long rope or a palm to establish our bridge of charity.

We will divide out this material to our friends to whom we give charity and thus establish a bridge between us. Of course, we will not forget to say the name of our friend and what kind of charity we are giving.

For example we will give one end of the rope to our friend Ahmed saying that I am doing so you with a smiling face Ahmed will hold the rope and we give it to his friend saying 'Dear Noha, am helping you to carry your burden out'. By this way, we will establish a great bridge when all of our friends hold a part of the rope.

The last one of our friends will give his charity to the first friend and in

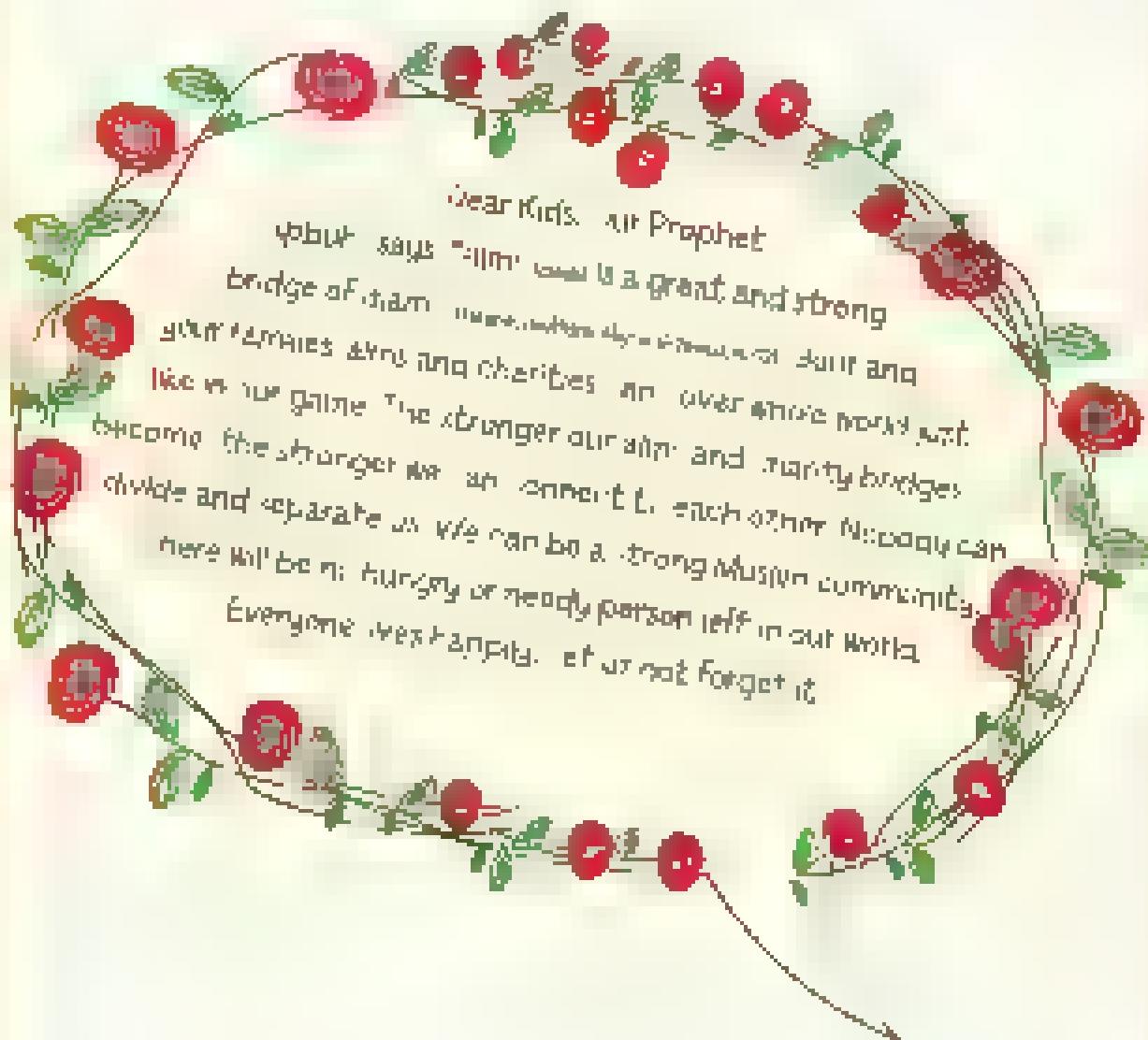


This way, we will create a circle. We will take the shape of the work of giving, alms and charity and will reach all people by our bridges.

Now, it is the turn of our friend who chose to be it in our game. Our friend will come from outside and try to enter our circle in order to break our circle.

If anyone of our friend is broken from the circle, he will become it, and the game will restart.

So let's start. We wish you a game plenty of alms, charity and fun.



Syrian Christians wrote a letter to Byzantine Emperor Heraclius. They informed him in this letter that Muslims were miserable in famine and poverty. Moreover they told him that it was the best time to destroy Muslims and asked him to send an army over Muslims to destroy them.

Upon this request, Heraclius prepared a huge army with 40000 soldiers and set the army off under the command of Klibad. There even were other armies supporting them.

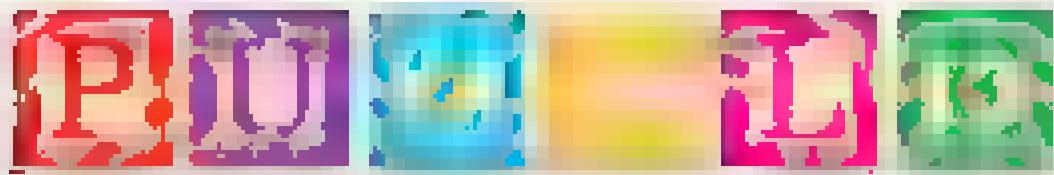


When our beloved Prophet, heard about it, he prayed Ajnir saying, "O Al-lah! Do no let these harmful Muslims to be defeated! Otherwise there will be no believer left on this earth worshipping you." And then he gathered his Companions and said to them that they were going on an expedition over Byzantium in order to ensure the Muslim's safety. He then called everyone to donate money and provisions for the Muslim army.

In those days the weather was extremely hot and dry. There was a severe famine. The rates of expedition were very high, and the enemy army was very strong.

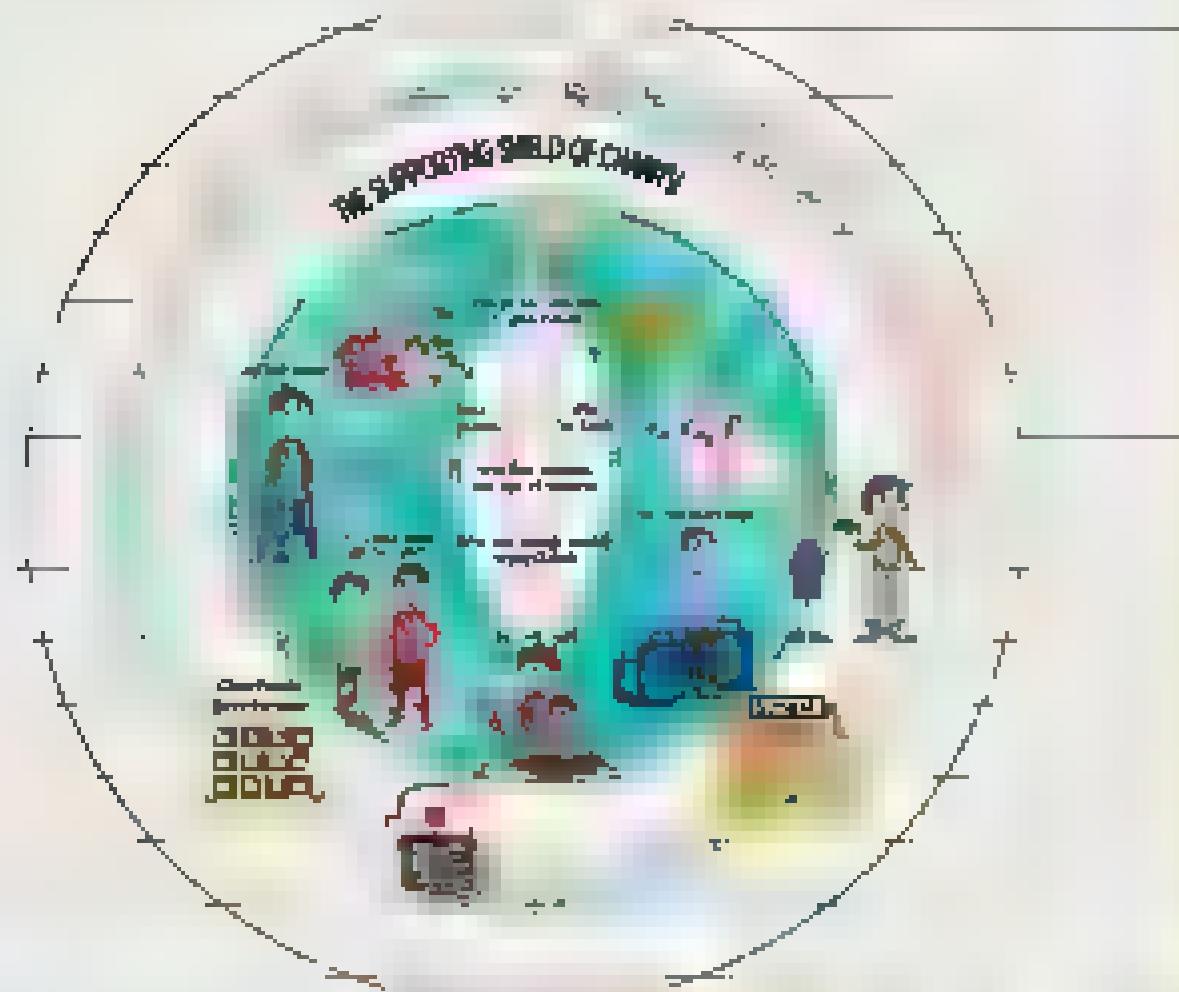
Despite all those difficulties, Muslims competed with each other in helping the Muslim army. Everyone both rich and poor struggled. What ever they had and donated at the army. With the arms and chariots, Muslim army got stronger. Muslims held onto each other and got united. Heraclius, the Emperor of Byzantium who saw the magnificent state of Muslims was shocked and got scared to fight. When he said, "I thought Muslims were weak because of famine and poverty? We cannot defeat them in this way. If we cannot win this war, it will be our end." Thus, the decision was taken to resign without fighting.

Byzantines surrendered. Heraclius signed a treaty for the benefit of Muslims. In his way, Muslims got stronger and added more to their gains.



Below is the Chart of Arms and Charity. However some information is erasé. Now you have to write down the qualities of a person who has to give arms and what is a razer when arms and charters are given. After that you need to underlined the materia, given as arms and put a circle around the other less of char. And the actions are very yours.

After completing the simulation, you will reach the last stage of the protective shield test, start soon.





BRAVO!

Congratulations! You have successfully completed your mission! You have earned your fourth protective shield, after earning the shield of Alma and Charity that covers the whole world. So now, it is time to earn the shield of pilgrimage! We are sure that you will earn this shield as well. Good luck!



PERFORMING PILGRIMAGE (Hajj)





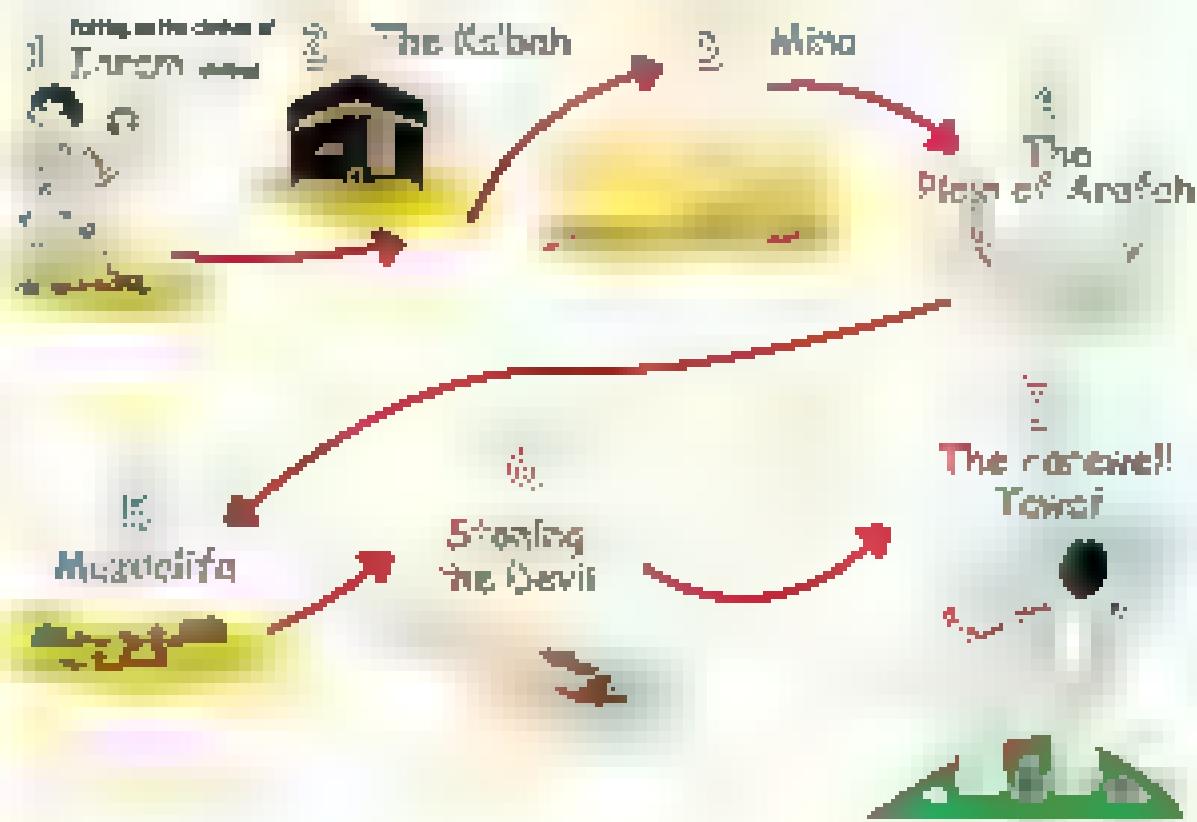
We perform Pilgrimage and became Pilgrims (Hajj)
We come back from pilgrimage purified from sins

Pilgrimage (Hajj) means to visit the house of Allah the Holy Ka'bah and other Holy places in Mecca.

As a religious term Pilgrimage (Hajj) means to leave the cloister of home in the month of Dhul-Hijjah, circumambulates around the Ka'bah and wait for a while in the plain of Arafah.

The person who visits these places on certain days of the year, the period of Hajj, if he/she becomes a pilgrim is wrong to claim. The Ka'bah can also be visited on days other than the days of Hajj, and can be circumambulated in normal clothes, and if he walked back and forth between the hills of Safa and Marwa, he is called as witness or not pilgrimage.

Here is the Map of Journey of Pilgrimage for you:





There are some qualities that one needs to have in order to become a Pilgrim. These are:

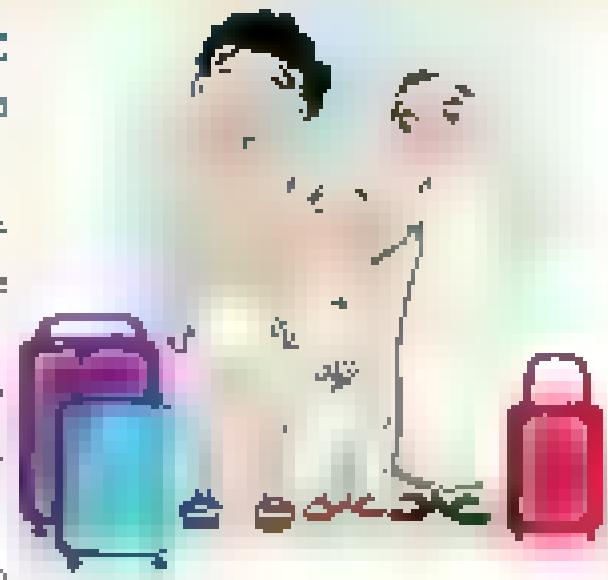
- 1. Being Religiously Responsible
to be a Muslim, able, and to have reached the age of puberty.
 - 2. Being Free Pilgrimage is not obligatory upon the slave and captive.
 - 3. Being Rich It is necessary to be wealthy enough to afford to perform pilgrimage.
 - 4. Being Healthy It is not obligatory to perform pilgrimage upon those who are blind, paralytic, and too sick or too old to perform pilgrimage.
 - 5. Existence of Risq Security: the existence of what at e.g. certain diseases on the path to Mecca may remove the obligation of performing pilgrimage in that year.
 - 6. Women can go to pilgrimage only when they are accompanied by their very close male relatives (mahrif). Women have to have their husband or a close male relative with them.
- Let's see what God ordained about pilgrimage

اللهم صل على سيدنا وآله وآل سيدنا وآل آله وآل آل سيدنا وآل آل آل سيدنا

And command to the people the Hajj pilgrimage, they will come to you in fact; and on every year amid; they will come from every distant part of the earth.

The messenger of Allah (PBUH) Alhamdulillah he said Hajj and Umrah, or these two remove poverty and one visit to the below earth: see Hitherto iron gold and silver and there is no reward for Hajj pilgrimage except for Paradise after death.

Suppose how much a pilgrimage is by means of pilgrimage we are cleaned from spiritual dirt and become clean And then, we fly to enter Paradise





Story

Shaqqi' Bahl was a friend of Allah. saw a man crawling on the road towards Medina. It was obvious that he was crawling from long distance. He felt sorry for him and asked:

"Where do you come from?" The man said.

From Samarkand Shaqqi' Bahl asked:

"Since when you are on this journey?" The poor crippled man replied,
"I am on this journey for more than ten years."

Thinking how this man was able to go on his journey even though he was disabled man Shaqqi' Bahl astonishingly looked at the man's face. The man asked,

"Why are you looking at me like this?" Shaqqi' Bahl replied:

"Because I am shocked. Because you are disabled, while your pack is very long."

The man whose heart is full of desire to see the Kaaba said:
(Shaqqi' my way is long, that's right, but my faith in Allah and my love
to Allah. Ka'bah help me see this road shorter. As to my
disability, my Lord is helping me.) Shaqqi' were
you shocked seeing a man that Allah
helps can stand such a long jour-
ney? When Allah helps one of
His servants, would there
be any difficulties for
this servant?



Supplication

After the Prophet Ibrahim completed building the Ka'bah, Allah commanded him to sacrifice his people's offspring. And when Prophet Ibrahim responded:

How my voice will reach all people my Lord?

Then Allah said:

Just invoke We are the one who will make everyone hear you O! Prophets. Then the Prophet Ibrahim said out:

People! Allah made it obligatory for you to visit the Holy Ka'bah every year between the sky and the earth here. Thus all know that many people coming from all corners of the world, even in very busy lands to accomplish the Ka'bah to perform pilgrimage in their own ways.

So, all people who follow his call say the supplication of Hajj when they go to pilgrimage. By saying Hajj they mean "O our Lord you invited us and we come to your presence. As, praise to you, and all blessings come from you."

Hajj means accepting Allah's invitation and going to his presence.

Abdullah or Umar said, "I learned it by hearing from our beloved Prophet who said,

أَنْتَ أَنْتَ اللَّهُمَّ إِنِّي أَسْأَلُكَ مَا شَاءَ اللَّهُ أَعْلَمُ
أَنْتَ تَعْلَمُ مَا يَرِيدُ الْإِنْسَانُ فَأَنْتَ أَعْلَمُ

بِمَا يَرِيدُ الْإِنْسَانُ لَقَدْ لَمْ يَرِدْ مَا يَتَجَزَّ

لَمْ يَرِدْ مَا يَتَجَزَّ لَمْ يَرِدْ مَا يَتَجَزَّ

Here am I Allah in response to your call, here I am. Here am I. You have no partner here am. Verily all power, grace and sovereignty belong to you. You have no partner (Surah Hajj, 28)

So we say the supplication of Hajj in the form and among those who are invited for pilgrimage.



The Gund Center

Pilgrimage

you remember the game of pilgrimage don't you? Let us add another game to it let us have what acts built.

including others highlighting the need for people to take part in the
housing programme.

having a small or narrow neck, and **the** **long** **or** **thin** **hair** **from** **the** **part** **of** **the** **body**.

Wring are more liable to develop hair on eyebrows, chin, arms or forearms and especially on pulling out hair on our chest, neck or any part of our body.

Wife mg wife's covering head and face wearing qiven socks or hot
heels. Pluckings and cutting flowers in the garden or grounds.

you & the rest. bring about some time before you come up. I am not
the over-attentive & as we have while reading up to a lot of stuff
now. It is good to do our duty & message to others to do same if we will write
the first paper that you think it is & I will publish it in the Calcutta
Sangbadikar between the hills of Sora and Marwa - at the Mumbra. Mind, I am not
the one who it is an answer. having a hurried & hasty interview there
& in Andhra you will have to go to the ground five feet away from earth
so her & especially we can a sample how he moves men when we do
on the ground with chalk.

course of his long service he would n. like our Army

- ◆ Meanwhile we will try to make our hero do some of these acts. For example we may try to make him angry, by pushing him or doing something that would make him angry. Or we can say, your van is in mess. Complain with this. If we can give a bottle of perfume to our hero and say "You like my perfume so much why do not you wear it?" or we can give him socks and say "I bought these socks as a gift for you. Why do not you wear it?" or we can say that there may hurt you why "To whom you speak it goes?" or "How many germs/insects come to me? Give you a hat etc.
- ◆ It course you will do some act that do not nullify our shram. For example Eat an apple or you have this, or you will clear it etc. Our friend who wears the shram mother has to do the act⁴ that do not nullify our shram.
- ◆ No one who confuses the friend who wears the shram and makes him do the mistake will take his place. He will wear the shram clothes while reaching the superstation of Calcutta and starts the journey for pilgrimage. Those who travel this path without making any mistakes will be successful.

● So let us start Good luck





Story Of The Ka'bah And Zamzam

and I went to him and said to him & you, brother baby you
are small boy were you my but don't move from me they said remember
the 10th brother he gave saying and where in the middle of a desert
he found three sheep one he kept all day, and when it was night
he said if the people who were passing by had prepared any food
they made a long journey my poor boy mother and his family, they all wept
at a house where he was in the first room at Christopher's bed when he
arose and when he saw he was weeping he said what is the matter son
to say that he can't leave them there and go away over a bound and
bound and he said I will go with them back just to tell them
when he came to the house he said to him brother say the 10th brother
said you are small boy were you my but don't move from me they said remember
the 10th brother he gave saying and where in the middle of a desert
he found three sheep one he kept all day, and when it was night
he said if the people who were passing by had prepared any food

in the first week you'll start to see real results. As you go along you're going to see more and more weight loss. And they brought in higher numbers. I think we've come across some very interesting things. So far we've been able to help people lose weight and keep it off. And we've had a lot of success with our patients.



For the last time I will say that I am not at all satisfied with the
present state of things. We have to make better that + this
and I have no doubt there will. And the following is + my opinion
now. If we do not get running within the next month or two
we will be in trouble. At the moment the heavy machinery has been
disassembled at the factory and is being transported to the
factory by road. The purpose has been to get it back +
reassemble, + the other heavy tasks - getting new +
old parts + fitting them + getting the
new parts + fitting them +

so when we go in to judge we see between the hills at the end of the road
for Haifa in the distance lighted up with lights like stars in the sky.
A few moments later we pass through a small town called Rosh Pina.
It has the most bizarre name I have ever seen. A REED PINA?
and among most of the day in sun it is still dark outside.
We stop at the Haifa bus station and wait for the bus to Haifa.
After a short while we get on the bus and sit down.
The bus is crowded and there are people everywhere.
I am not sure if this bus also satisfies their hunger.

After the destruction of Jerusalem, the Jews were scattered throughout the world. This dispersion led to the development of various Jewish communities, each with its own unique customs and traditions. One such community, the Bene Menashe, was established in the land of Mawat, which had been developed into the holy city of Metulla.

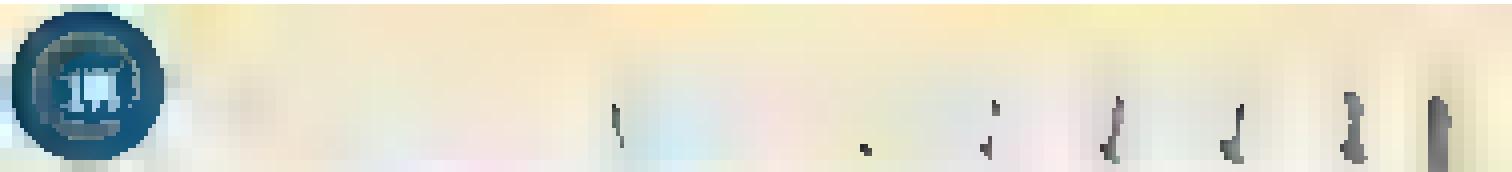
that is the first form of the world as taught by
with his brother, the Prophet Abraham

• Δt • Δx • Δy • Δz • $\Delta \theta$ • $\Delta \phi$ • $\Delta \psi$ • $\Delta \alpha$ • $\Delta \beta$ • $\Delta \gamma$ • $\Delta \delta$ • $\Delta \epsilon$



The Things We Attain with the Help of the Shield of Pilgrimage

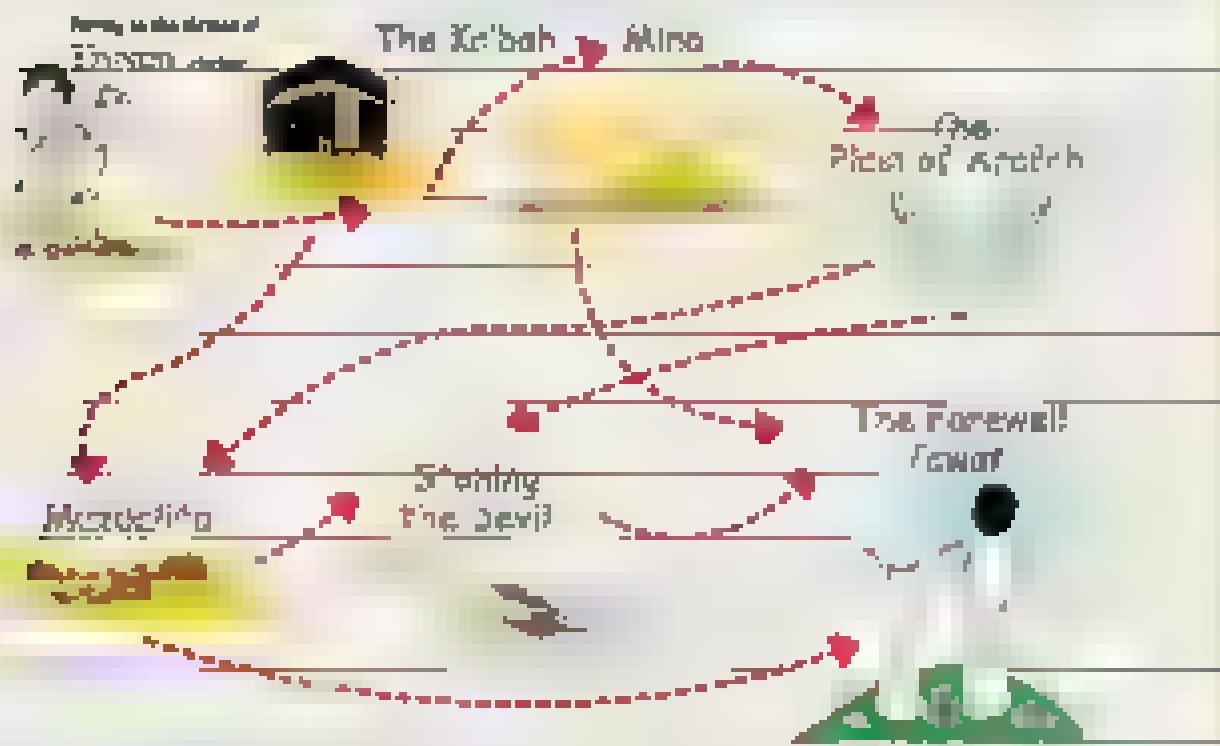
- When we perform pilgrimage for the sake of Islamic command. And what due to the command of God they are numerous. So let's see some of them:
- 1. The one who performs pilgrimage enjoys the bark of Islam on the health and life as it is well known that it is given to him.
 - 2. He performs Hajj and then he is brother and sister with each other when they are wearing the white garment. He will be making any difference between their colors, faces, status or jobs.
 - 3. Muslim from different countries meet and share their knowledge and culture together in order to link between them.
 - 4. He is called pilgrim or be he reason for all the rights given to him the rights of others. Muslims promise Allah not to commit any bad deeds and to be very kind to others from the day of Hajj.
 - 5. In the season of Hajj the Ka'bah attracts the soul of a pilgrim he has no fear, he is strong and he wears everyone's smile. For the presence of Allah makes him happy on the day of Hajj.
 - 6. Hajj is the last day of the year and endeavor to do one more who deserve Paradise.
 - 7. We know the saying on a journey good or bad in both ways and this journey can be both worse and pilgrimage also give a great benefits of making a journey.
 - 8. He gives Hajj a name if he wears white clothes it is good for the health of our joints.
 - 9. The one who performs pilgrimage at small cost becomes rich and becomes poor and under "and when he came it he even in other people may become more rich than general".
- So these are some of the benefits of the day of pilgrimage how many and beautiful they are, aren't they?



PIQUE

One of our friends has decided to go to pilgrimage forever he does not know how to perform it. Can you show the path that he has to go in the map of pilgrimage to help him perform the pilgrimage correctly?

You can show him the order of pilgrimage path by completing the dashed one and help him by this way. Thank you very much in advance.



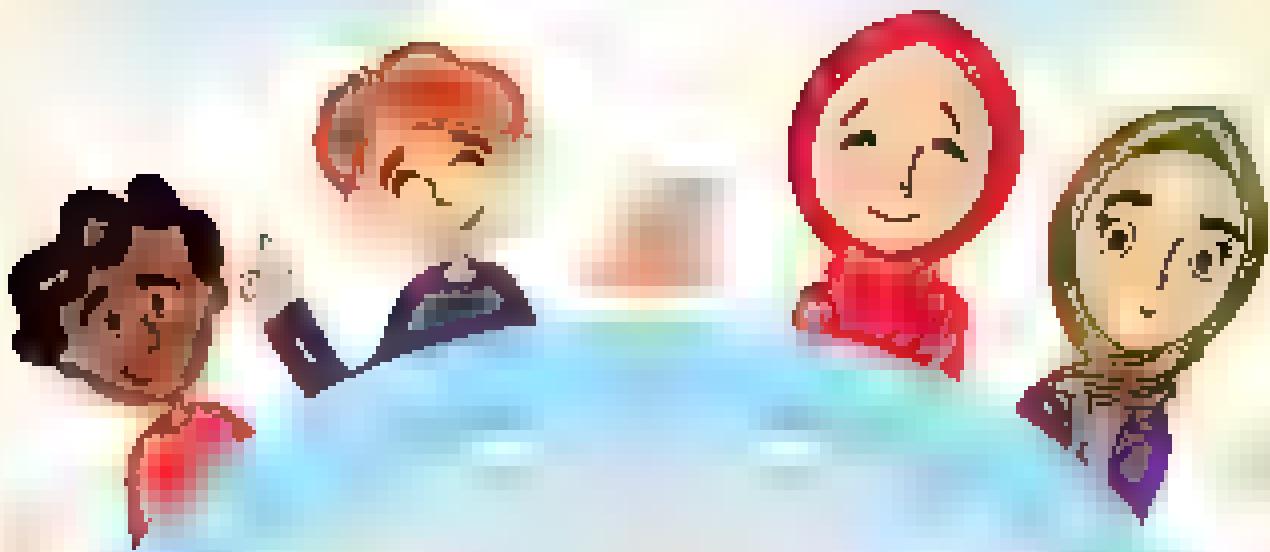
congratulations to have shown him the path correctly. You have successfully achieved the fifth and final writing task.

As long as you continue performing the arts of writing, these shields will continue to protect you. It will help you become "a hero in life" for your entire life. We congratulate you because of your success.

BRAVO!

Congratulations! You have successfully completed your duty. You have achieved all protecting shields after gaining the last one, i.e. the shield of Pilgrimage.

Now, it is time to beautify what we have gained with good morality.



Our God wants us to have good morality and teaches us how to be one a person with good morals. In the Quran, our Prophet Muhammad, who has the best morality, is a great example. He was with all of his words and behaviors. If we obey the commands and prohibitions of our Lord in the Quran and follow in the footsteps of our Beloved Prophet, we will be a believer with the best morality. By this way, every act we do will be considered as an act of worship. Our good deeds will increase after will be pleased with us and we will go to Paradise if that wills.

Our protecting strands that we have achieved by performing the acts of worship become stronger and more beautiful with good morality. Good moral behavior becomes individuals who are loved and praised by everyone.

Now we will learn about the best and the greatest hero ever. Question? It could be our beloved Prophet Muhammad (pbuh). We are so loved and praised over a good Muslim by learning about him and following him. Our aim is about our Prophet in the Quran.

سَلَّمٌ عَلَيْكُمْ يَا أَيُّوبَ ،

And indeed, you are of a great merit, charge her about it.

And our Prophet said "I was sent only to complete good morality."

Learned the Hadith. 8/111

Aisha, our mother and the wife of our Prophet Muhammad, said that "The character was the Quran" also the greatest merit of mankind following the principles of the Quran etc. In letters, he showed us how to become a hero Muslim through his actions and behaviors.

Now we will discuss his teachings and try to be like him in manners, love, respect, mercy, honesty and justice.

Yusufe

Note: the first part is about Material and Spiritual Cleanliness and the second part is about Our Positive Personal & Characteristics.

May Allah bless these studies successfully, you will be able to earn our Beloved Prophet Seal of Prophethood which opens up the doors to the greatest of Paradise

So let us start! Good luck!



وَمَنْ وَرَأَهُ فَلَا يَرَاهُ

Worship and Ritual Cleanliness

إِنَّ اللَّهَ لَا يُحِبُّ الظُّرَايْرَ وَلَا يُحِبُّ النَّجْعَبَرَ

It is stated in the Quran: "Indeed, Allah loves those who are constantly repentant and loves those who purify themselves." (Surah Al-Baqarah 2:177)

Every Muslim is always clean

Because cleanliness comes from faith.

Our Prophet tells us first, اَعْلَمُ بِالْمُسْكِنِ مِنْ كُلِّ شَيْءٍ (The best
knowledge is from the house), then, حَسْنَةٌ مِّنْ اَمْلَاقِهِنَّ وَمِنْ اَمْلَاقِهِنَّ (A good deed
comes from the depths of their hearts).

Then, what are 'the material and spiritual impurities'? Material impurities
means that our body, clothes, food, and environment get dirty. While spi-
ritual impurity means that our intention or words and behaviors become evil.



We can get rid of our material dirt by washing it with water and soap. However we can clear ourselves from spiritual impurities only by beautifying our morality and performing acts of worship. If we continue performing daily prayers and reading the Qur'an and praying with determination and patience we will be purified from spiritual impurities and will be cleaned. Then our tongue will start to tell the truth, our behaviour and words become kind, and we will not hurt anyone.

Let us give you a secret. Just like there are stain removers for our clothes, there are also strong stain removers for the spiritual impurities.

Yes if a person recognises his mistakes feels regret and decides not to do them again. Allah Who accepts sincere repentance forgives the sins of that person. A repentant becomes like a new born baby, pure and sinless.

And the secret of repentance is to say "Astaghfirullah al-azeez wa al-aalee kawni" and to not get close to that mistake again.

ستغفر الله العذاب و سرت اني

Here is the best stain remover purifying us from communal dirt

"Astaghfirullah al-azeez wa al-aalee kawni"



When We Live as Our Prophet Taught us

In old times, the people in Mecca did not use to brush their teeth and did not live in a very clean environment. The old, the young, and children used to die because of diseases.

Our Prophet, who lived in those days, paid attention to his cleanliness; very much. He would comb his beard and put a cloth or oil with musk and pay attention to his personal care. When he walked, he would spread good fragrance all around. The people knew that he passed through that path from the nice fragrance they smelted.

Our Beloved Prophet used to carry his miswaq stick and toothbrush in his pocket all the time. He would always clean his teeth when it was necessary or when he performed ablution. When he smiled, his clean teeth would shine like pearls.

One day our mother Aisha asked our Prophet, who always went to the presence of his companions in lean and perfect way,

"Messenger of Allah, why are you paying so much attention to your health and personal care?"

Our Prophet, smiled brightly and said,

"Allah loves the servants who do their Dharma, and when they go to meet their friends."

The Companions of our Prophet, who used to take him as an example for themselves, started to act like him. One day, when our Prophet was speaking with his companions, he asked,

"Do you want me to inform you about the leech which remove the sins and strengthen your faith?"

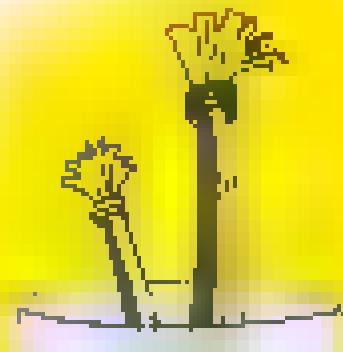
The Companions said,

"Yes, O Messenger of Allah."

Our Prophet said, "Performing ablution even when there are hardships,

take many steps towards the mosque in
order to perform prayer and waiting
for the time of next prayer when
you are done praying. This is
the thing that you should
strongly attach yourself."

Surah Al-



The Companions who heard
about it started to be in the
state of ablution all the time
They immediately cleaned the

clothes when any dirt would go on them They brushed their teeth with
miswaq and their smile became bright. The more the number of Muslims who
repeated the less bad smell and diseases started to be seen in Mecca.

In another speech our Prophet said "My people would come with
grit faces and bright hands and went to account of the mark of ablution
so he who can increase theuster of his foreheads and that of his hands and
legs should do so". When human and Companions who heard this started to
perform ablution more and more their hands and faces were getting br
ghter and brighter. Then they started to wash their armpits even if
something and left the able before feeling completely clean when they were
eating. They became more hardworking and stronger with the acts of wor
ship they performed and this goes direct to you as thanks to daily prayer
they achieved an orderly life and became healthier and happier.

They were no longer getting sick as they had in the past. The doctors
started not being able to find any patient to examine. Men & women &
children were healthier than everyone around. Moreover our Prophet and Muslims who
followed his footsteps

The Last Chapter of *Qur'an* Final Chapter (112)

A mere Muslim pays attention to his personal care very much. He performs abluition every day by washing his hands, face, feet and washes whole body a few times a week and never smells sweat.

Now let's how we can learn how to perform ablution.

Our prophet gives us quote tidings: "When a Muslim or a believer washes his face in course of ablutions, every sin he committed with his eye will be washed away from his face along with water or with the last drop of water when he washes his hands; every sin they brought will be effaced from his hands with the water or with the last drop of water and when he washes his feet, every sin towards which his feet have walked will be washed away with the water or with the last drop of water with the result that he comes out pure from all sins." (Ibnul Taimiyyah, 10)

As our material body is cleaned by means of performing ablution, our spiritual instruments which are our spiritual tools, are also purified. Henceforth, let's learn how to perform ablution as soon as possible.

After saying bismillah
whether we start performing abluition, we wash our hands up
to our wrist three times
and then we wash our face
with water and clean it with
both hands.



give water to mouth with
my right hand three times

now in three times

O Allah! we drink such a glass of
water from the palm of your prophet
that I should never feel thirsty again.

2



draw water into the nose by
my right hand and wash it
by my left hand three times

O Allah! Do not make the soul of
your blessing from you, for it is
useful to me.

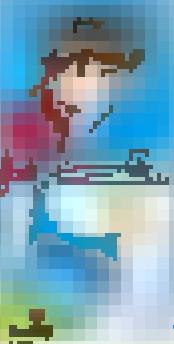
3



wash the entrance three
times

O Allah! Make my home bright on the
day when some face will be bright and
some faces will be dark.

4



wash my right arm up to the
elbow excluding the shoulder
three times

O Allah! Give my back of Dard! from
my right side and make my shoulder
three times

5



wash my left arm with my right hand
then touching the edges of tree
twice

O Allah. You have given me back of
ear from my left side on my behind
and do not make me question
anything

6



wipe the entire neck with
both of my hands:

i. Wipe over the neck with your
right hand and then upon
the left hand

7



✓ and both hands and wipe the
inner side of my ears with my
left hand and then with my
right hand

O Allah. Make me one of those who
honor this work and obey the best of
your will:

8



With my right foot up to my
left including my ankle, the
left hand is held. The left hand
is raised. And the right hand
is held. Keep my feet tight on Sufs
soles in the Sufi when the feet will
rise

9



With my left foot up to my
right including my ankle, the
left hand is held. The right hand
is raised. And the left hand
is held. O Allah! Bless me with a work which
I appreciated before my head, and
as the result of which I will be
able to present
me with profitable content.

We wash all our limbs by rubbing them well without giving a break in between them.

Ablution is a light sun we shine when we perform ablution. The more we perform ablution the brighter we become. Our skin becomes healthy and our eyes start to spread energy of happiness.

There is also Major Ablution that we perform in addition to our daily minor ablution. With major ablution, our body is cleaned and it smells nicely. Our protective shield becomes shiny.

- Firstly, we wash our hands up to our wrists three times. Because we know that it is a sunnah of our Prophet
- Then, we clean the impurities from our body if there is any.

- t After all, we express our intention during that "I have intended to perform the obligation of ghus" or to remove the big spiritual impurity."
- b Then, we wash our private parts.
- t Then, we draw water to our mouth and then to our nostrils and cleanse them.
- b Then, we wash our entire face once.
- t Then, we wash our hair. We make water reach from the roots of our hair with the help of our hands and wash our hair completely by pouring water over our head three times.
- t We wash our neck and then wash our shoulders down to our elbows.
- t Then, we pour water to the right side of our body down to our heels and wash the right side of our body by rubbing it with our hands and then do the same thing to the left side of our body.
- t Then, we wash our body completely by rubbing without leaving any part. We should be very careful not to urge especially some parts of our body such as belly. Our finer parts of our ears can have the roots of our hair and the roots of our beard.
- t You wash between the fingers and finally we wash our feet and save the bath.

Sometimes there are times of drought in our lands. We may not be able to find water for days or sometimes we may not be able to find water when we are on long journeys. When we do not have water are we going to stay in a spiritually impure state? Of course not. See a clean material. If we perform dry ablution (Tayammum) when there is no water we will be purified from material and spiritual impurities and will be clear. So are you ready to perform dry ablution Tayammum?

- We recite Basmala (in the name of Allah) when we start performing dry ablution
- We uncover our arms well and take off our ring, watch bracelet etc.
- We move them while performing dry ablution
- We keep our fingers separate from each other and we rub our palms on clean soil
- We rub our entire face starting from up to down without pause once
- Then, we rub our palms on the soil again
- We rub upper part of our right arm with our left arm up to our elbow (including elbow). Then we rub the inner part of our arm starting from the elbow down to our wrist. After that, we move the inner side of our thumb on the outer side of our right thumb
- After that, first we rub the upper part of our left arm up to our elbow (including elbow), with our right hand and then rub inside of our arm down to our wrist.
- Then we rub inside of our fingers up to our fingers
- Then we interlock our fingers to reach our hair



The Guilty Corner

Wudu

We perform ablution to get cleansed. However in some situations our ablution become invalid and does it then come no necessity to perform ablution again or remain?

- o Impurities coming out of our nose and back private parts Defecation and urination

➢ Pre-ejaculatory discharge and wadi. semen, postpartum blood menstruation on any of these

Posture

- o Falling in deep sleep even when you are at the position of prostration or in prayer

➢ Drinking alcohol

➢ Falling, becoming insane

- o Touching and kissing the opposite sex and a man touching the private parts of his body.

Having doubt whether being in the state of ablution or not

- o Conveying evil of Islam

But how spiritual impurities are cleansed? Here is the answer Repenting (Istighfar)

Repentance is a kind of sin remover cleansing all kinds of spiritual impurities. It clears our mistakes and errors without leaving any trace behind.

Now we will play its game

We will choose a friend as a referee and when he try to deceive us by telling us acts and behaviors which nullify our ablution or make us spiritually impure. We will prevent like performing ablution in the situations that require to be cleaned up by performing ablution. We will bow our head down and say "Astaghfirullah al-Azam" if the situations that we have to be cleaned with repentance.

Here are the games showing such situations

Good luck

- Going to Toilet
- Having Impurity
- Sleeping deeply
- Breaking wind
- Getting drunk
- Losing mind
- Touching beautifully
- Having doubt
- Leaving Islam

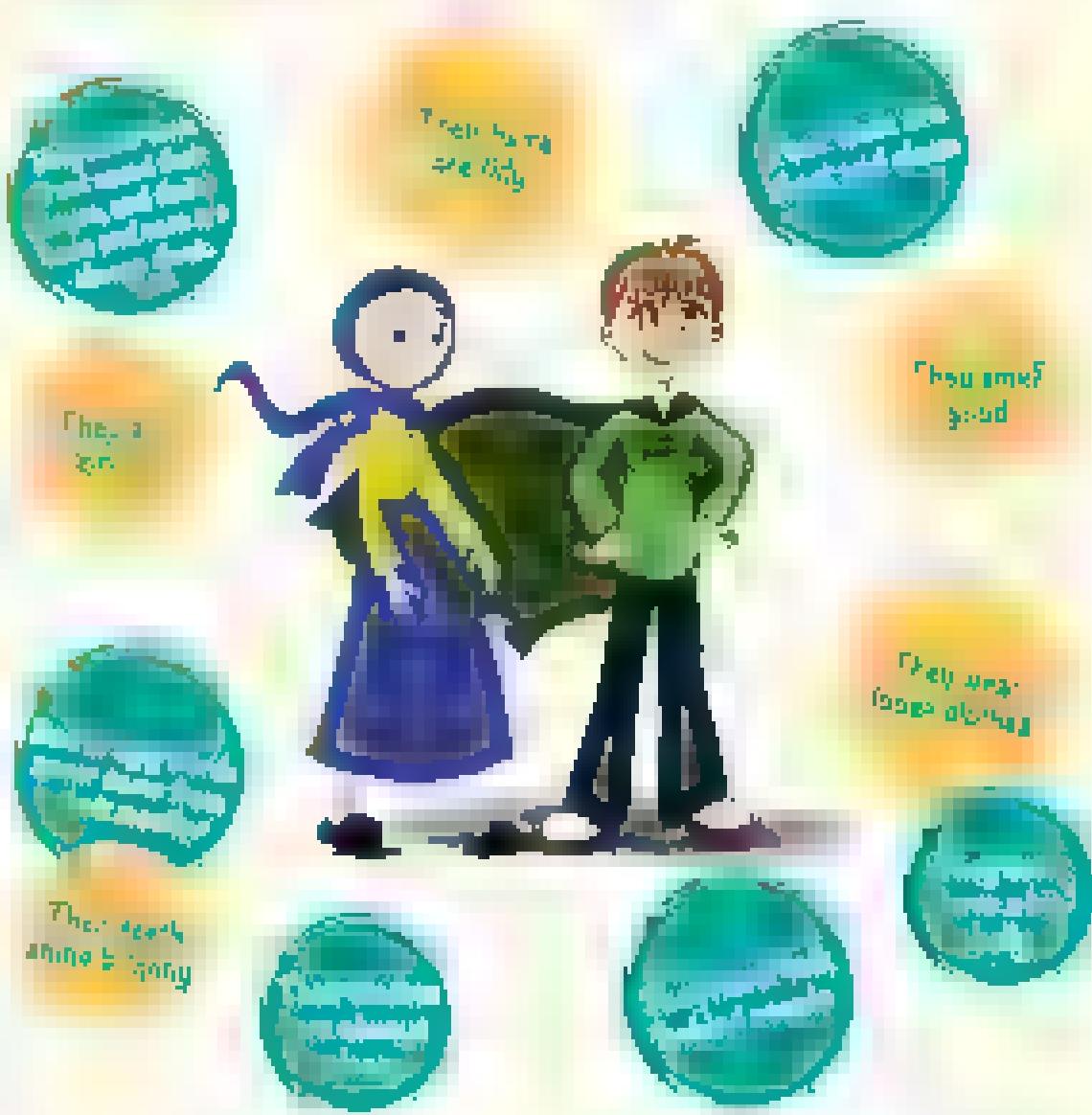
- Wasting
- Gossip
- Insulting
- Lying
- Slander
- Jealousy
- Grudge
- Being lazy
- Hardness
- Arrogance

Some TIPS to know who is a hero Muslim or not

A non Muslim is recognized by his/her shining and if he wears it the way he likes but there are some principles which really are. We can recognize such heroes from these principles.

For example their clothes are always clean and covered the parts of body that Islam commands them to cover. Their hands and face are always clean and well-cared. They are always kind, polite & elegant.

Here are some tips to recognize a hero Muslim.



How does the body of a hetero Muslim become dirty?

To eat after the effort and the best part of their hard work
is to make them strong they are more than enough will fight
hard and try others e.g. not to hurt other by going out to
after eating you can do other work well so they would
be prepared and a place with many men prepared. A hero Muslim is ap-
parently someone that all people admire because of another's leadership.

On the 6th, I visited the village of Kavala, and the next day I
spent the day with our local teacher, Mr. G. and his wife.
In the evening, everyone except speaking with a very Mr. T. who had
arrived from the U.S. to attend the meeting, I had a very good time.

She does not make her mistakes with others' knowledge and never thinks
a man will straighten anyone. She uses her properties when she wants to
and the百姓 are able to see her. Her husband admires my ability and
complexity, and I want to see his mind and language daily.

Different sides of the Personality

S/he does not gossip, and back-bite and never makes jokes which may hurt others' hearts. S/he never makes fun of others behind by making false expressions. S/he never makes of her, or by giving bad nickname to them. S/he never takes anyone's stuff without permission. By the way, they stick to no violation rights of others.

How to be a good Muslim

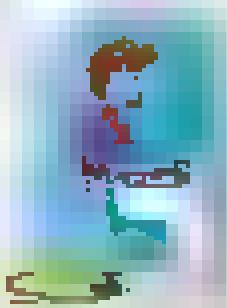
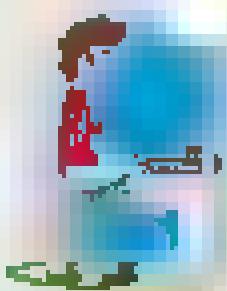
S/he never throws rubbish all around. S/he keeps her/his environment at the garden, at school, at home clean. They leave the bathroom clean after using it. S/he prevents people getting hurt by removing the stones, screws, or pieces of glass lying around.

To cleanliness and right help everyone love him. People like to be friends with him. Now we're knowing important feelings to be a good Muslim!



PIQUE

Kids which are going to perform abdution are confused about how they will do that. Can you help to make them perform it in correctly? Put a circle around those who are performing it correctly and square around those who are performing it incorrectly. Abduction is like a triangle around those who performed it correctly. In the way, how to perform their abduction in the correct order. We are in you in advance! Wish they appreciate your help. Thanks a lot!

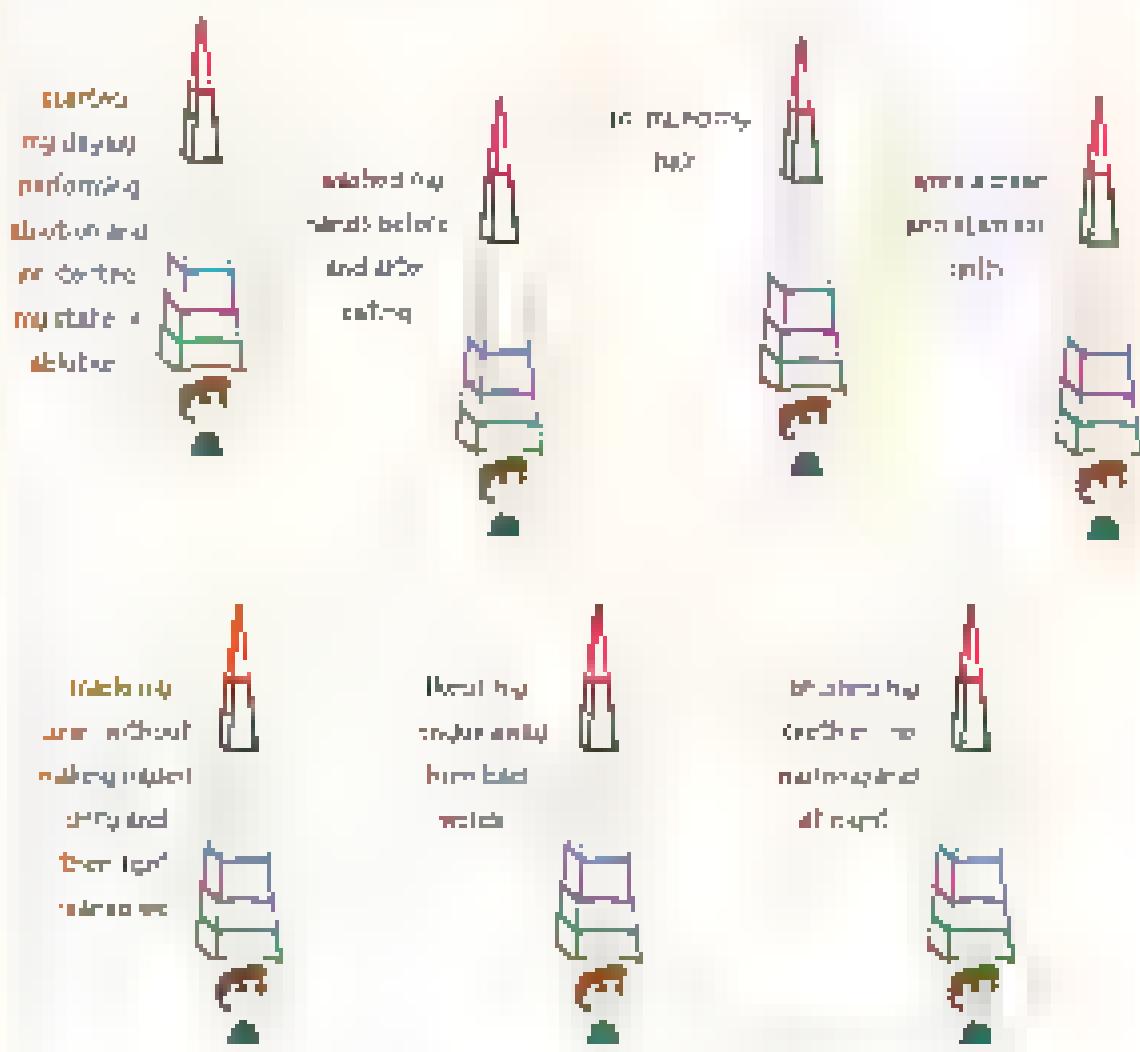


If anyone amongst you performs the abduction and then corrupts the abduction move and then says, "Abduction is a sin which makes a person fall in hellfire and also makes him abstain from the Hereafter". Please note that there is no sin in performing the abduction. The important is Allah and His Messenger. The eight orders of Paradise would be opened for him and he may enter by whichever of them he wishes. I hope you all

My Days Of Cleanliness Are Leading To The Fast!

Allah is Pure and loves those who are pure. So let us be clean as much as we can. It is time to take action to be a better Muslim.

Let us do the actions and behaviours written below every day. Then let us count the stars or each day that we have completed. Let us see how high our stars go up when we are clean.



Our Positive Features & Virtues

Our Lord created us in the best way and gave us good characteristics such as compassion, mercy, and generosity. If we realize them and use them in right and good ways, we will both be a good servant of our Lord and we will add new ones to our achievements. If we use them in wrong way and do not appreciate them we will be away from Paradise and increase more and more.

Below are some of the good moral characteristics that Allah have given to us:

Righteousness and
Honesty

Helpfulness and
Goodness

Responsibility and
Self-Control

Love and Respect

Let's see how these good & gracious traits will become our good personal
characteristics and how they will turn us to a valuable here & hereafter.

Everyone trusts me when I become

الَّذِينَ يُبَرِّئُونَ لِلَّهِ مِنْ أَسْتَهْمَوْهُ لَا حَرَفٌ عَنْهُمْ وَلَا هُمْ يَحْسَدُونَ
أَنْتَ مَصْرُوكٌ إِنَّمَا يَحْسَدُونَ لِيَنْهَا جُنُّهُ وَبَعْدَ كُلُّ شَيْءٍ يَقُولُونَ

Then the Almighty says in the 3th and 14th verses of Surah Al-Anbiya, (those who have said, "Our Lord is Allah and none has remained on a right course there will be no fear concerning them so will they give? those are the companions of Paradise among eternally therein a reward for who, they used to do. Our Lord gives us, as we say, exactly and honestly and others our attention to one of the greatest features that a prophet must have.

As for our great example is our Prophet he acts in a 'the right path' and guides us. In his life always voice the truth. He never lied even when telling a lie. He would see other people's trust entrusted to him when anyone gave him something in order to be protected, they were sure that they would take their stuff back just as it was, and on time. People who entrusted their secrets to him were sure by all means that he would never hear their secrets from other people.

People called our prophet as 'an-āmin' because of his truthful and honest behavior. This title means someone who is trustworthy and is trusted that he does not do bad things.

So, we should also be righteous and honest in order to be like him, or someone trustworthy. Do you know how?

Our Lord gives us information to make us truthful and honest and He revealed verses to us. Here are the verses of righteously and honesty.



‘But whenever I am,
in company of a wise man
I will always sit and
listen to him.’

I you also have behaved so poorly - only starting from a
few weeks ago, and not even then - I would say it's time to
start looking for another job. From the way you've been
talking, you seem to have a lot of trouble finding work -
and if you're going to be unemployed for a long time, it's
not good for your self-esteem.

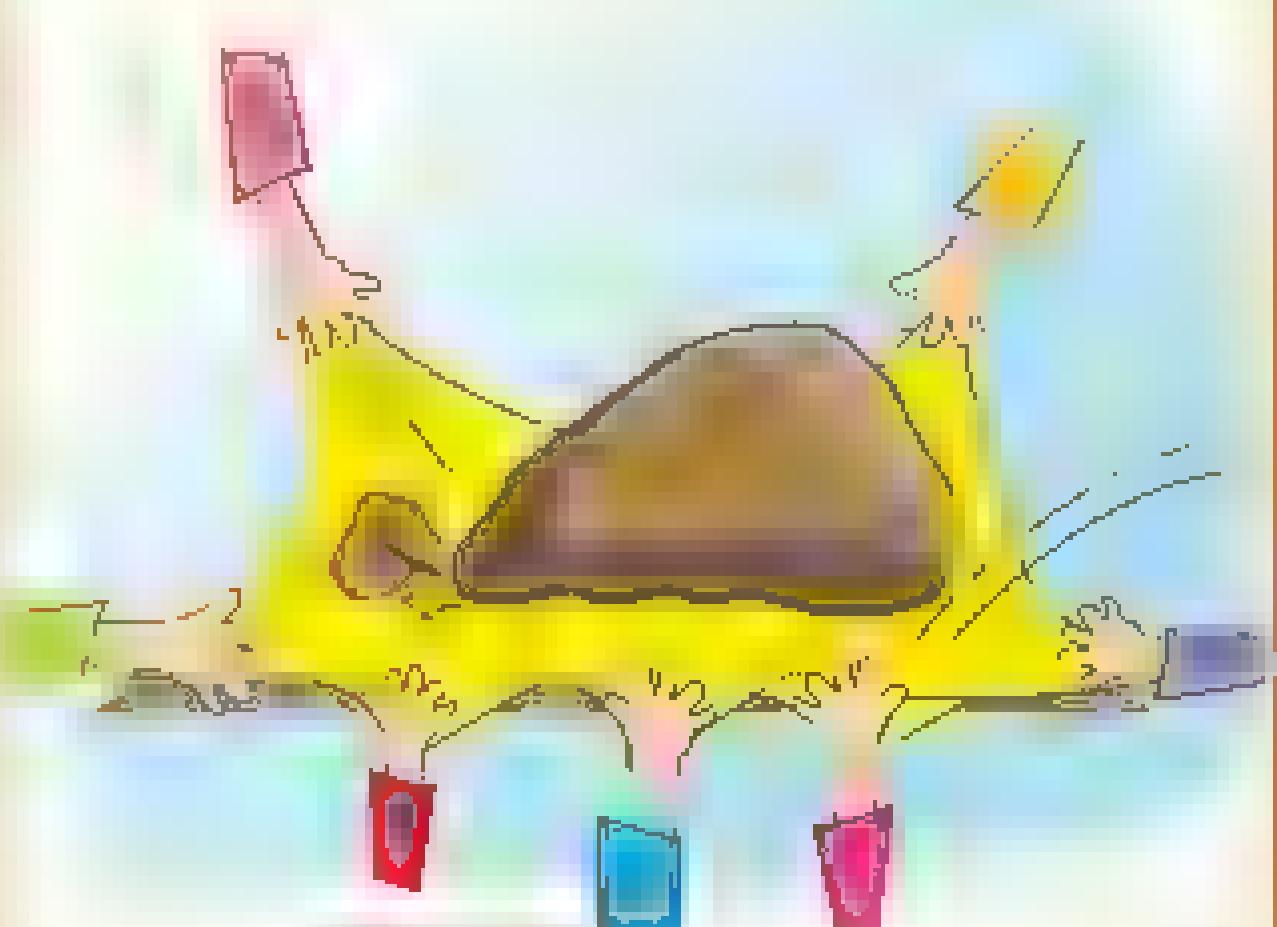
An Example Incident For the Honesty of Our Prophet Muhammad (pbuh)

He has come that calls us to be wise in the way of life & to
rightly and especially in the way we live our lives. We have a
wise teacher & his first lesson is that the first of all the true
ways to live is the spirit of truth & love. Another is that we are the
moral center of the earth. We have strength & power & plan &
lead & govern the great works of God. We are given the
desires of the sick & weak & the sickly. & He has sent
us to help them & to do good & to bring comfort among them.
We are to be like Christ & to suffer the world & to be the salt of the
earth & the light of the world. & we are to be the true
house of God where we are to be born again & made new
by the Spirit of God. & we are to be the body of Christ & to spread
the gospel of salvation & to spread at the gates of hell all that hope &
and joy can give us. & we are to be the light of the world & to show
that & tell others that we are the children of God. & that when the
world has all perished, & the world is lost, & the world is dead, & the
world, he will choose us."

then they will remain until the agreement has or then
the present will remain until the agreement has or until
then better for them to agree to it. I think it will agree to
then better for them to agree to it. I think they will agree to
then better for them to agree to it. I think they will agree to
then better for them to agree to it. I think they will agree to
then better for them to agree to it. I think they will agree to
then better for them to agree to it. I think they will agree to

So, our Prophet was a very clever and trustworthy person. He treated everyone with justice without making any discrimination. In among people he became a great example. He showed us how we too, here should be. Now, it is our turn to be just and truthful.

What can you do to be like our Prophet Muhammad in justice and honesty? Please write down over the lines given below.



POOD Correct

Below are given two brothers who have many bad habits and we are rewarding them for their good intentions and nice thoughts even though we do not actually do them. As for the bad actions and behaviors, he punishes us only when we commit them.

Can you help these two brothers achieve the good and right thoughts? Put an 'X' before incorrect and wrong thought, so that the brother do no commit them and make a mistake.

My brother is a good boy.
He is a nice boy.
- good boy
- nice boy

I like to play with
the dog because
he is a nice animal
and he is the best
playing partner.

The dog is a nice
dog. He is very friendly
and he is the best
partner for playing

Our teacher is
very strict but
she is a good
teacher.

Our teacher is
very strict but
she is a good
teacher. She is
very strict but
she is a good

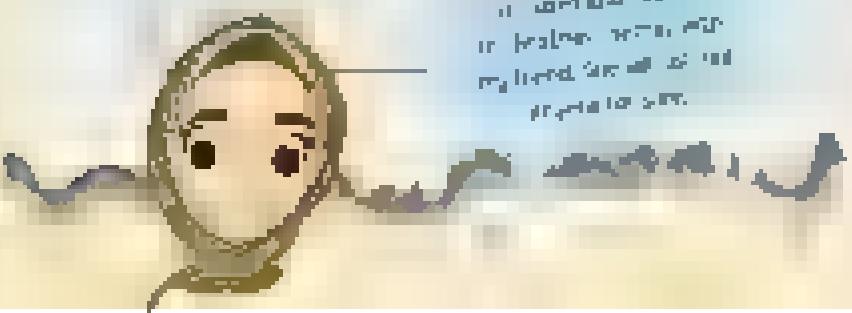
Our teacher is
very strict but
she is a good
teacher. She is
very strict but
she is a good

Our teacher is
very strict but
she is a good
teacher. She is
very strict but
she is a good
teacher.

Our teacher is
very strict but
she is a good
teacher.

Our teacher is
very strict but
she is a good
teacher.

Our teacher is
very strict but
she is a good
teacher.



There are times in life when everyone and everything seems bad. At times like this, we can turn to Allah for help. If we help someone else, then we do something good. These good deeds not only make the people whom we helped smile but also make us happy.

For example, when we turn a simple task around to when we wake up the dawn or when we give the food crumbs left on the table to the birds. Or when we bring a smile to another's face or when she is working. Or when we put a smile on her date. Or when we give money to our grandfather. And when we help our brother do his homework. All these help us feel happy. It takes quick to learn.

We even do a good thing when we smile and greet our neighbors and friends and ask about their health and well-being.

The Prophet (Pbuh) said: "Muslim is a brother of another Muslim so he should not despise him, nor should he hand him over to an oppressor. Whoever fulfills the needs of his brother, Allah will fulfill his needs; whoever wrongs his Muslim, or does not do him justice, Allah will wrong him on the Day of Reckoning, and whoever screened a Muslim, Allah will screen him on the Day of Resurrection." (Ibn Majah)

Helping others and giving them gifts gives happiness to everyone. Because if he himself serves it also feels good. Everyone loves to help people and the admiration towards their helpful behavior will also be filled with many good news of Allah and His Messenger.

Remember our beloved Muhammad (saw) "Whoever takes in an orphan among the Muslims, it is as if he fed and gave him drink. And let him not say

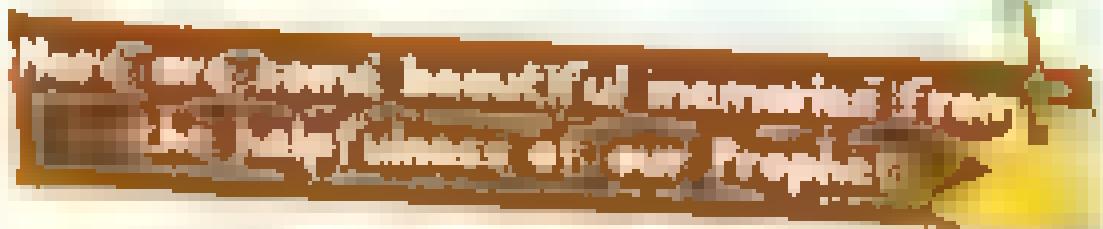
int. Promise without a trouble unless he has done a sin for which he is not
forgiven. (Arabic: انت لا تصلح لشيء ما لم يرتكب) He wants us to help expect any the orphans
with mercy and compassion.

2. Caring

Our audience strong us." And cooperate in righteousness and piety, but do not
cooperate in sins and aggression. (Surah al-Ma'idah 5) Supporting another
is good to our friend or family when they are doing something, not a good
thing to do it is not a favor but other a favor to do it we help a person to
do something bad even if he is the person whom we are very much. It will
lead him, only the person we help out also to the hardness and unkindness
We can help people by greeting each other saying "Barhamukash" (May
Allah have mercy on you). Removing something harmful from the road,
and in many other ways. So during a day, to whom you can help and what
kind of helps you can do? Let us think now and write them over the lines
given below. Then, do them every day and increase your rewards in Paradise.
In this way, we are keeping each other in goodness and helpfulness.
When see my best friend fighting with someone

.....
When a friend needs to do his game

.....
my friend who got bad grade from an exam



One day our Prophet went to market to buy a shirt. He had come back with him & he bought a shirt for four dirhams when he was returning home & the dinner man came to him and prayed for him saying:

Makka wear a shirt so that may Allah make you wear a cloth from the Clothes of Paradise

Jesus our Prophet gave the shirt he bought from the market to the man. The man took the shirt with happiness, thanked him and left.

Our Prophet went back and bought another shirt for four dirhams. He had only one dirham left in his pocket. He saw a slave woman crying in Medina street when he was walking. He immediately said to her:

Why are you crying? The slave woman was very sad.

When woman saw him she hoped that he could help and said:

The family was working for Abu the two dirhams to buy flour. But lost the money and do not know what to do now.

Our Prophet gave her the one dirham left in his pocket and asked her to buy flour with this money. However the woman was still crying. Our Prophet asked:

Give you money to cover the money you lost. Why are you still crying? She said,

I am afraid that they will beat me because Am late. Our Prophet said, come with you and speak with the family.

So he went home with the woman. The family felt very happy when they saw our Prophet. When our Prophet said,

This woman fears afraid that you may beat her. I gave her my dirham.

Since you are here with her and do not let her go to her tree
to the sake of Allah we give her freedom
and they will tell you many things about her if you want to know

Our Lord has sent us verses because He wants us to
be helpful and good people. Here are some of the verses
about helpfulness and righteousness.

Surah Al-Ikhlas Justice and Goodness

Al-Ikhlas
In the name of Allah, the Most Gracious, the Most Kindly.
There is no deity except Allah, the One, the Unique, the Unbegotten.
He is not like what they resemble.
He is the First, there is none before Him.
He is the Last, there is none after Him.
He is the Unique, He is with all creatures, and He is far above them.
He is the All-Hearing, the All-Seeing.

He is the Most Kindly, the Most Merciful.
You are not able to see Me, but I am able to see you.
I am closer to you than your jugular vein.
I am with you when you call upon Me.
I am much closer to you than your clothes.
I am closer to you than your mother's womb.
None is like Me, and there is nothing similar to Me.
I am with you when you call upon Me.
I am closer to you than your clothes.
I am closer to you than your mother's womb.

What you think?

When you do something good,
you do it for Allah, not for others.
If you do it for others, then it is not good.
If you do it for Allah, then it is good.
If you do it for Allah, then it is good.
If you do it for Allah, then it is good.
If you do it for Allah, then it is good.

Worship Allah and do not associate anything with him.
Associate with Allah and do not associate anything with him.
Associate with Allah and do not associate anything with him.

These are your two systems that have many thoughts in them right. But there's rewarding us for our good intentions and our thoughts about what we want officially do them to. So the bad intentions and behaviors he pushes: is only when we commit them.

“Anywhere there can be found what is the good and right thing to do and where no true and wrong thoughts go this is the teacher to note them and notice to take

permitted by law
to be transmitted
or distributed or
published.

Don't take them there in
the car. Take them
when you're home and
you can keep an eye on
them until they're well.

תְּמִימָנָה

וְנִזְמַנֵּן
בְּעֵד
שָׁמֶן
בְּעֵד
שָׁמֶן

לְמִזְבֵּחַ תְּמִימָה

וְאֵת כָּל־יְמֵינוֹ
בְּנֵי־יִשְׂרָאֵל
בְּמִזְרָחַ וּבְמִזְרָחַ
בְּמִזְרָחַ וּבְמִזְרָחַ

Worshipper of the Highest God
and the author of the
Book of the Dead
and the Book of the
Dead.



It also took him
and have had many
changes in his personal
and political life, and
in what he does.

newspaper was not yet ready
for publication, he had written
and published his own book
on the subject.



אָמֵן אָמֵן

Self Control

Our Lord says in the Quran "Indeed, We offered the Trust to the heavens and the earth and the mountains and they rejected. It was I and I reared it, but man understood (or) he cast it away" (Surah Al-Ankabut, 4)

As we humans have been given we can think and distinguish the correct from the wrong. We can take our devotions ourselves in other words, we can make self-control and corrective actions. Using the good and keeping ourselves from the bad. That is why we humans have been given the trust of a instance of mountains, stones, animals and plants. We are able to will our responsibilities because we can distinguish the right and the wrong, the good and the bad, the beautiful and the ugly.

In order to be more successful we should do our tasks on time in order to undertake our trust along with our responsibilities. For example it is our duty to perform our acts of worship on time by attention to our health and cleanliness and to fulfill our duties towards our family. It is our responsibility towards the economy that Allah has given us not to pollute beautiful plants and rivers and to protect them all.

When someone says to us "Why do you care? Are you the only person here or here do?" or "How can I do it after I've got some time now?" we should be able to say No, it is my responsibility and I have to do it on time by using our self control. When we say these all authorities will be easily

We won't all become a more comfortable place. We should not forget that after we delay our duties and responsibilities, they will pile up and it will be more harder to fulfill them.

Now, write down the responsibilities you have at home at school and on the internet. Talk with your parents and teacher about what may happen if you do not do them or time.

The responsibilities have to do

The responsibilities
have to do

We have various responsibilities. If we do them all well, for the sake of Allah, they become like an act of worship as long as we do our best. Be more careful while giving a solution to our responsibilities.



Hadith of the Day of Judgment from our Prophet (SAW) about Responsibility

One day our beloved Prophet and his friends were travelling on Jundishapur. Our Prophet was going from behind. His Companion Mu'adh ibn Jabal (RA) said:

O Messenger of Allah! do you mind if I come close to you? And then he came closer to him. When our Prophet permitted him, Mu'adh asked:

Let my life be sacrificed for you, O Messenger of Allah! My wish from Allah is to take our lives before you. However, if you die before us which acts of worship would be performed after you?

Our Prophet remained silent for a while before answering this question. Upon this, Mu'adh asked,

- Should we fight for the sake of Allah?

Our Prophet said,

Fighting for the sake of Allah is good, but there is something better than this for you.

Do you mean fasting and almsgiving?

Fasting and almsgiving are good as well, but there is something better than this for people.

Mu'adh then asked: please, with every kind of goodness to know the responsibilities we perform but each time our Prophet told him that there was something better.

Mu'adh couldn't stand more and asked,

Let my mother and I both be sacrificed for you, O Messenger of Allah! What is better than these things?

Then our Prophet straightened his tongue and said:

Stay silent, when you will not break your fast. Mu'adh asked:

Will we be judged for what we speak as well?

Then, our Prophet touched Mu'adh's knees and said:

May Allah give you the best. O Mu'adh! what else can lead a person to

to & come except the tongue. Whoever believes in him are the Day of judgment either should speak good or keep silent. You should be warned by speaking the truth without fear and without being afraid of the people's words.

Mooh stoned out velovey boone's advise briefly and thought a long time why should he break his word? were now going to help him anyway, even wh cause others. He would have easily fulfill this resolution. He said "I can do it. so honest". He brought up my responsibility for they silent not to hurt people and not to be misunderstood. An stay SILENT even if am angry, excited or happy. The words am going to stay truly burnt forever.

Our Lord sent some verses for us in the Qur'an as He wants us to have Responsibility and Self-control. Here are the verses about Responsibility and Self-control.

• 30 •

over 300 million people have
been affected by the disease.

Want about all those

பிள்ளைகள்

תְּנִינָה

Digitized by srujanika@gmail.com

Get a grip on the game.

第 35 页

Constituted

卷之三

卷之三

Digitized by srujanika@gmail.com

has been

who were

第 1 页

Page 4

תלמוד תורה

the only part that when
he opened it a mile or so back at
approximately 1000 feet between that
jungle the jungle with a lot of

PROBLEMS

Below are some brothers who have many thoughts in their minds. One brother is thinking good thoughts and the other is thinking bad thoughts. We do not always do them, but for the bad actions and邪恶的念头 he only has us only when we commit them.

Can you help these two brothers to choose the good and fight the bad? Put an "X" before any nice and wrong thoughts so that the brothers do not compare them and make a mistake.

GOOD THOUGHTS
He wants to help people
and make the world a better place.
He wants to help others
but does not think about himself.

BAD THOUGHTS
He wants to be
better than others
in looks or intelligence.
He wants to be
the best.

GOOD THOUGHTS
He wants to help people
and make the world a better place.
He wants to be kind
and helpful to others
but does not care about himself.



GOOD THOUGHTS
He wants to help people
and make the world a better place.
He wants to be kind
and helpful to others
but does not care about himself.

BAD THOUGHTS
He wants to help people
and make the world a better place.
He wants to be kind
and helpful to others
but does not care about himself.

GOOD THOUGHTS
He wants to help people
and make the world a better place.
He wants to be kind
and helpful to others
but does not care about himself.

BAD THOUGHTS
He wants to help people
and make the world a better place.
He wants to be kind
and helpful to others
but does not care about himself.

GOOD THOUGHTS
He wants to help people
and make the world a better place.
He wants to be kind
and helpful to others
but does not care about himself.

GOOD THOUGHTS
He wants to help people
and make the world a better place.
He wants to be kind
and helpful to others
but does not care about himself.

BAD THOUGHTS
He wants to help people
and make the world a better place.
He wants to be kind
and helpful to others
but does not care about himself.



Chapter Al-*Ikhlas* explains us how Allah created us. In the most beautiful and perfect way, so Allah gave us the features to be happy. Muslim who use all these good traits he's given to us such as generosity, mercy, patience and thankfulness to eat towards. We use the traits which seem to be bad such as jealousy, love for money and hardness in our relatives. For example we love our close friend a much and feel jealous of him, and it makes us to love each other more. While loving money, we do the thiftiness, and do not waste money. We also help and give hand to the needy. We can use our character hardness in finishing good and beautiful duties. By this way, our work and behavior make it easier to be happy.

Below is Chapter Al-*Ikhlas* which warns us about these matters and its meaning.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالنَّبِيُّ وَالْرَّشِيدُ وَصَوْتُ سَبِيلٍ وَلِلْمُهَاجِرِ
وَلِلْمُهَاجِرِ حَدَفُ الْأَسَدِ لِلْمُهَاجِرِ حَدَفُ الْمُهَاجِرِ حَدَفُ
سَابِقِهِ حَدَفُ الْمُهَاجِرِ حَدَفُ الْمُهَاجِرِ حَدَفُ الْمُهَاجِرِ حَدَفُ الْمُهَاجِرِ حَدَفُ
عَسِيرِهِ حَدَفُ الْمُهَاجِرِ حَدَفُ الْمُهَاجِرِ حَدَفُ الْمُهَاجِرِ حَدَفُ الْمُهَاجِرِ حَدَفُ الْمُهَاجِرِ حَدَفُ

卷之三

1. By the fig and the olive
 2. And by Mount Sinai
 3. And by this secure city, Mecca
 4. We have certainly created man in the best of stature
 5. Then We return him to the lowest of the low
 6. Except of those who believe and do righteous deeds, for them, we will have a reward uninterrupted
 7. So what yet awards you to deny to Recompense?
 8. Is not Allah the most just of judges?

Worship

Wa'biq is one of the names of Allah. He is the Oving and the Oved. He created the whole universe and it creatures with love and He loves so much.

The warm Sun illuminates us every morning, and kindly wakes up from our sleep. Allah present; animals and plants to our service in daily times. We live beautifully by using them and benefiting from them. Allah makes night like a blanket, and the stars and the Moon like night lamps of light, afternoons from darkness.

Allah loves us so much that He created everything for us. For example trees produce oxygen for us, and flowers smell wonderful.

All creatures in the universe love Allah so much. Plants, stars, trees, flowers and animals, in short, all creatures make infinite remembrance of Allah. They perform their duties like Allah has commanded them with love. Prophet Muhammad (SAW) was always saying "Hu"

The love of all creatures to Allah is also expected from us. For example the Sun would never say "I will not rise today" Clouds would never say "We won't descend down today" or the trees would never say "I do not want to give fruit". All of them obey Allah with love and respect, and do what Allah asks them to do.

And we human beings, show our love and respect through helping the poor, praying, teaching and doing goodness. In other words, worshipping him. We become thankful to Allah for the blessings he has given to us. We show our love by remembering the names of our Lord.

No doing the things that our Lord does not want us to do is also important.

of worship as we]. An example when we want to say something bad, we give it up thinking Allah hears me. He does not like that kind of talk. When we feel angry to someone or to something, we become understanding by knowing that Allah likes forgiveness and the forgivers. As we love all and we love what He created for us, We approach them with love and mercy.

Let us see how our beloved Prophet gives good tidings to us

"No young person honors an elder due to his age except that Allah approves for him one who will honor him at that age. (Tirmidhi, 297)

How beautiful isn't it? We are honored more and more! We are respected more and more!

Write down the people and the things that you approach with love and respect. And then read them together with your friends

وَلِمَنْ يَرَى مَنْ يُؤْمِنُ بِهِ أَنْ يُنْهَا

Funeral Coffins and Burials of Dead

each person is respectable and deserves to be respected. No person
should be sent either his grave or toll and a nature of or even
kind of death in the way when all in the way instead of
comparing to Medina, a local funeral director can provide for
or brother to you immediately and waited until they died in hope
of compensation were gifts from the state "Mr. and Mrs. Aida
a local funeral, he is not a Muslim why can you and in which place
exchanged the名片 a Muslim in the following words, "Is the answer
of life? The strongest desire of those who are weak and
every person they were strong & they said to everyone who comes
no matter how much longer they were at that time & thought & then said
to him, "I am a good man and I will say what you were saying if you appear
and all the time."

We kept it over and He pointed the two other brothers the
eldest son he said, "I have not been to look with you
and you are a kind of an old man because of her power he would
see the other one to meet the youngest of the three in and the
other day when the father said to me, "I have a son
if you welcome him with love and young and he was a boy
Brandon Hasan and he is a boy and play the game & come with
them tomorrow (18)

In another he was praying his grandpa of a man who died he had
an audience and made it to a girl who will pray to taught her by
the way and at the same time performed prayer Every time he
would go to bed, he would put her face and when he said if he
should die he wanted to pray to the way not to turn her face
but to take her face and the right side to her

our beloved son he would share on the prayers which were normally

performed with his Companions. Prayer & here was a lot of love amongst the congregation. He turned his gaze towards among them that whenever takes a camel's hump, he cuts it off and treat her like a cow. He turned to the people & said 'Lesson of today is he who is our Prophet has one kid: say to him that is 'It is camel of Paradise'

Our Prophet loved and respected animals very much as well. One day a camel came to the prophet and after asking our Prophet a question that is as if trying to tell something to our prophet. It sounds something like our Prophet was out walking suddenly, asked, 'Is there anyone coming? The camel said 'I can't say, but I am sure some day you will be where the sun is brought you out to what he reflected very deeply after the answer. So if you do not know what to do because of the camel when our prophet asked, 'Is there anyone coming?' he than answered exultingly, 'Yes' Messenger of God then our prophet said

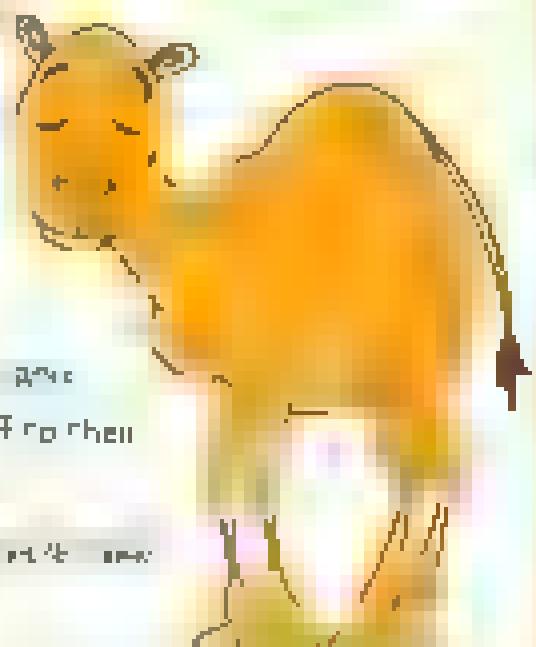
'This is not it or a camel you don't know and says that others think him to many very heavy loads are taken out of earth & give it hungry'

then he told the camel 'So all these animals were the first of kind should be cared and treated with love'

On the Day of Judgment, animals will complain about us as well. We will give answer to God 'for our disbelief the bad useless treatment to the animals'. The man said, 'O Our Beloved Prophet, we humans always do whatever you ask us to do. If God does not like it will take good care of my animal. We have to know it my camel her other diseases with me for this world and in the Hereafter'

then he present he meet the same god then the man and camel has only left off to them fully.

'It is a difficult day to doubt here with now'



Our Lord sent some verses for us in the Qur'an as He wants us to have Responsibility and Self-Control. Here are the verses about Responsibility and Self-control.

וְעַל־בָּנָיו וְעַל־בָּנָתָיו וְעַל־בָּנָתָיו וְעַל־בָּנָתָיו

up the way for the work
of the church before us
and their Lord And are afraid of
the evil of their accusers

11

Introducing the other day we've been
the first, & most vulgar & the first
of the last who have introduced the
first consideration in their program
as a new & great party. We
are now, however, in

MITTED, JEWISH WHO HAVE BELIEVED
AND DEMONSTRATED ON THE
MORALITY WHICH APPROVED IT IN THEM
WHICH THEY ARE GOING TO DO.

'O children of Asura! Grace your instrument in every way,
protecting dark as he not
excessive Irajeed He likes me,
those who control others.

PUZZLE

Which one is correct?

Below are given two sisters who have many thoughts in their minds. Our Lord is rewarding us for our good actions and pure thoughts even before we do not actually do them. As for the bad actions and behaviors, he punishes us only when we commit them.

Can you help these two brothers to choose the good and right thoughts? Practical before you curse and wrong thoughts so that the brothers do not commit them and make a mistake.

I am really scared to
my hand from the
hot oil while
deep-frying the pakoras.

My father always
told me that we
should not speak
about other people's
shortcomings.

I cannot control my
hand but as soon as I come
place it back again in
the oil.

For last Diwali
we We cleaned up
our house and the
playground after the
celebration so that
no one can pollute it.

As I had been asked by
my teacher to do my
parents' interview.
Getting this permission has
made me nervous.

My grandfather started to
talk about the sizes they
used to have and he used
to be a soldier. But a soldier
now can't do his job due to
his old age.

Let's start our campaign
to save and beautify the
flowers. If we plant them
every home, then all the
environments will be decorated.

My mother suggested
that we should have a
museum. And helping her
in this project is everything.

My mom always tells you to
touch her, no not yourself
and for your benefit. She said
of me she suddenly goes away
without telling me.

The brother took and
all their belongings without
letting our mother know.
We all know that he will never
come back.



The Game Corner

You can play the game with the verses of characters either separated from each other or mixed all together. We will choose some character verses such as the verses of "righteousness and responsibility". The number of should be as many as half of the number of our classmates. Let us then write the verses down on the small papers.

Then let us prepare a big box containing toys, books, or stationery.

Let us be separated into two groups. Half of each group will stand next to the box and other half of them will stay 10-15 steps away from them in a single line.

Let us choose a referee. The person will choose the papers on which verses and hadiths are written and will throw them in the box while saying "verses, good and true words are raining from the sky". He will be careful not to drop them to the ground.

A member of each group will take one of the papers thrown by the referee and will run to his friends standing 10-15 steps away. They will take the paper and write the verse or hadith down on the board. Later on, each group will read the verses and hadith they wrote down on the board.

The group which writes more verses and hadiths and finishes the writing first, will be the winner.

Let's start! Good luck!



101

notes



FOR FREE IN PDF FORMAT

ISLAMIC WORKS

**YOU CAN DOWNLOAD IN PDF FORMAT
1180 BOOKS IN 51 LANGUAGES FOR FREE**

Islamic books in different languages are waiting for you in PDF format at the web site www.ibnulqurtubisharing.com

You can download free books and print, read online and listen by email to your beloved. You can also read them on your I Pad or iPhone.

